The Monstrosity Of Christ Paradox Or Dialectic Slavoj Zizek

Slavoj Zizek and Dialectical MaterialismWhy It's Kicking Off EverywhereA Theology of Preaching and DialecticAbsolute RecoilSlavoj Zizek and Dialectical MaterialismTillie Olsen and the Dialectical Philosophy of Proletarian LiteratureHegel and the InfiniteOn Zizek's Dialectics A New German Idealism Dialectics of the Body Sex and the Failed AbsoluteEnvironment & PlanningThe Parallax ViewPhilosophy in Transit EventImperial-Time-OrderFor They Know Not What They DoParallaxThe Dialectics of Late Capital and PowerDisparitiesDialectics for the New Century Agon Hamza Paul Mason Aaron P. Edwards Slavoj Zizek Agon Hamza Anthony Dawahare Slavoj Žižek Fabio Vighi Adrian Johnston Lisa Yun Lee Slavoj Žižek Slavoj Zizek Slavoj Zizek Kun Qian Slavoj Zizek Dominik Finkelde Erik Sherman Roraback Slavoj Žižek Bertell Ollman Slavoj Zizek and Dialectical Materialism Why It's Kicking Off Everywhere A Theology of Preaching and Dialectic Absolute Recoil Slavoj Zizek and Dialectical Materialism Tillie Olsen and the Dialectical Philosophy of Proletarian Literature Hegel and the Infinite On Zizek's Dialectics A New German Idealism Dialectics of the Body Sex and the Failed Absolute Environment & Planning The Parallax View Philosophy in Transit Event Imperial-Time-Order For They Know Not What They Do Parallax The Dialectics of Late Capital and Power Disparities Dialectics for the New Century Agon Hamza Paul Mason Aaron P. Edwards Slavoj Zizek Agon Hamza Anthony Dawahare Slavoj Žižek Fabio Vighi Adrian Johnston Lisa Yun Lee Slavoj Žižek Slavoj Zizek Slavoj Zizek Kun Qian Slavoj Zizek Dominik Finkelde Erik Sherman Roraback Slavoj Žižek Bertell Ollman

this book is the first volume to bring together the most prominent scholars who work on slavoj i ek s philosophy examining and interrogating his understanding of dialectical materialism it deserves to be thoroughly and systematically elaborated because it attempts to propose a new foundation for dialectical materialism

the world is facing a wave of uprisings protests and revolutions arab dictators swept away public spaces occupied slum dwellers in revolt cyberspace buzzing with utopian dreams events we were told were consigned to history democratic revolt and social revolution are being lived by millions of people in this compelling new book paul mason explores the causes and consequences of this great unrest from cairo to athens wall street and westminster to manila mason goes in search of the changes in society technology and human behavior that have propelled a generation onto the streets in search of social justice in a narrative that blends historical insight with first person reportage mason shines a light on these new forms of activism from the vast agile networks of cyberprotest to the culture wars and tent camps of the occupy movement the events says mason reflect the expanding power of the individual and call for new political alternatives to elite rule and global poverty

how does the preacher know what god might say now based upon the many things god said then preachers and theologians throughout christian history have grappled with scripture s diverse emphases alongside the urgent task of declaring the authoritative word of god in the contemporary pulpit aaron edwards offers a new way of engaging with this problem by exploring the theological relationship between biblical dialectics and heraldic proclamation edwards highlights the theological necessity of dialectical variety without forfeiting assertiveness in the prophetic moment of preaching a vast array of key voices from the theological tradition are drawn upon including augustine aguinas eckhart luther calvin hegel kierkegaard chesterton barth bultmann tillich ebeling and others to navigate the connection between scriptural unity clarity and paradoxical plurivocality leading to a nuanced account of dialectic applying this to the homiletically neglected concept of heraldic confidence in preaching edwards examines the theological possibility of preaching in light of dialectical complexity via its prophetic dimension he shows how the uniquely revelatory relationship of word and spirit enables scriptural illumination prophetic discernment and dialectical decisiveness in the momentary encounter which undergirds all christian proclamation

at the outset of the twentieth century lenin argued that materialism has to change its form with each new scientific discovery today argues slavoj zizek in this major new work we should apply this stricture to lenin himself philosophical materialism has not yet risen to the challenge of relativity theory and quantum physics or breakthroughs like freudian psychoanalysis and we need hardly mention the failure of actually existing communism in absolute recoil zizek proposes a new foundation for dialectical materialism that answers these fundamental challenges

