

# The Love Of Learning And The Desire For God A Study Of Monastic Culture

## Paperback

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The Frontiers of Paradise The Love of Learning and the Desire for God St Basil the Great The Love of Learning and the Desire for God book XVIII. The church and the feudal system. The monastic orders and society. book XIX. St. Gregory, monk and pope. appendix Monastic Studies The Monastery Rules Between Idealism and Pragmatism Virtuosity, Charisma and Social Order Henry VIII and the English Monasteries Henry VIII and the English Monasteries The Monks of the West from St. Benedict to St. Bernard Medieval Studies: The monastic legend University Education Under the Guidance of the Church; Or Monastic Studies Monastic Architecture in France The Origins of Buddhist Monastic Codes in China vook V. St. Gregory the Great. Monastic Italy and Spain in the sixth and seventh centuries. book VI. The monks under the first Merovingians. book VII. St. Columbanus. The Irish in Gaul and the colonies of Luxeuil. book VIII. Christian origin of the British isles book V. St. Gregory the Great. Monastic Italy and Spain in the sixth and seventh centuries. book VI. The monks under the first Merovingians. book VII. St. Columbanus. The Irish in Gaul and the colonies of Luxeuil. book VIII. Christian origin of the British Isles Buddhist and Benedictine Monastic Education The Love of Learning and the Desire for God *Peter Levi Jean Leclercq W. K. Lowther Clarke Charles Forbes comte de Montalembert Berthe Jansen Khammai Dhammasami Ilana Friedrich-Silber Cardinal Francis Aidan Gasquet Francis Aidan Gasquet Charles Forbes comte de Montalembert George Gordon Coulton Ramsgate Monk of St. Augustine's Joan Evans Yifa Charles Forbes comte de Montalembert Charles Forbes comte de Montalembert W. L. A. Don Peter Jean Leclercq (O.S.B.)*

discusses the contemplative life of the monastery its traditions and philosophy

originally published in 1913 this book presents a detailed study of st basil the great and his monasticism the main focus of the text is on basil s ascetic writings but information is provided on the surrounding historical context and the framework of early monasticism preceding the publication of this volume there had been no detailed account of the ascetic writings and their significance for the development of early christianity the appendix section includes a table of dates and bibliography this book will be of value to anyone with an interest in st basil monasticism and asceticism

a free ebook version of this title is available through luminos university of california press s open access publishing program visit [luminosoa.org](http://luminosoa.org) to learn more the monastery rules discusses the position of the monasteries in pre 1950s tibetan buddhist societies and how that position was informed by the far reaching relationship of monastic buddhism with tibetan society economy law and culture jansen focuses her study on monastic guidelines or bca yig the first study of its kind to examine the genre in detail the book contains an exploration of its parallels in other buddhist cultures its connection to the vinaya and its value as socio historical source material the guidelines are witness to certain socio economic changes while also containing rules that aim to change the monastery in order to preserve it jansen argues that the monastic institutions influence on society was maintained not merely due to prevailing power relations but also because of certain deep rooted buddhist beliefs

this book is a comparative macrosociological study of the interaction between religious virtuosi and society in two civilizations traditional theravada buddhism and medieval catholicism merging weberian sociology with the maussian tradition of gift analysis and

criticizing the neglect of meaning in current comparative historical sociology the author also argues the need for a multidimensional approach capable of addressing the part played by religious orientations in shaping the institutional strength and ideological power of religious elites in the historical framework of the great traditions

the origins of buddhist monastic codes in china contains the first complete translation of china s earliest and most influential monastic code the twelfth century text chanyuan qinggui rules of purity for the chan monastery provides us with a wealth of detail on all aspects of life in public buddhist monasteries during the sung 960 1279 part one consists of yifa s overview of the development of monastic regulations in chinese buddhist history a biography of the text s author and an analysis of the social and cultural context of premodern chinese buddhist monasticism of particular importance are the interconnections made between chan traditions and the dual heritages of chinese culture and indian buddhist vinaya although much of the text s source material is traced directly to the vinayas and the works of the vinaya advocate daoan 312 385 and the lu master daoquan 596 667 the chanyuan qinggui includes elements foreign to the original vinaya texts elements incorporated from chinese governmental policies and traditional chinese etiquette following the translator s overview is a complete translation of the text extensively annotated

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