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many japanese once revered the wolf as oguchi no magami or large mouthed pure god but as japan began its modern transformation wolves lost their otherworldly status and became noxious animals that needed to be killed by 1905 they had disappeared from the country in this spirited and absorbing narrative brett walker takes a deep look at the scientific cultural and environmental dimensions of wolf extinction in japan and tracks changing attitudes toward nature through japan s long history grain farmers once worshiped wolves at shrines and left food offerings near their dens beseeching the elusive canine to protect their crops from the sharp hooves and voracious appetites of wild boars and deer talismans and charms adorned with images of wolves protected against fire disease and other calamities and brought fertility to agrarian communities and to couples hoping to have children the ainu people believed that they were born from the union of a wolflike creature and a goddess in the eighteenth century wolves were seen as rabid man killers in many parts of japan highly ritualized wolf hunts were instigated to cleanse the landscape of what

many considered as demons by the nineteenth century however the destruction of wolves had become decidedly unceremonious as seen on the island of hokkaido through poisoning hired hunters and a bounty system one of the archipelago's largest carnivores was systematically erased the story of wolf extinction exposes the underside of japan's modernization certain wolf scientists still camp out in japan to listen for any trace of the elusive canines the quiet they experience reminds us of the profound silence that awaits all humanity when as the japanese priest kenko taught almost seven centuries ago we look on fellow sentient creatures without feeling compassion

the harvest moon is rising corrine ayres was a werewolf with a charmed life until her love was taken from her in a place called mesa diablo javier roque's wolf never rose so he left angels rest to make his own way until a deadly threat to his pack brought him home can the widowed she wolf and the tattooed bad boy missing his wild side find what they desire or will they lose everything before they can claim their fate

wolf land traces the lives of the wolves that once called britain and ireland home beginning with the ice age each chapter considers a key period in the history of wolves on these islands describing the landscapes they traversed their relationship with the ever growing human population and the ways in which humans weaved wolves throughout every aspect of their cultural lives from literature and art to religion and politics building on this history wolf land concludes by reflecting on the parts of this story yet to be written asking whether wolves could once again make britain and ireland their home there is no better time for understanding the complex multifaceted ecology of wolves in britain and ireland calls for widespread nature restoration and the reintroduction of apex predators necessitate a thorough understanding of the history of this animal as well as the reasons why the species ultimately disappeared only by thoroughly comprehending the past can we hope to forge a future that involves wolves elizabeth marshall is an expert in historical and literary research with extensive knowledge of wolf ethology ecology and reintroduction passionate about critically examining and tracing historical sources elizabeth separates fact from the ubiquitous fiction associated with these animals wolf land is a book for not only wolf lovers and natural and cultural history enthusiasts but also for those interested in rewilding reintroduction and the complex yet fascinating relationship between nature and culture

public lands ranching is it a harmless romantic remnant of the old west or is it the rural west's most destructive influence controversy rages continues to spread some are saying this will be the next major environmental struggle in the western united states waste of the west is probably will remain the most complete account of public lands ranching ever assembled with easy reading text more than 1000 photos drawings cartoons graphs charts on 600 8 1/2 x 11 pages lynn jacobs explores every facet of this obscure yet vitally important issue chapters introduce public lands ranching describe its historic present situations detail its economic welfare ranching political social cultural especially environmental impacts discuss livestock abuse take a global livestock production tour discredit the many excuses stockmen use to justify their 100 year reign over the rural west predict the future present alternatives provide many ideas on what people can do to help end this destructive unjust situation final pages offer ideas for activism contacts public lands ranching statistics inspirational quotations a 500 source bibliography a thorough index waste of the west is for people who care about nature as much as an eye opening educational tool it is a call to action

examines extinct species including prehistoric man and discusses why extinction happens as well as how information is gathered on species that existed before humans evolved

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thomas havens shows how revolutionary officials in the 1870s seized private properties and converted them into public parks for educating and managing citizens in the new emperor sanctioned state rebuilding tokyo and yokohama after the earthquake and fires of 1923 spurred the spread of urban parklands both in the capital and other cities according to havens the growth of suburbs the national mobilization of world war ii and the post 1945 american occupation helped speed the creation of more urban parks setting the stage for vast increases in public green spaces during japan s golden age of affluence from the 1960s through the 1980s since the 1990s the japanese public has embraced a heightened ecological consciousness and become deeply involved in the design and management of both city and natural parks realms once monopolized by government bureaucrats as in other prosperous countries public private partnerships have increasingly become the norm in operating parks for public benefit yet the heavy hand of officialdom is still felt throughout japan s open lands

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