

The Perennial Wisdom

The Perennial Philosophy Frithjof Schuon and the Perennial Philosophy The Perennial Philosophy The Underlying Religion The Perennial Philosophy Psychology and the Perennial Philosophy The Perennial Philosophy Series Traditionalism The Return of the Perennial Philosophy Echoes of Perennial Wisdom Philosophy of Science in the Light of the Perennial Wisdom Echoes of Perennial Wisdom Perennial Wisdom The Perennial Wisdom of Javidan Khirad Frithjof Schuon Perennial Wisdom for the Spiritually Independent Religious Pluralism in Christian and Islamic Philosophy Holistic Curriculum, Third Edition Education for Awakening Traditional Islamic Ethics: The Concept of Virtue and its Implications for Contemporary Human Rights Aldous Huxley Harry Oldmeadow Martin Lings Aldous Huxley Samuel Bendeck Sotillos Kenneth Oldmeadow John Holman Frithjof Schuon Mahmoud Bina Frithjof Schuon Elda Hartley Javidan Khirad of Miskawayh Michael Oren Fitzgerald Adnan Aslan John P. Miller Yoshiharu Nakagawa Irfaan Jaffer

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the perennial philosophy aldous huxley writes may be found among the traditional lore of peoples in every region of the world and in its fully developed forms it has a place in every one of the higher religions with great wit and stunning intellect drawing

on a diverse array of faiths including zen buddhism hinduism taoism christian mysticism and islam huxley examines the spiritual beliefs of the great religious traditions and explains how they are united by a common human yearning to experience the divine the perennial philosophy includes selections from meister eckhart rumi and lao tzu as well as the bhagavad gita tibetan book of the dead diamond sutra and upanishads among many others

this is the first comprehensive study of the intellectual and spiritual message of world renowned philosopher frithjof schuon 1907 1998 the foremost spokesman of the perennialist or traditionalist school of comparative religious thought intended primarily as an introductory guide to schuon s writings harry oldmeadow s book focuses on schuon s exposition of metaphysics and the transcendent unity of religions his presentation of the religious traditions of east and west including the spiritual heritage of the american indians his criticism of the modern world and his views on sacred art and beauty also included is an overview of schuon s paintings and poetry as well as his insights on prayer and virtue in the spiritual life this groundbreaking work provides the general reader with a coherent and systematic account of the perennial philosophy and covers all aspects of schuon s work publisher s website

this is an anthology of 25 essays by the leading exponents of the perennialist school of comparative religious thought it aims to be the most accessible introduction yet to the perspective of the perennial philosophy

the perennial philosophy by aldous huxley includes god truth religion good and evil prayer suffering faith mortification charity and much more

modern psychology is at an impasse as it searches anxiously for new therapies to address the increasing occurrence of mental illness in contemporary society in this groundbreaking anthology leading authors from the perennialist school including huston smith seyyed hossein nasr and frithjof schuon draw on the age old insights of the world s wisdom traditions to argue that modern psychology behaviorism psychoanalysis humanistic and transpersonal psychology overlooks the specifically spiritual factors contributing to mental health and illness

this book explains why no one engaged in religious and cultural studies can afford to disregard the urgent message of the traditionalists who have reminded a forgetful

world in a manner which can be ignored but not refuted of those principles which everywhere and always remain true it also demonstrates why any reassessment of contemporary values now increasingly called into question must take into account the profound traditionalist critique of the modern western worldview book jacket

intelligent and perceptive this examination of the universal truths inherent in all cultures and religions is a powerful scholarly analysis of western esotericism s deepest teachings john holman contends that the perennial philosophy is not only at the heart of all world religions but also of all major schools of thought and writings by the great thinkers and philosophers no matter how diverse the presentation of their perceived truths in an accessible way holman sheds light on a number of esoteric topics including the absolute and the one the great chain of being the philosopher s stone the seven spirits the evolution of consciousness and the eternal now paying particular attention to the subject of time this thought provoking book helps us to develop a better understanding of the nature of reality and our potential for transcendence and revolutionizes the debate on the perennial philosophy

this revised collection of brief and inspiring passages on the spiritual life was selected from schuon s unpublished letters and papers as well as from his books they discuss our relationship with god the importance of prayer the meaning of virtue the significance of beauty in our lives as well as other spiritual themes this edition has been re translated and expanded to include 19 additional pages of moving excerpts

against the backdrop of the pervasive scientism of our time this book is a daring attempt to offer an intellectual critique of the foundations of modern science by rigorously examining the limitations of rational thought and empirical investigation unique of its kind it situates science in the context of the perennial wisdom of the world s religions which for millennia have provided keys to true knowledge

