

# The Necessity Of Ethical Absolutes

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Practical Philosophy from Kant to Hegel  
Albert Schweitzer's Reverence for Life  
Students' Manual of Ethical Philosophy  
A Study of Ethical Principles  
Understanding Contemporary Strategy  
The vocabulary of philosophy, mental, moral and metaphysical  
Herbart's A B C of Sense-perception  
The Ethics of Insurgency  
The Elements of Ethics  
The Fortnightly Review  
An Introduction to the Study of Ethics  
Ethical Obligations and Opportunities in Business  
The Fortnightly A System of Christian Doctrine  
The Contemporary Review  
Systematic Theology  
Essays in Ethical Theory  
Constructive Ethics, a Review of Modern Moral Philosophy in Its Three Stages of Interpretation, Criticism, and Reconstruction  
Handbook of Moral Philosophy  
Mind James A. Clarke Mike W. Martin Georg von Giøycki James Seth David J. Lonsdale William Fleming Johann Friedrich Herbart Michael L. Gross James Hervey Hyslop Georg von Giøycki Michael S. Josephson Isaak August Dorner John Miley Richard Mervyn Hare William Leonard Courtney Henry Calderwood  
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this volume explores the development of post kantian practical philosophy through the themes of freedom right and revolution

albert schweitzer philosopher physician nobel peace laureate theologian and musician developed a character oriented ethics focused on self realization nature centered spirituality and moral idealism which anticipated the current renaissance of virtue ethics schweitzer s idea of reverence for life underscores the contribution of moral ideals to self realization connects ethics to spirituality without religious dogma and outlines a pioneering environmental ethics that bridges the gap between valuing life in its unity and valuing individual organisms in this book mike w martin interprets schweitzer s reverence for life as an umbrella virtue drawing together all the more specific virtues in particular authenticity love compassion gratitude justice and peace loving each of which martin discusses in an individual chapter martin s treatment of his subject is sympathetic yet critical and for the first time clearly places schweitzer s environmental ethics within the wider framework of his ethical theory

this textbook provides a comprehensive introduction to modern strategy covering the context theory and practice of military strategy in all its different forms covering all the main issues in the field the book explores the major themes through a combination of classical and modern strategic theory history and current practice it is split into three main sections the first provides the context for contemporary strategy and includes discussions of the human technological intelligence ethical and grand strategic dimensions the second part explores the theory and practice of strategy in different geographical domains including land sea air space and cyberspace the final part engages with three of the most challenging forms of strategy in the contemporary era nuclear weapons terrorism and insurgency this second edition brings the book up to date by including discussions of the rise and fall of the islamic state of iraq and syria isis the emergence of robotics and artificial intelligence major events in space and cyberspace and the growing profile of nuclear weapons each chapter presents the reader with a succinct summary of the topic provides a challenging analysis of current issues and finishes with key points questions for discussion and further reading this book will be essential reading for upper level students of strategic studies war studies military history and international security

the ethics of insurgency explains how guerrillas who pursue national self determination may justly utilize many unlawful practices of war

Rawls is one of the most widely discussed of today's moral philosophers in this volume he has collected a number of essays including one which is previously unpublished which fill in the theoretical background of his thought each essay is self contained but together they give a connected picture of his views on such questions as the objectivity and rationality of moral thinking the issue between the ethical realists and their opponents the place in our moral thought of appeals to common convictions and how to tell whether a feature of a situation is morally relevant

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