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contrary to previous studies of tillie olsen s writing tillie olsen and the dialectical philosophy of proletarian literature analyzes the impact of one of the most important philosophies of the last century dialectical materialism on the form and content of olsen s fiction by revealing the unconceptualized dialectics of olsen s work and its appreciation by scholars and casual readers this study achieves a dialectical synthesis that incorporates and extends the insights of and about olsen in terms of dialectical materialism by foregrounding olsen s dialectical approach it explains and largely resolves apparent contradictions between her marxism and feminism her depictions of class race and gender the literature of her earlier and later periods and her use of realist and modernist literary forms and techniques consequently this project makes a case for the importance of olsen s marxist education during the red decade of the 1930s and within the u s proletarian literary movement

catherine malabou antonio negri john d caputo bruno bosteels mark c taylor and slavoj zizek join seven others including william desmond katrin pahl adrian johnston edith wyschogrod and thomas a lewis to apply hegel s thought to twenty first century philosophy politics and religion doing away with claims that the evolution of thought and history is at an end these thinkers safeguard hegel s innovations against irrelevance and importantly reset the distinction of secular and sacred these original contributions focus on hegelian analysis and the transformative value of the philosopher's thought in relation to our current turn to religion malabou develops hegel s motif of confession in relation to forgiveness negri writes of hegel s philosophy of right caputo reaffirms the radical theology made possible by hegel and bosteels critiques fashionable readings of the philosopher and argues against the reducibility of his dialectic taylor reclaims hegel s absolute as a process of infinite restlessness and zizek revisits the religious implications of hegel's concept of letting go mirroring the philosopher's own trajectory these essays progress dialectically through politics theology art literature philosophy and science traversing cutting edge theoretical discourse and illuminating the ways in which hegel inhabits them

on Žižek s dialectics explores the theoretical and practical potential of the psychoanalytic method deployed by slavoj Žižek by investigating its epistemological implications within our contemporary capitalist universe the book begins by evaluating zizek s account of the capitalist ideology of enjoyment through the analysis of lacan s critique of marx s surplus value if the originality of Žižek s wager lies in the claim that enjoyment secretly sustains our ideological space can we think of surplus jouissance in a way that not only unmasks the ruse of capitalism but also adumbrates the construction of an alternative social space the answer to this question is developed in the second part of the book arguing that the transformative potential of zizek s epistemology needs to be fully unravelled if it is to avoid the risk of congealing into mere academic exercise fabio vighi attempts to politicise Žižek s groundbreaking critical method by calling upon the necessity to translate its emphasis on the indigestible surplus of knowledge into the drive to think the new under the current conditions this creative moment can no longer be delayed

in 2012 philosopher and public intellectual slavoj Žižek published what arguably is his magnum opus the one thousand page tome less than nothing hegel and the shadow of dialectical materialism a sizable sequel appeared in 2014 absolute recoil towards a new foundation of dialectical materialism in these two books Žižek returns to the german idealist g w f hegel in order to forge a new materialism for the twenty first century Žižek s reinvention of hegelian dialectics explores perennial and contemporary concerns humanity

s relations with nature the place of human freedom the limits of rationality the roles of spirituality and religion and the prospects for radical sociopolitical change in a new german idealism adrian johnston offers a first of its kind sustained critical response to less than nothing and absolute recoil johnston a leading authority on and interlocutor of Žižek assesses the recent return to hegel against the backdrop of kantian and post kantian german idealism he also presents alternate reconstructions of hegel s positions that differ in important respects from Žižek s version of dialectical materialism in particular johnston criticizes Žižek s deviations from the secular naturalism and enlightenment optimism of his chosen sources of inspiration not only hegel but karl marx and sigmund freud too in response johnston develops what he calls transcendental materialism an antireductive and leftist materialism capable of preserving and advancing the core legacies of the hegelian marxian and freudian traditions central to Žižek