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offering the most comprehensive biography of frithjof schuon 1907 1998 yet published fitzgerald s work features quotations from schuon s articles books memoirs

and correspondence combined with a wealth of reliable information from people who knew Schuon well with over 75 color and black and white photos and illustrations readers will gain valuable insights into the life and work of the foremost representative of the perennialist or traditionalist school of comparative religious thought

The spiritual teachings of many faith traditions can help you step beyond the limits of any one tradition to the reality that can't be named. The fastest growing spiritual movement in the United States today is that of the religiously unaffiliated; these spiritual seekers make up 20 percent of the adult American population. They are the spiritual equivalent of political independents, refusing to limit themselves to one religion or another. These seekers without borders are open to wisdom wherever it can be found. This is a bible for this vast and growing social movement. It weaves sacred texts and teachings from the world's major religions—Christianity, Judaism, Islam, Hinduism, Buddhism, and more—into a coherent exploration of the five core questions at the heart of every religion's search: Who am I? Where did I come from? Where am I going? How shall I live? Why? It couples these sacred teachings with modern commentary designed to help readers use these texts in their daily lives. It also provides the basics of spiritual mentor Eknath Easwaran's passage meditation to help you internalize the texts that articulate your deepest insights and values.

The philosophy of religion and theology are related to the culture in which they have developed; these disciplines provide a source of values and vision to the cultures of which they are part while at the same time they are delimited and defined by their cultures. This book compares the ideas of two contemporary philosophers, John Hick and Seyyed Hossein Nasr, on the issues of religion, religions, the concept of the ultimate reality, and the notion of sacred knowledge. On a broader level, it compares two world views: the one formed by Western Christian culture, which is religious in intention but secular in essence; the other, Islamic, formed through the assimilation of traditional wisdom which is turned against the norms of secular culture and is thus religious both in intention and essence.

Originally published in 1988, the Holistic Curriculum addresses the problem of fragmentation in education through a connected curriculum of integrative approaches to teaching and learning. John P. Miller, author of more than seventeen books on holistic education, discusses the theoretical foundations of the holistic curriculum and, particularly, its philosophical, psychological, and social connections.

tracing the history of holistic education from its beginnings this revised and expanded third edition features insights into indigenous approaches to education while also expanding upon the six curriculum connections subject community thinking earth body mind and soul this edition also includes an introduction by leading indigenous educator greg cajete as well as a dialogue between the author and four arrows author of teaching truly about the relationship between holistic education and indigenous education

eastern thought has significant potential for holistic education providing rich ideas and various practices however integrating holistic education with eastern thought has not been seriously considered in education education for awakening attempts to build an eastern view of holistic education

traditional islamic ethics the concept of virtue and its implications for human rights concentrates on the subject of islam and modernity and islam and human rights a topic that has become popular and relevant with the rise of globalization and the interest in islamic extremism and human rights this book distinguishes itself by operating within the framework of the traditional school of thought or islamic traditionalism in doing so it draws on islam s 1400 year old spiritual and intellectual tradition and its understanding of ethics and virtue along with truth justice freedom and equality this book argues that islam s pre modern approach is indispensable in creating an organic and integral human rights model for muslims the first section argues that the current understanding and implementation of international human rights needs to be more flexible and inclusive if it truly aims to be universal in scope this is because the universal declaration and its offshoots are still underpinned by secular liberal principles and therefore are at odds with other cultural traditions to this end this section critically explores popular human rights histories and contemporary ethical theories that attempt to justify human rights the second section of this book provides a general overview on the subject of islam and human rights after explaining some of the main problems this section examines various solutions offered by muslim academics and scholars focusing on four different types of muslim responses to modernity and human rights liberal progressive traditional and fundamentalist it concludes that there are spaces of convergence between modern liberal ethics and traditional islamic virtue ethics while maintaining that there are also fundamental differences and that these differences should be welcomed by human rights theorists and advocates the book s intended audience is primarily post

graduate students and professional academics in the fields of human rights ethical philosophy and islamic studies modern islamic thought sufism islamic theology islamic philosophy and traditionalism it will also appeal to anyone interested in the subject of islam and modernity in general and islam and human rights in particular

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Introduction

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