

The Posthuman Rosi Braidotti

The Posthuman Posthuman Feminism Posthuman Knowledge More Posthuman Glossary Posthuman Glossary Posthuman Ecologies Posthuman Knowledge and the Critical Posthumanities Posthuman Convergences The Animate World Philosophical Posthumanism Theology, Religion, and Twin Peaks Universe City Or the Risk of Posthumanism A Feminist Companion to the Posthumanities Posthuman Studies Reader Short Story as World Literature Elles@centrepompidou Posthumanism and the Digital University The Garden           Walking the Möbius Strip Rosi Braidotti Sean Watson Francesca Ferrando John Anthony Dunne Ann Weinstone Cecilia Åsberg Evi D. Sampanikou Delia Ungureanu Musée national d'art moderne/Centre de création industrielle (France) Lesley Gourlay Erlend G. Høybersten    Johanna Heil

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the posthuman offers both an introduction and major contribution to contemporary debates on the posthuman digital second life genetically modified food advanced prosthetics robotics and reproductive technologies are familiar facets of our globally linked and technologically mediated societies this has blurred the traditional distinction between the human and its others exposing the non naturalistic structure of the human the posthuman starts by exploring the extent to which a post humanist move displaces the traditional humanistic unity of the subject rather than perceiving this situation as a loss of cognitive and moral self mastery braidotti argues that the posthuman helps us make sense of our flexible and multiple identities braidotti then analyzes the escalating effects of post anthropocentric thought which encompass not only other species but also the sustainability of our planet as a whole because contemporary market economies profit from the control and commodification of all that lives they result in hybridization erasing

categorical distinctions between the human and other species seeds plants animals and bacteria these dislocations induced by globalized cultures and economies enable a critique of anthropocentrism but how reliable are they as indicators of a sustainable future the posthuman concludes by considering the implications of these shifts for the institutional practice of the humanities braidotti outlines new forms of cosmopolitan neo humanism that emerge from the spectrum of post colonial and race studies as well as gender analysis and environmentalism the challenge of the posthuman condition consists in seizing the opportunities for new social bonding and community building while pursuing sustainability and empowerment

in a context marked by the virulent return of patriarchal and white supremacist attitudes a new generation of activists from the xenofeminists to pussy riot are continuing the struggle fighting alongside star feminists like emma watson and scarlett johansson these are very feminist times but how do these and other struggles relate to our contemporary posthuman condition in this important new book rosi braidotti examines the implications of the posthuman turn for feminist theory and practice she defines the posthuman turn as a convergence between post humanism on the one hand and post anthropocentrism on the other and she examines the double impact of these two lines of critical enquiry for contemporary feminist practice in so doing she develops five theses that contemporary feminism is neo materialist and that feminism today is not a humanism that anthropos has been de centered and that non human life zoe is now the ruling concept and that as a result of these shifts of perspective today sexuality can be defined as a force beyond beneath and after gender the book ends with a plea for joyful political resistance calling for embedded and embodied cartographies of the new power relations that are emerging from the current geo political order this bold new text by a leading feminist philosopher will be of great interest to students and scholars throughout the humanities and social sciences

the question of what defines the human and of what is human about the humanities have been shaken up by the radical critiques of humanism and the displacement of anthropomorphism that have gained currency in recent years propelled in part by rapid advances in our knowledge of living systems and of their genetic and algorithmic codes coupled with the global expansion of a knowledge intensive capitalism in posthuman knowledge rosi braidotti takes a closer look at the impact of these developments on three major areas the constitution of our subjectivity the general production of knowledge and the practice of the academic humanities drawing on feminist postcolonial and anti racist theory she argues that the human was never a neutral category but one always linked to power and privilege hence we must move beyond the old dualities in which man defined himself beyond the sexualized and racialized others that were excluded from humanity posthuman knowledge as braidotti understands it is not so much an alternative form of knowledge as a critical call a call to build a multi layered and multi directional project that displaces anthropocentrism while pursuing the analysis of the discriminatory and violent aspects of human activity and interaction wherever they occur situated between the exhilaration of scientific and technological advances on the one hand and the threat of climate change devastation on the other the posthuman convergence encourages us to think hard and creatively about what we are in the process of becoming

the notion of the posthuman continues to both intrigue and confuse not least because of the huge number of ideas theories and figures associated with this term more posthuman glossary provides a way in to the dizzying array of posthuman concepts providing vivid accounts of emerging terms it is much more than a series of definitions however in that it seeks to imagine and predict what new terms might come into being as this exciting field continues to expand a follow up volume to the brilliant interventions of posthuman glossary 2018 this book extends and elaborates on that work particularly focusing on concepts of race indigeneity and new ideas in radical ecology it also includes new and emerging voices within the new humanities and multiple modes of communicating ideas this is an indispensable glossary for those who are exploring what the non human inhuman and posthuman might mean in the 21st century

