The Oresteia Agamemnon The Libation Bearers The Eumenides Penguin Classics

The Oresteia The Oresteia Penguin Classics Complete Annotated Catalog A Dictionary of Classical Greek Quotations Shakespeare, Eugene O'Neill, T.S. Eliot and the Greek Tragedy Madness at the Theatre Penguin Classics Law and Justice from Antiquity to Enlightenment Nine Nights Awake Masterpieces of Classic Greek Drama Catalog of the Theatre and Drama Collections The Classical Weekly National Union Catalog American Book Publishing Record Cumulative, 1950-1977: Non-Dewey decimal classified titles Catalog of Reprints in Series Classical Weekly Chicorel Theater Index to Plays in Anthologies, Periodicals, Discs, and Tapes American Book Publishing Record Catalog of Reprints in Series 22222222 Aeschylus Aeschylus Aeschylus Penguin Books Marinos Yeroulanos R.R. Khare Femi Oyebode Penguin (Firm) Robert W. Shaffern Bruce Rimell Helaine Smith New York Public Library. Research Libraries R.R. Bowker Company. Department of Bibliography Marietta Chicorel R.R. Bowker Company Robert Merritt Orton

one of the founding documents of western culture and the only surviving ancient greek trilogy the oresteia of aeschylus is one of the great tragedies of all time the three plays of the oresteia portray the bloody events that follow the victorious return of king

agamemnon from the trojan war at the start of which he had sacrificed his daughter iphigeneia to secure divine favor after iphigeneia s mother clytemnestra kills her husband in revenge she in turn is murdered by their son orestes with his sister electra s encouragement orestes is pursued by the furies and put on trial his fate decided by the goddess athena far more than the story of murder and ven geance in the royal house of atreus the oresteia serves as a dramatic parable of the evolution of justice and civilization that is still powerful after 2 500 years the trilogy is presented here in george thomson s classic translation renowned for its fidelity to the rhythms and richness of the original greek

aeschylus was the first of the three ancient greek tragedians whose plays can still be read or performed the others being sophocles and euripides he is often described as the father of tragedy our knowledge of the genre begins with his work and our understanding of earlier tragedies is largely based on inferences from his surviving plays only seven of his estimated seventy to ninety plays have survived into modern times fragments of some other plays have survived in quotes and more continue to be discovered on egyptian papyrus often giving us surprising insights into his work

human wisdom is of little or no value wrote plato in his apology and yet the ancient greeks including plato himself more than any other people of antiquity were fascinated by the pursuit of the wisdom they called philosophia that search for knowledge involved an extensive use of maxims and quotations as we can see from those expressions of homer prefaced by the phrase as people say homer the seven sages and the pre socratic philosophers are still extensively quoted in all the major western languages yet for all their popularity until now there has been no single resource to which interested readers might turn this unique reference book offers one of the most comprehensive selections of greek quotations ever committed to print with its english text matched by the original greek the volume collects 7500 entries ranging from the archaic period to late antiquity and across philosophy drama poetry history science and medicine each indexed with key words to enable fast sourcing together these selections provide an incomparable insight into the glories of greek civilization

madness at the theatre studies the theatrical representation of madness from the classical greek period through to the 21st century professor oyebode charts the portrayal of madness by the world's great playwrights across the centuries and argues that whereas acts of madness are described but unseen in greek drama shakespeare brought these behaviours to centre stage in the nineteenth and early twentieth centuries aberrant behaviour was portrayed in domestic settings by ibsen theatrical madness became a family drama tennessee williams and eugene o neill drew on their own families for their explorations of madness and addiction pinter's masterful use of the ambiguity of language finds strong echoes in the psychiatric clinic soyinka emphasised the

social context the personal malady as reflection of a greater malaise in society finally sarah kane created plays that were the physical embodiment of her inner world this book will be essential reading for anyone interested in the language of drama the depiction of mental illness and in the wider place of madness as a concept within society

