

The Politics Of Ethnic Survival Germans In Prague 1861 1914

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this book examines how one of imperial austria's principal ethnic conflicts that between czechs and germans developed in one of the major cities during the era of industrialization and urban growth it shows how the inhabitants of prague the capital of bohemia constructed and articulated ethnic group loyalties and social solidarities over the course of the nineteenth century the german speaking inhabitants of the bohemian capital developed a group identification and defined themselves as a minority as they dealt with growing czech political and economic strength in the city and with their own sharp numerical decline in the 1910 census only seven percent of the metropolitan population claimed that they spoke primarily german the

study uses census returns extensive police and bureaucratic records newspaper accounts and memoirs on local social and political life to show how the german minority and the czech majority developed demographically and economically in relation to each other and created separate social and political lives for their group members the study carefully traces the roles of occupation class religion and political ideology in the formation of german group loyalties and social solidarities the social relations which bound together the members of the german speaking minority and the social boundaries which separated them from the czech majority at the end of the nineteenth century proved to be selective and considerable contact went on across the lines in many facets of individuals everyday life as the german minority developed a shared group life what came to define them and to separate them from the czech majority was a shared austro german ethnic and national loyalty an austro german national liberal ideology the defense of common middle class and lower middle class social and political interests and a shared german public life both german speaking catholics and jews could share in the sense of german community and group solidarity provided they upheld middle class liberal values the bonds of community for the middle class and lower middle class germans in prague established in the 1860s tended to exclude german speaking wage laborers and lower middle class radical nationalists who might challenge liberal national values despite all the efforts to strengthen german community solidarity and combat assimilation of german speakers with the czech majority from the 1880s to after 1900 the organized german community could do little to prevent the absorption of working class german speakers into the czech population of the industrial districts

the description for this book the politics of ethnic survival germans in prague 1861 1914 will be forthcoming

based upon a rich array of rare documents this book examines the local social and ethnic interest group struggles that fueled the large scale destruction and reconstruction of the city s former jewish ghetto in 1887

in this first up do date single volume history of the czechs agnew provides an introduction to the major themes and contours of czech history for the general reader from prehistory and the first slavs to the czech republic s entry into the european union

prague the ancient capital of bohemia is a city steeped in history in the fourteenth century under charles iv it became one of the most splendid capitals of europe and its beautiful architecture has survived intact since the velvet revolution of 1989 the inhabitants of prague have enjoyed many new freedoms and today this vibrant city attracts over 60 million visitors each year all aspects of prague s history and culture are covered in this annotated bibliography

kieval charts the development of the czech jewish movement and prague zionism up to the start of the first czechoslovak republic offering a new picture the first in english of the social and cultural life of central european jewry at the turn of the century

a carefully crafted and important book a first class contribution to the literature on modern europe american historical review valuable the first historical work to attempt a synthetic sketch of the problems indicated in the title journal of polish jewish studies an illuminating study of the demographic cultural and socioeconomic condition of east central european jewry the book focuses on the internal life of jewish communities in the region and on the relationships between jews and gentiles in a nationalist environment

the period from 1870 to 1913 was one of substantial political change it saw the emergence of modern mass politics the extension of the franchise the development of party structures and political cleavages and growing state intervention this collection brings together a selection of the most important recent research in this field

like ethnic minorities in other divided cities the history of belfast catholic community is quite distinct from that of the local majority a past apartis the first book to focus directly on that history it explains how belfast catholics came to feel that they had more in common with their co religionists in the south than their neighbors in what was by 1900 the fastest growing city in the british isles on a broader front the experience of belfast catholics is compared with those in glasgow and with an intriguing variety of european and american examples the conflict that arose between nationalists and the catholic church and the political role of the ancient order of hiberians are assessed and of course the almost traditional rioting for which belfast became notorious exemplified in the fierce riots of 1935 is described and analyzed

by using the dreyfus affair as an example this study examines dynamics of the european press at the turn of the century and seeks to establish the intellectual climate of the times based on the newspapers of france germany austria hungary russia and italy it traces the conflict in each country and shows their inter relations

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