if art science and the humanities have shared one thing it was their common engagement with constructions and representations of the human under the pressure of new contemporary concerns however we are experiencing a posthuman condition the combination of new developments such as the neoliberal economics of global capitalism migration technological advances environmental destruction on a mass scale the perpetual war on terror and extensive security systems with a troublesome reiteration of old unresolved problems that mean the concept of the human as we had previously known it has undergone dramatic transformations the posthuman glossary is a volume providing an outline of the critical terms of posthumanity in present day artistic and intellectual work it builds on the broad thematic topics of anthropocene capitalocene eco sophies digital activism algorithmic cultures and security and the inhuman it outlines potential artistic intellectual and activist itineraries of working through the complex reality of the posthuman condition and creates an understanding of the altered meanings of art vis à vis critical present day developments it bridges missing links across disciplines terminologies constituencies and critical communities this original work will unlock the terms of the posthuman for students and researchers alike

the devolved and dispersed character of human agency and moral responsibility in the contemporary condition appears linked with the deepening global trauma of inhumanism as a paradox of the anthropocene reclaiming human agency and accountability appears crucial for collective resistance to the unprecedented state of environmental and social collapse resulting from the inhumanity of contemporary capitalist geopolitics and biotechnologies of control understanding the potential for such resistance in the posthuman condition requires urgent new thinking about the nature of human influence in complex interactional systems and about the nature of such systems when conceived in non anthropocentric way through specific readings and uses of deleuze s conceptual apparatus this volume examines the operation of human actioned systems as complex and heterogeneous arenas of affection and accountability this exciting collection extends non humanist concepts for understanding reality agency and interaction in dynamic ecologies of reciprocal determination and influence the outcome is a vital new theorisation of human scope responsibility and potential in the posthuman condition

on the advanced knowledge economy which perpetuates patterns of discrimination and exclusion and the threat of climate change devastation for both

human and nonhuman entities robots designed to care for people and neglected landscapes of digital trash the promise of synthetic biology and the panic of living on a dying planet wonderful feats of intelligence and systemic acts of violence exhilaration and exhaustion rosi braidotti argues that we must think about these apparent contradictions all together in order to make differences that actually matter posthuman knowledge and the critical posthumanities oscillates between evocations and transections of contemporary conditions for which braidotti offers what she calls the posthuman convergence as a new paradigm for situating and navigating their problems and possibilities reflecting on the knotted situation of the academic humanities cognitive capitalism and advanced climate change she delivers an intersectional critique of humanism and anthropocentrism and targets their exclusions and aporias to address subjectivity knowledge production and academic structures within that posthuman convergence braidotti's convergence demands imagination endurance connectivity and perspectives multiplied embodied and grounded in the only world we have

while posthumanism has gained traction over the past few decades its application has so far mostly been within the humanities this volume brings together a collection of researchers working both within the humanities and beyond including in marine biology computer science the social sciences legal studies decolonial studies pedagogies and nursing practice to focus on methods and practices that showcase how to do transdisciplinary posthuman work at a time where the humanities are in question with multiple departments and faculties being shut down or drastically cut in size posthuman convergences provides a strong example of exactly why the humanities are so vital in the contemporary moment it showcases a series of ways to help us think differently about the most pressing problems of our times

this book argues for the necessity of a post humanism grounded in a vital ontology in contrast to the nihilist ontological positions and assumptions of a range of existing post and anti humanisms

the notion of the human is in need of urgent redefinition at a time of radical bio technological developments and in light of the political and environmental imperatives of our age the term posthuman provides an alternative the philosophical landscape which has developed as a response to the crisis of the human includes several movements such as posthumanism transhumanism antihumanism and object oriented ontology this book explains the similarities and differences between these currents and offers a detailed examination of a number of topics that fall under the posthuman umbrella including the anthropocene artificial intelligence and the deconstruction of the human francesca ferrando affords particular focus to philosophical posthumanism defined as a philosophy of mediation which addresses the meaning of humanity not in separation but in relation to technology and ecology the posthuman shift thus emerges in the global call for social change responsible science and multispecies coexistence

this volume engages the religious theological spiritual and supernatural elements of twin peaks

