

# The Lives Of The Desert Fathers The Historia Monachorum In Aegypto Cistercian Studies No 34

Metaphrasis:A Byzantine Concept of Rewriting and Its Hagiographical ProductsBalance of the HeartThe Library of ParadiseEcospiritualityCistercian StudiesThe Libraries of the Cistercians, Gilbertines and PremonstratensiansCorpus scriptorum Christianorum OrientaliumSt. Vladimir's Theological QuarterlyMonographic SeriesThe American Benedictine ReviewHomiletica from the Pierpont Morgan LibraryGreetings in the Lord"Your Cell Will Teach You All Things"Discoveries: Coptic EgyptFrom Medieval Pilgrimage to Religious TourismGaude Virgo GloriosaJourneying Into GodLibrary of Congress CatalogsSaint Mary of EgyptIntroduction to Eastern Patristic Thought and Orthodox Theology Lois Farag David Allen Michelson Rachel Wheeler Cistercians David N. Bell Bernard Carra de Vaux Library of Congress AnneMarie Luijendijk Darlene L. Brooks Hedstrom Christian Cannuyer William H. Swatos Jr. Juan Carlos Conde Tim Vivian Library of Congress Ronald E. Pepin Constantine N. Tsirpanlis

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metaphrasis a byzantine concept of rewriting and its hagiographical products represents a first and authoritative discussion of

rewriting in byzantium it brings together a rich variety of articles that treat the topic of hagiographical rewriting from various angles the contributors discuss and comment on different kinds of texts in greek and other languages including apophthegmata patrum passions saints lives enkomia miracle collections synaxaria and menologia which date from late antiquity to late byzantium the volume offers a series of case studies examining how the same legends evolved through time by the process of rewriting it is shown that the main driving force behind such rewriting was adaptation to different audiences and contexts this work argues that rewriting is central to christian cultures in the middle ages contributors are andria andreou anne alwis stavroula constantinou koen de temmerman kristoffel demoen marina detoraki bernard flusin laura franco martin hinterberger christian høgel daria d resh klazina staat julie van pelt robert wiñiewski and john wortley

desert spirituality speaks to the mind and heart it is a spirituality that helps us balance our work and daily obligations and figure out our priorities and the place of god in our lives desert spirituality addresses our most intimate thoughts and helps us analyze the roots of our spiritual setbacks its essence is to love the lord with all our heart soul and mind matt 22 37 starting in fourth century egypt desert spirituality has become a global phenomenon it has endured through the centuries because it is practical and simple it tells us how to live out scripture in our daily lives it is also profound it is deeply rooted in the theology of the incarnation and the renewal of creation by the resurrection the desert fathers and mothers left us short wisdom sayings revealing their inner experience in their long journey toward being with god they speak about scripture and prayer but also about how to love our neighbors discern our thoughts and evaluate our daily activities come learn from these desert dwellers as they teach us about the examination of thoughts the discernment of the soul and the balance of the heart

contemplative reading is a spiritual practice developed by christian monks in sixth and seventh century mesopotamia the library of paradise tells the story of this syriac tradition in three phases its establishment as an ascetic practice the articulation of its theology and its maturation and spread

ecospirituality for the first time comprehensively introduces and lays the foundation for further individual growth in the burgeoning field of ecospirituality rachel wheeler covers the background for environmentally oriented spirituality in the christian tradition beginning with expressions of creation care and creation degradation in the judeo christian scriptures and moving through important moments and figures in the history of christian spirituality with this foundation in place she reveals how expressions of renewed interest in creation care are showing up amid our compromised living habitats today and shows

what ideas laid the groundwork for beginning to speak of god human identity and human responsibility in certain ways turning to ecospiritual practice wheeler presents specific practices from a variety of global religious traditions paying particular attention to indigenous spiritual traditions she also explores interdisciplinary areas that have combined some essential aspects of their own focus of engagement with ecology and furthermore with ecospirituality such areas as ecojustice ecofeminism ecowomanism and ecopoetics all provide points of contact with the work that ecospirituality makes possible and have important implications for personal and social transformation wheeler s concise introduction to ecospirituality is not only a foundation laying tool for educators but also a concise thorough way for individuals and students to gain a comprehensive understanding of ecospirituality and why it matters

the catalogues of the contents of monastic and cathedral libraries are among the most important records of intellectual life in the middle ages and an essential element in the serious study of medieval writers readers and manuscripts

investigates private letters and official documents found at the ancient egyptian city of oxyrhynchus pertaining to christians in the pre constantinian era taking the reader to the marketplace church and court room analyzes scribal habits discovers the city s first known bishop and examines his work and finds evidence of christian resistance during times of persecution provided by publisher

egypt land of the bible has been home since the time of christ to an ancient sect of christians called the copts according to legend mark the evangelist founded their church in alexandria in the 1st century ad when egypt was under roman rule and practiced polytheistic religions though egypt long ago became a muslim nation the copts maintained their traditions and rites at monasteries and villages throughout the nile valley the river delta and the mediterranean coast and still do so today

this collection of essays offers a framework for understanding the transition from the essentially penitential purposes of the medieval pilgrimage to the rise of the varied spiritualities of contemporary religious tourism

saint antony abba pambo syncletica of palestine saint george of choziba abba aaron saint theognius saint omnophrius come to life through translations og biographical documents from greek and coptic discussion of women the structure of a monastery miracles and relics and the cult of the saints illuminates the text

a prostitute become hermit mary of egypt has been held up especially to monks as the quintessential example of compunction and conversion first written down around ad 600 her story was translated first into latin by paul the deacon in the ninth century and then into vernacular languages three metrical versions of her life are translated here that of flooard of reims in the tenth century hildebert of lavardin in the twelfth century and an anonymous spanish poet of the thirteenth century although these vernacular versions seem to have been directed in part at monks they also envisaged a larger audience for most of her life mary of egypt was a pilgrim her story has travelled from palestine to europe from greek to latin to french to spanish and from the monastery to the secular world book jacket

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