

# The Founders And The Classics

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constituting the american mind is about early efforts to establish a national university and what those efforts say about the nature and logic of american constitutionalism this book offers the first in depth study of the efforts to establish a national university from a constitutional perspective while mostly noted in passing the national university was put forward by every president from washington to john quincy adams as a necessary supplement to the formal institutions of government it would help constitute the american mind in a manner that carried forward the ideas the constitution rested on including for example the separation of the civic from the theological

the role of religion in the founding of america has long been a hotly debated question some historians have regarded the views of a few famous founders such as benjamin franklin thomas jefferson james madison and thomas paine as evidence that the founders were deists who advocated the strict separation of church and state popular christian polemicists on the other hand have attempted to show that virtually all of the founders were pious christians in favor of public support for religion as the essays in this volume demonstrate a diverse array of religious traditions informed the political culture of the american founding faith and the founders of the american republic includes studies both of minority faiths such as islam and judaism and of major traditions like calvinism it also includes nuanced analysis of specific founders quaker fellow traveler john dickinson prominent baptists isaac backus and john leland and theistic rationalist gouverneur morris among others with attention to their personal histories faiths constitutional philosophies and views on the relationship between religion and the state this volume will be a crucial resource for anyone interested in the place of faith in the founding of the american constitutional republic from political religious historical and legal perspectives

entrepreneurial finance is a discipline that studies financial resource mobilization resource allocation risk moderation optimization in financial contracting value creation and value monetization within the context of entrepreneurship however without proper strategic consideration the discipline is incomplete this book examines how the activity of entrepreneurial finance can be enhanced via a concentration on value creation and through improved strategic decision making the most unique feature of the book is its focus on value creation for entrepreneurs value creation is not a one off activity but rather a continuous cycle of incremental improvements across a wide range of business activities entrepreneurial value creation is described in four comprehensive stages value creation value measurement value enhancement and value realization referred to as the c mer model this book focuses on what creates value rather than merely presenting value creation in a straight accounting framework at the same time deliberate and tactical planning and implementation ensure that the firm does not ignore the components necessary for it to survive and flourish

vigorous strategic deliberations maximize the entrepreneurial firm's chances of making the right business decisions for the future enable the firm to manage its available financial and non financial resources in the most optimal manner ensure that the necessary capital is secured to progress the development of the firm to its desired development level and build value while financial considerations are important the field of strategic entrepreneurial finance represents a fusion of three disciplines strategic management financial management and entrepreneurship this orientation represents a natural evolution of scholarship to combine specific domains and paradigms of naturally connected business disciplines and reflects the need to simultaneously examine business topics from different perspectives which may better encapsulate actual entrepreneurial practices

most american citizens are quick to criticize federal bureaucracy for its size and inefficiency they assume it has exceeded the intent of our nation's founders yet men like james madison and alexander hamilton knew that good public administrators were essential to good government william richardson here examines the origins legitimacy and limitations of public administration from the perspective of the founders thought he shows that these men especially the authors of the federalist advocated an energetic public administration as an essential component of government and even considered the emergence of a natural aristocracy of virtuous civil servants the founders would see the fault of today's federal bureaucracy argues richardson not as much in its size as in the character of its members richardson relates the founders belief that the nation should strive to produce public servants committed to developing character traits such as wisdom and moderation that would exemplify the highest ideals of the republic and thus ensure its survival they anticipated some self interest on the part of administrators but believed it would be held in check by public opinion and the political process to test the success of the founders ideal richardson examines both the character of administrators and the role of ethics in forming that character he explores the various plans for educating public leaders throughout american history and looks at how attitudes toward public administration have changed in this century from woodrow wilson's scientific ideal to recent proposals to downsize government among other suggestions richardson advocates reforming existing institutions by emphasizing character democracy bureaucracy and character is an exercise in legitimizing public administration offering important insights into the founders thoughts that can be applied to today's debate over government bureaucracy public administration may be problematic by nature observes richardson but it is crucial to our form of government through his analysis we can see that while bureaucracy and democracy have long had an uneasy relationship neither can be effective unless we fully assess the place and purpose of character in the american regime

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