

The Portable Sixties Reader

The Portable Sixties Reader The Transatlantic Sixties American Culture in the 1960s The American Novel After Ideology, 1961- 2000 Madness Is Civilization Penguin Classics Complete Annotated Catalog Senior High Core Collection Public Library Core Collection Divided We Stand Publications of the Modern Language Association of America Micrographics Equipment Review Pynchon Notes Approaching the Sacred Grove : the Orphic Impulse in Pagan Religious Music Elle Library Journal Book Review Index The Publishers Weekly Hollywood Intellect Twentieth-century American Nature Writers Various Grzegorz Kosc Sharon Monteith Laurie Rodrigues Michael E. Staub Penguin Books Raymond W. Barber (Jack Kerouac) John Greenfieldt John Harmon McElroy Christopher W. Chase James D. Bloom Roger Thompson

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from civil rights to free love jfk to lsd woodstock to the moonwalk the sixties was a time of change political unrest and radical experiments in the arts sexuality and

personal identity in this anthology of more than one hundred selections of essays poetry and fiction by some of america s most gifted writers ann charters sketches the unfolding of this most turbulent decade the portable sixties reader is organized into thematic chapters from the civil rights movement to the anti vietnam movement the free speech movement the counterculture movement drugs and the movement into inner space the beats and other fringe literary movements the black arts movement the women s movement and the environmental movement the concluding chapter elegies for the sixties offers tributes to ten figures whose lives and deaths captured the spirit of the decade contributors include edward abbey sherman alexie james baldwin richard brautigan lenny bruce charles bukowski william burroughs jim carroll rachel carson carlos castenada bob dylan betty friedan nikki giovanni michael herr abbie hoffman robert hunter ken kesey martin luther king jr timothy leary denise levertov norman mailer malcolm x country joe mcdonald kate millet tim o brien sylvia plath susan sontag gloria steinem hunter s thompson calvin trillin alice walker eudora welty and more for more than seventy years penguin has been the leading publisher of classic literature in the english speaking world with more than 1 700 titles penguin classics represents a global bookshelf of the best works throughout history and across genres and disciplines readers trust the series to provide authoritative texts enhanced by introductions and notes by distinguished scholars and contemporary authors as well as up to date translations by award winning translators

this collection brings together new and original critical essays by eleven established european american studies scholars to explore the 1960s from a transatlantic perspective intended for an academic audience interested in globalized american studies it examines topics ranging from the impact of the american civil rights movement in germany france and wales through the transatlantic dimensions of feminism and the counterculture movement it explores for example the vicissitudes of europe s status in us foreign relations european documentaries about the vietnam

war transatlantic trends in literature and culture and the significance of collective and cultural memory of the era

this book charts the changing complexion of american culture in one of the most culturally vibrant of twentieth century decades it provides a vivid account of the major cultural forms of 1960s america music and performance film and television fiction and poetry art and photography as well as influential texts trends and figures of the decade from norman mailer to susan sontag from muhammad ali s anti war protests to tom lehrer s stand up comedy from bob dylan to rachel carson and from pop art to photojournalism a chapter on new social movements demonstrates that a current of conservatism runs through even the most revolutionary movements of the 1960s and the book as a whole looks to the west and especially to the south in the making of the sixties as myth and as history

claims of ideology s end are on the one hand performative denials of ideology s inability to end while on the other hand paradoxically they also reiterate an idea that ending is simply what all ideologies eventually do situating her work around the intersecting publications of daniel bell s the end of ideology 1960 and j d salinger s franny and zooey 1961 laurie rodrigues argues that american novels express this paradox through nuanced applications of non realist strategies distorting realism in manners similar to ideology s distortions of reality history and belief reflecting the astonishing cultural variety of this period the american novel after ideology 1961 2000 examines franny and zooey carlene hatcher polite s the flagellants 1967 leslie marmon silko s almanac of the dead 1991 and philip roth s the human stain 2001 alongside the various discussions around ideology with which they intersect each novel s plotless narratives dissolving subjectivities and cultural codes organize the texts peculiar relations to the post ideological age suggesting an aesthetic return of the repressed

in the 1960s and 1970s a popular diagnosis for america s problems was that society

was becoming a madhouse in this intellectual and cultural history michael e staub examines a time when many believed insanity was a sane reaction to obscene social conditions psychiatrists were agents of repression asylums were gulags for society's undesirables and mental illness was a concept with no medical basis madness is civilization explores the general consensus that societal ills from dysfunctional marriage and family dynamics to the vietnam war racism and sexism were at the root of mental illness staub chronicles the surge in influence of socially attuned psychodynamic theories along with the rise of radical therapy and psychiatric survivors movements he shows how the theories of antipsychiatry held unprecedented sway over an enormous range of medical social and political debates until a bruising backlash against these theories part of the reaction to the perceived excesses and self absorptions of the 1960s effectively distorted them into caricatures throughout staub reveals that at stake in these debates of psychiatry and politics was nothing less than how to think about the institution of the family the nature of the self and the prospects for and limits of social change the first study to describe how social diagnostic thinking emerged madness is civilization casts new light on the politics of the postwar era

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american culture is on life support beginning in the 1960s a generation of activists twisted and bent long held american beliefs into an ideology of blame and political correctness weakening and disrupting the nation as john harmon mcelroy powerfully demonstrates the counter culture has become pervasive with devastating results he shows how we neglect to educate our children and call it teaching self esteem how we assail the worth of america and call it respecting diversity and how we refuse to take responsibility for our lives and call it social justice in tracing the roots and impact of the counter culture s rejection of historical american beliefs mcelroy powerfully defends the bedrock principles of responsible individualism practical improvement and equal freedom under god

contemporary religious paganism also called neo paganism is an emerging area of study for scholars of religion in the united states and elsewhere this dissertation analyzes pagan religious music in the context of a more general recurrent religious impulse encoded in literature music and ideology among studies of contemporary american paganism few have examined the internal logics of musics created and distributed within the pagan community this dissertation discusses pagan music in terms of its relationship with folk ideology theology ecclesiology humor youth and christianity this dissertation utilizes discourse and image analysis of pre recorded music reviews journals sheet music and handouts from wlccan druidry asatru church of all worlds and thelemic sources this work finds the dominant themes of pagan

music centering around rituals of sacred time erotic and filial love humor and theological kinship with sacred beings both within and beyond the world minor thematics of cultural politics civil integration and resistance to modernity are also discussed the dissertation concludes that the religious music of american pagans is profoundly influenced by discourses of resistance individualism congregationalism and ecstatic tellurism abstract

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