the study of theodor adorno has largely ignored or dismissed the enigmatic and provocative moments in his writing on the body dialectics of the body corrects this gap by arguing that adorno s analysis of reified society emanates and returns to the body and that hope and desire are present throughout adorno s philosophy

in the most rigorous articulation of his philosophical system to date slavoj Žižek provides nothing short of a new definition of dialectical materialism in forging this new materialism Žižek critiques and challenges not only the work of alain badiou robert brandom joan copjec quentin meillassoux and julia kristeva to name but a few but everything from popular science and quantum mechanics to sexual difference and analytic philosophy alongside striking images of the möbius strip the cross cap and the klein bottle Žižek brings alive the hegelian triad of being essence notion radical new readings of hegel and kant sit side by side with characteristically lively commentaries on film politics and culture here is Žižek at his interrogative best

in Žižek s long awaited magnum opus he theorizes the parallax gap in the ontological the scientific and the political and rehabilitates dialectical materialism the parallax view is slavoj Žižek s most substantial theoretical work to appear in many years Žižek himself describes it as his magnum opus parallax can be defined as the apparent displacement of an object caused by a change in observational position Žižek is interested in the parallax gap separating two points between which no synthesis or mediation is possible linked by an impossible short circuit of levels that can never meet from this consideration of parallax Žižek begins a rehabilitation of dialectical materialism modes of parallax can be seen in different domains of today s theory from the wave particle duality in quantum physics to the parallax of the unconscious in freudian psychoanalysis between interpretations of the formation of the unconscious and theories of drives in the parallax view Žižek with his usual astonishing erudition focuses on three main modes of parallax the ontological difference the ultimate parallax that conditions our very access to reality the scientific parallax the irreducible gap between the phenomenal experience of reality and its scientific explanation which reaches its apogee in today s brain sciences according to which nobody is home in the skull just stacks of brain meat a condition Žižek calls the unbearable lightness of being no one and the political parallax the social antagonism that allows for no common ground between his discussions of these three modes Žižek offers interludes that deal with more specific topics including an ethical act in a novel by henry james and anti anti semitism the parallax view not only expands Žižek s lacanian hegelian approach to new domains notably cognitive brain sciences but also provides the systematic exposition of the conceptual framework that underlies his entire work philosophical and theological analysis detailed readings of literature cinema and music coexist with lively anecdotes and obscene jokes

probably the most famous living philosopher slavoj Žižek explores the concept of event in the second in this new series of easily digestible philosophy what is really happening when something happens in the second in a new series of accessible commute length books of original thought slavoj Žižek one of the world's greatest living philosophers examines the new and highly contested concept of event an event can be an occurrence that shatters ordinary life a radical political rupture a transformation of reality a religious belief the rise of a new art form or an intense experience such as falling in love taking us on a trip which stops at different definitions of event Žižek addresses fundamental questions such as are all things connected how much are we agents of our own fates which conditions must be met for us to perceive something as really existing in a world that s constantly changing is

anything new really happening drawing on references from plato to arthouse cinema the big bang to buddhism event is a journey into philosophy at its most exciting and elementary slavoj Žižek is a hegelian philosopher lacanian psychoanalyst and communist political activist he is the author of numerous books on dialectical materialism critique of ideology and art his main work is less than nothing a study on the actuality of hegelian dialectics

imperial time order is an engagingly written critical study on a persistent historical way of thinking in modern china defined as normalization of unification and moralization of time qian suggests the imperial time order signifies a temporal structure of empire that has continued to shape the way modern china developed itself conceptually weaving together intellectual debates with literary and media representations of imperial history since the late ging period ranging from novels stage plays films to television series gian traces the different temporalities of each period and takes time as the analytical node by which issues of empire nation family morality individual and collective subjectivity are constructed and contested