this companion is a cutting edge primer to critical forms of the posthumanities and the feminist posthumanities aimed at students and researchers who want to catch up with the recent theoretical developments in various fields in the humanities such as new media studies gender studies cultural studies science and technology studies human animal studies postcolonial critique philosophy and environmental humanities it contains a collection of nineteen new and original short chapters introducing influential concepts ideas and approaches that have shaped and developed new materialism inhuman theory critical posthumanism feminist materialism and posthuman philosophy a resource for students and teachers this comprehensive volume brings together established international scholars and emerging theorists for timely and astute definitions of a moving target posthuman humanities and feminist posthumanities

the new reader presents an up to date collection of seminal texts dedicated to all branches of debates on posthuman studies transhumanism critical posthumanism and metahumanism it includes classical as well as cutting edge contributions to these debates the posthuman studies reader is an indispensable resource for studying as well as teaching key concepts central claims and main arguments of contemporary debates in the field of posthuman studies the reader includes texts by neil badmington karen barad nick bostrom rosi braidotti claire colebrook jaime del val fm 2030 francis fukuyama elaine graham donna haraway ihab habib hassan n katherine hayles james hughes julian huxley brian massumi max more david pearce anders sandberg stefan lorenz sorgner stelarc natasha vita more and cary wolfe this reader is a perfect guide to get into bleeding edge philosophy nicolás rojas cortés faculty of philosophy and humanities university of chile the reader can be used not only as a textbook in higher education but also by all researchers and students in these fields as reference i highly recommend it to everyone who is interested in these movements and those works from which excerpts are included in it yunus tuncel the new school new york since sorgner sampanikou stasienko and their colleagues almost singlehandedly are crafting and advancing this discipline through its forming stages when they publish a book with handpicked canonic texts it should be treated as a landmark carmel vaisman the cohn institute and the multidisciplinary program in the humanities tel aviv university what makes the posthuman studies reader interesting and exciting is the facility to have in one volume the basic ideas and essentials of transhumanism critical posthumanism and metahumanism the reader provides in a condensed version an introduction to posthuman studies for both academic and nonacademic audiences leo igwe department of religious studies university of cape town the posthuman studies reader serves as a comprehensive guide and or manual of an evolving and expanding post trans meta humanism discourse because of the clarity of organization by the editors and the highest scholarship of the writers the collection was able to drive the interest of readers a notch or two higher joseph reylan b viray polytechnic university of the philippines

global in scope this volume uncovers the deep history of the short story as an impure genre by challenging the commonplace understanding in contemporary literary studies that the short story is primarily a product of western modernity

this exhibition brings together a selection of over 500 works by more than 200 women artists from the beginning of the 20th century up to the present

day

it is a commonplace in educational policy and theory to claim that digital technology has transformed the university the nature of learning and even the essence of what it means to be a scholar or a student however these claims have not always been based on strong research evidence what are students and scholars actually doing in the day to day life of the digital university this book examines in detail how the world of the digital interacts with texts artefacts devices and humans in the contemporary university setting weaving together perspectives from a range of thinkers and disciplinary sources lesley gourlay draws on ideas from posthuman and new materialist theory in particular to open up our understanding about how digital knowledge practices operate she proposes that digital engagement in the university should not be regarded as virtual or disembodied but instead may be understood as a complex set of entanglements of the body texts and material artefacts making a case that agency and the ways in which knowledge emerges should be regarded as more than human

published on the occasion of the first aros triennial a new international contemporary art exhibition that will be presented every three years in aalborg denmark in association with the aros art museum a catalogue on man s changing relations to nature as seen through art using the garden as a symbol the triennial covers artworks from the baroque to contemporary art and from painting sculpture and installations to art works that redefine the boundaries for art and nature the aros triennial the garden end of times beginning of times uses man s coexistence with and view on nature indicating how varying world views religious political ideological cultural or scientific have had an impact on how nature has been represented in art through the ages english and danish text

walking the mobius strip locates richard powers s fiction at the crossroads of postmodern and post postmodern aesthetics and argues that this paradigm shift shapes the models of knowledge and understanding that underwrite his work the readings of plowing the dark galatea 2 2 and the echo maker are inspired by jacques lacan s image of cognition as a mobius strip on which different forms of propositional and non propositional knowledge bleed into and depend upon one another drawing on feminist epistemology and psychoanalysis this study highlights powers s interest in the non propositional aspects of cognition that is in all that escapes the frameworks of scientific empiricism and can only be known through the mediation of fictional narrative it reveals a deep dissatisfaction in the novels with the suggestion that knowledge and understanding must be objective and rational and elucidates powers s idea that fiction can be a powerful tool for integrating various kinds of knowledge

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