this concise intellectual history of the law offers an accessible introduction to the ideas and contexts of law from ancient babylon to eighteenth century europe robert w shaffern examines a rich array of sources to illuminate ideas about law and justice in western civilization he identifies four main sources for traditional jurisprudence the civilizations of the fertile crescent and classical athens the legal legacy of ancient rome the legal traditions of the middle ages and developments in early modern europe by focusing on the recurring issues and historical contexts of the law the author shows the extensive influence earlier sources had on the later development of western law for instance the ancient code of hammurabi pledged to obtain justice for the widow and the orphan a phrase that appeared again in later laws also the tragedies of aeschylus insisted that private individuals pursue vengeance but government judiciaries upheld justice an idea that the early modern european monarchies advanced when they promulgated new codes of criminal law additionally roman medieval and modern jurists all believed that natural law theory served as a rational criterion for legislators and judges throughout the span of centuries covered in the text governments used law to regulate or monopolize the employment of violence designed to introduce undergraduates to the significant developments and ideas about the law and justice this book will be invaluable for courses on the history of law and jurisprudence

a nameless young man finds himself wandering half naked through the frozen wintry bristol night when he falls or is he pushed into the river and is washed out to sea arriving lost and exhausted upon a strange island enmisted he comes to a fortress which holds a lithe enchanted but broken eternal youth in chains who tries to kill him it is only through sharing stories of his life that he is able to avert the youth s wrath at being disturbed easing his traumatised heart by offering him something no other visitor to this dark place has ever given him presence and care this unearthly mythical narrative becomes the poetic frame story by which bruce the nameless wanderer unfolds his life story in fractured allegorical and dreamlike ways we move from migraines and his lived experience as a gay queer person with adhd into visionary experiences that changed the course of his life the ecstasies of true love and expressions of his personal philosophies and spiritualities as well as a curious catalogue of artworks he has created over the years as an artist as this most unusual of autobiographies unfolds we move deeper into bruce s queer neurodiverse homoerotic hyperactive inner world gliding from one theme to another in a genre baffling lilting symphony of images ultimately uncovering his one true mirror soul with all its fragilities strengths and wonders he must try to save his own life as well as the youth s so they can escape this otherworldly prison together at once melodious and magic joyous and tragic nine nights awake is not for the faint of

heart simultaneously riddlingly absurd sexually graphic and brutally honest its mythical wildness might well be the oddest and most eccentric memoir you are ever likely to read nine nights awake is all at once a kind of thematically arranged autobiography of an idiosyncratic inner life with all its feelings colours dreams armchair philosophies and psychological agilities an epic poem grounded in fragments of celtic and germanic myth telling the story of a lost soul found an ad hoc set of narrative allegories from personal gay queer neurodiverse contemporary and archetypal human life an extensive artist s talk enfolded into a dreaming fall and confinement an intimate and winding conversation with the soul a lengthy meditation upon the medieval welsh poem preiddeu annwn attributed to taliesin which in turn liberates further personal musings on poetry itself and a radically parallel series of multiple threads sidenotes sidetracks circular narratives premonitions postmonitions and quirky references misquotes paraphrased song lyrics and other inspirations all rolled into one

aeschylus oresteia sophocles oedipus plays euripides medea and bacchae and aristophanes birds and lysistrata are discussed in this lively and scholarly volume the author's experience teaching these plays to gifted high school students makes this volume particularly useful the drama festivals the adaptations of myth the relevance of aristotelian criteria and the political and cultural background of each play are described fully and the nature of tragedy and comedy plot construction stagecraft theme character imagery and individual odes and speeches are analyzed in depth the 5th century be witnessed the flourishing of athenian culture and was one of the most influential periods in history the achievements of the greeks at that time forever shaped our political and legal institutions and provided the foundation for western civilization at the same time the world of the greeks is distant and exotic to contemporary students the values and beliefs of the greeks are best represented in the plays that were crafted at that time and these works continue to be widely read and studied this book is a valuable introduction to ancient greek drama designed for high school students undergraduates and their teachers this work describes the origins and physical aspects of ancient greek theatre discusses aristotle s poetics and analyzes in ten separate chapters ten frequently studied greek plays aeschylus oresteia sophocles antigone oedipus rex and oedipus at colonus euripides medea and bacchae and aristophanes birds and lysistrata for each there is cultural political and mythological background plot synopsis and analysis of overall structure and important scenes speeches and odes the aristophanes chapters explore comic method and all chapters discuss theme and stagecraft in depth

includes entries for maps and atlases

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