psychoanalysis is less merciful than christianity where god the father forgives our ignorance psychoanalysis holds out no such hope ignorance is not a sufficient ground for forgiveness since it masks enjoyment an enjoyment which erupts in those black holes in our symbolic universe that escape the father s prohibition today with the disintegration of state socialism we are witnessing this eruption of enjoymnet in the re emergence of aggressive nationalism and racism with the lid of repression lifted the desires that have emerged are far from democratic to explain this apparent paradox says slavoj zizek socialist critical thought must turn to psychoanalysis for they know not what they do seeks to understand the status of enjoyment within ideological discourse from hegel through lacan to these political and ideological deadlocks the author s own enjoyment of popular culture makes this an engaging and lucid exposition in which hegel joins hands with rossellini marx with hitchcock lacan with frankenstein high theory with hollywood melodrama

parallax or the change in the position of an object viewed along two different lines of sight and more precisely the assumption that this adjustment is not only due to a change of focus but a change in that object s ontological status has been a key philosophical concept throughout history building upon slavoj Žižek s the parallax view this volume shows how parallax is used as a figure of thought that proves how the incompatibility between the physical and the theoretical touches not only upon the ontological but also politics and aesthetics with articles written by internationally renowned philosophers such as frank ruda graham harman paul livingston and zizek himself this book shows how modes of parallax remain in numerous modern theoretical disciplines such as the marxian parallax in the critique of political economy and politics and the hegelian parallax in the concept of the work of art while also being important to debates surrounding speculative realism and dialectical materialism spanning philosophy parallax is then a rich and fruitful concept that can illuminate the studies of those working in epistemology ontology german idealism political philosophy and critical theory

this essay offers up a provocative new theoretical tack on the topic area of the dialectic of capital the dialectic of cruelty and the dialectic of power and of their intricate and self differential inter relationships and forms of being under late capitalism as delineated in selected narratives of two major occidental novelists henry james and his key paper friend honorà c de balzac it does so from a genuinely inter disciplinary perspective that draws from heterogeneous waves of critical theory broadly conceived having thus something to say to contemporary culture both of general and of academic interest alike key concepts elucidated and fleshed out in the work for the first time in a volume length and systematic way in the study of the humanities in order to get the show on the road include the theoretical notions and arguments of true power and capital as â un powerâ tm â non powerâ tm â un capitalâ tm and â non capitalâ tm other suchlike examples punctuate the essay that attempt to meet precise theoretical and practical requirements for a twenty first century increasingly submitted to the logic of capitalist power the present study also thus offers new ways of thinking about the enormous and age long subject of big power and capital that would in the final tally want to align itself with such prophetic traditions of thought as what gilles deleuze and fÅ c lix guattari for example have termed â the new earthâ tm

the concept of disparity has long been a topic of obsession and argument for philosophers but slavoj Žižek would argue that what disparity and negativity could mean might mean and should mean for us and our lives has never been more hotly debated disparities explores contemporary negative philosophies from catherine malabou s plasticity julia kristeva s abjection and robert pippin s self consciousness to the god of negative theology new realisms and post humanism and draws a radical line under them instead of establishing a dialogue with these other ideas of disparity slavoj Žižek wants to establish a definite departure a totally different idea of disparity based on an imaginative dialectical materialism this notion of rupturing what has gone before is based on a provocative reading of how philosophers can if they re honest engage with each other slavoj Žižek borrows alain badiou s notion that a true idea is the one that divides radically departing from previous formulations of negativity and disparity Žižek employs a new kind of negativity namely positing that when a philosopher deals with another philosopher his or her stance is never one of dialogue but one of division of drawing a line that separates truth from falsity

this anthology contains some of the more important marxist thinkers now working on dialectics as a whole the book is an unusual introduction to dialectics a systematic restatement of what it is and how to use it a survey of most of the main debates in the field and a good picture of the current state of the art of dialectics

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