The Israeli Nation State

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a collection of articles about israel s right of establishment as a jewish homeland and as an

independent country

defining israel the jewish state democracy and the law is the first book in any language devoted to the controversial passage of israel s nation state law israel has no constitution and though it calls itself the jewish state there is no agreement among israelis on how that fact should be reflected in the government's laws or by its courts since the 1990s a number of civil society groups and legislators have drafted constitutions and proposed basic laws with constitutional standing that would clarify what it means for israel to be a jewish and democratic state are these bills liberal or chauvinist are they a defense of the knesset or an attack on the independence of the courts is their intention democratic or anti democratic the fight over the nation state law whether to have one and what should be in it toppled the 19th knesset's governing coalition and even after its passage on july 29 2018 remains a point of contention among israel s lawmakers and increasingly the israeli public defining israel brings together influential scholars journalists and politicians observers and participants opponents and proponents jews and arabs all debating the merits and meaning of israel s nation state law together with translations of each draft law the final law and other key documents the essays and sources in defining israel are essential to understand the ongoing debate over what it means for israel to be a jewish and democratic state

a revisionist account of zionist history challenging the inevitability of a one state solution from a bold path breaking young scholar the jewish nation state has often been thought of as zionism s end goal in this bracing history of the idea of the jewish state in modern zionism from its beginnings in the late nineteenth century until the establishment of the state of israel dmitry shumsky challenges this deeply rooted assumption in doing so he complicates the narrative of the zionist quest for full sovereignty provocatively showing how and why the leaders of the prestate zionist movement imagined articulated and promoted theories of self determination in palestine either as part of a multinational ottoman state 1882 1917 or in the framework of multinational democracy in particular shumsky focuses on the writings and policies of five key zionist leaders from the habsburg and russian empires in central and eastern europe in the late nineteenth and early twentieth centuries leon pinsker theodor herzl ahad ha am vladimir ze ev jabotinsky and david ben gurion to offer a very pointed critique of zionist historiography

this edited book examines the growing worldwide phenomenon of civilizational populism in democratic nation states and brings together research that explores this in a wide variety of religious political and geographic contexts in doing so the book shows how from europe to india and pakistan and from indonesia to the americas populists increasingly define national belonging through civilizational identity claiming that the world can be divided into several religion defined civilizations with incompatible values the volume also discusses the complex relationship between civilizational populism democracy and nationalism and shows how nationalists often use civilizational identity to help define ingroups and outgroups within their society with this the book investigates the salience of the concept its widespread and influential nature and also explains how populists construct civilizational identities and the factors behind the rise of civilizational populism

this volume of essays follows a series of international conferences convened in 2010 2012 under the auspices of the leon liberman chair in modern israel studies at the australia centre for jewish civilisation monash university page v

can israel be both jewish and truly democratic how can a nation state which incorporates a large national minority with a distinct identity of its own be a state of all its citizens written by two eminent israeli scholars a professor of constitutional law and a historian alexander yakobson and amnon rubinstein are the first to treat zionism and israeli experience in light of other states experiences and in particular of newly established states that have undergone constitutional changes and wrestled with issues of minorities citing various european constitutions and laws the authors explore concept of a jewish state and its various meanings in the light of international law and the current norms of human rights as applied to other democratic societies compatible with liberal democratic norms and conclude that international reality does not accord with the concept which regards a modern liberal democracy as a culturally neutral and a nationally colourless entity in light of the new political map in israel and the prospect of future disengagement from the west bank israel and the family of nations is essential reading for all those who wish to understand israel s future challenges

the relations between the israeli state and its arab citizens have been distorted by the perception that national security concerns require the full rights of citizenship to be restricted for members of the arab community however the national security of the state

can also be affected by a poor reputation in the international community which plays a vital role in sustaining the existence of the state this created a space for arab intelligentsia to use internationalisation as a means to promote their cause this study is designed to explore and analyse the internationalisation process and its impact regarding the arab community in israel it is a beneficial source to academics experts policymakers journalists and other experts and interested members of the public

the nation state of israel is a short and concise overview of israel that includes its patriarchal history since abraham its geography and environment its economy culture and demographics its government and legal system zionism and the holocaust its conflicts and peace since 1948

boas evron traces the violent fissures in israeli society to a basic incompatibility between the concept of a democratic secular state on the one hand and an integral nation defined on a religious basis on the other surveying the full sweep of jewish history evron argues that the jews were never a territorial nation judaism is instead a religious civilization for which the diaspora was not a historical coincidence but a necessary condition of its existence he concludes that israel should become a territorial state accommodating its sizeable non jewish minority in a truly democratic way

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