

The Janissaries Elite 58

World Military History Bibliography Pynchon Notes The Dialectics of Secret Society Power in States Elite Change in the Ottoman Empire Istanbul Provincial Elites in the Ottoman Empire In Heroes' Footsteps In Heroes' Footsteps The Frontiers of the Ottoman World The Armed Nation Московские выборные полки солдатского строя в начальный период своей истории, 1656-1671 гг The Maghreb Review Les très riches heures de l'Algérie International Journal of Turkish Studies African Elites in India Oceanic Homosexualities Beshir Agha Microsoft Age of Empires II Archivum Ottomanicum The Dark God Barton C. Hacker Stanton K. Tefft David Makofsky A. J. Byfield ππππππππ ππππππππππππ Timothy Newark Tim Newark A.C.S. Peacock Robert Ames Hayes Александр Витальевич Малов Philippe Lamarque Kenneth X. Robbins Stephen O. Murray Jane Hathaway Mark H. Walker Nicholas R. Mann

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preclassical and indigenous nonwestern military institutions and methods of warfare are the chief subjects of this annotated bibliography of work published from 1967 to 1997 it emphasizes historical studies of military organization and relations between military and other social institutions

the dialectics of secret society power in states explores a fascinating problem neglected by social science for many years the political role of secret societies in state systems through a comparative study of secret society activity in five states this book provides a penetrating analysis of

the dynamics of state secret society power relations the five states and corresponding secret societies presented in this study are liberia poro and sande ottoman turks bektashi ching china white lotus malaysia triad and south africa broederbond unique to this book is the portrayal of secret societies as organizations responsive to the conflicts generated by structural contradictions within state systems and the larger social systems of which states are integral units unlike earlier studies of secret orders that provide largely descriptive accounts of secret organizations and their rituals the dialectics of secret society power in states clearly identifies the nature of the conflicts in which secret societies are involved and shows how this involvement impacts on the secret order and its power relations with the state this study also presents an integrated theoretical assessment of secret societies as both products of as well as forces for sociopolitical change it will be of particular interest to political anthropologists and political sociologists as well as those studying social and revolutionary movements in asia and africa book jacket title summary field provided by blackwell north america inc all rights reserved

provincial elites were an important factor in the life of the ottoman empire in many respects as local leadership as political figures mediating between the central state and its provinces as tax farmers and entrepreneurs as role models for their peers there is a wide variety of people who may be regarded as belonging to the ottoman provincial elites because of both the extensive territory occupied by the empire and its longevity eighteen contributions published in this volume discuss several aspects of ottoman provincial elites both muslim and non muslim among the topics covered are the composition and characteristics of the elite elite culture patronage and wealth and power bases relations of elite figures with the state authorities and other members of the elite and elite mobility over an extensive period of time ranging from the fifteenth to the early twentieth century

both armchair history buffs and visitors to battle sites from bull run to the battle for berlin will find the drama danger tragedy heroism smoke shouts and shell fire captured in one large lavish volume 300 full color illustrations

the ottoman empire was one the crucial forces that shaped the modern world these essays combine archaeological and historical approaches to shed light on how the ottoman empire approached the challenge of governing frontiers as diverse as central and eastern europe anatolia iraq arabia and the sudan over the 15th to 20th centuries

la mémoire de l algérie est liée aux grandes civilisations qui y ont laissé leur empreinte phéniciens romains germanes grecs byzantins ottomans espagnols avec des illustrations de ruines grandioses de témoignages architecturaux de traces épigraphiques etc

sub saharan africans have a longstanding and distinguished presence in india where they are most commonly known as habshis or sidis habshi is the arabic for an abyssinian or ethiopian and sidi is apparently derived from the arabic sayyidi my lord in the last decade there has been a veritable explosion of scholarship on habshis and sidis in india this book is a contribution to this growing field but with a difference rather than the groups hitherto studied its focus is on the elite of sub saharan african indian merchants soldiers nobles statesmen and rulers who attained prominence in various parts of india between the fifteenth and twentieth centuries and on africans who served at the courts of indian monarchs as servants slaves eunuchs or concubines this book is a series of snapshots in the form of essays by specialists in history numismatics architecture the art history of south asia of colour and black and white illustrations jacket description

emphasizing societies independent of european cultural influence examines sacred shamanism mandatory homosexual initiation filipino callboys samurai contemporary japanese lesbians native hawaiian aristocrats and many other interesting and little known forms of homosexuality which developed in a wide arc from madagascar through australia to siberia no index annotation copyrighted by book news inc portland or

beshir agha c 1657 1746 was the most powerful chief harem eunuch in the history of the ottoman empire enslaved in his native ethiopia as a boy then castrated in egypt beshir agha became one of hundreds of east african eunuchs who inhabited the imperial palace s enormous harem rising through the ranks of the harem hierarchy he eventually oversaw the education of crown princes and harem women while choosing and deposing a long series of grand viziers the founder of many mosques qur an schools sufi lodges and libraries he was fundamental in shaping the religious and intellectual profile of the ottoman state

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it started in august of 1972 nicholas r mann like many other western spiritual seekers journeyed to the mystic east in search of enlightenment instead he descended into darkness set up and arrested for possession of a small quantity of hashish mann was imprisoned at bayrampasa the same hellish turkish prison made famous by willie hayes in the book and the movie midnight express rather than denying the darkness and brutality of life in prison mann embraced it virtually cut off from the rest of the world he turned to a daily practice of yoga and meditation his prison became his monastery raw emotional and intense the dark god chronicles mann s spiritual odyssey drawing upon the traditions of his

ancestors life in prison became a shamanic vision quest while deep in this dark world he discovered a powerful transformative means through which the divine masculine can at last become whole and once more rejoin the divine feminine the dark god reveals the true secrets of men s mysteries it brings the dark god back into balance with the goddess included are rites that will open you to the goddess and reconcile the majesty power and importance of the god in your life and the world by facing the fear and denial surrounding the mythic figure of the dark god nicholas mann sheds light on the darker side of masculine spirituality

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