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2021 outstanding academic title choice magazine how globalization is undermining sustainable social environments for children this book uses the ecological model of child development together with ethnographic and comparative studies of two small villages in Italy and the United States as its framework for examining the well being of children in the aftermath of the great recession global forces far from being distant and abstract are revealed as wreaking havoc in children's environments even in economically advanced countries falling birth rates deteriorating labor conditions fraying safety nets rising rates of child poverty and a surge in racism and populism in Europe and the United States are explored in the petri dish of the village globalism's discontents unrestrained capitalism and technological change rising inequality mass migration and the juggernaut of climate change are rapidly destabilizing and degrading the social and physical environments necessary to our collective survival and well being this crisis demands a radical restructuring of our macrosystemic value systems Woodhouse proposes an ecogenerist theory that asks whether our policies and politics foster environments in which children and families can flourish it proposes as a benchmark the family supportive human rights principles of the UN Convention on the Rights of the Child the book closes by highlighting ways in which individuals can engage at the local and regional levels in creating more just and sustainable worlds that are truly fit for children

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here stephen r palmquist attempts to revolutionise kant scholarship by demonstrating the high degree of systematic coherence and consistency in kant s entire philosophical project by using the principle of perspective as a technical tool palmquist reveals the theories in kant s critical works to be the architectonic elaboration of a single idea palmquist asserts that kant s system cannot be properly interpreted without understanding its essentially constructive theocentric orientation and its systematic character thus the unity which the author discusses replaces the typical interpretation of kant s theology and philosophy of religion as an austere deistic agnosticism and moral reductionism with a richer more practical framework for theological thinking

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