

# The Federal Theology Of Johannes Cocceius 1603 1669

The Federal Theology of Johannes Cocceius (1603-1669) A Continental View: Johannes Cocceius's Federal Theology of the Sabbath Covenant: A Vital Element of Reformed Theology  
Johannes Cocceius and the Exegetical Roots of Federal Theology  
Journal for the Evangelical Study of the Old Testament, 7.1  
Towards a Reformed Enlightenment  
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Heaven Upon Earth  
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Hebrew Bible / Old Testament: The History of Its Interpretation  
“The” Dictionary of Biographical Reference  
A History of Interpretation of Hebrews 7, 1-10 from the Reformation to the Present  
The Dictionary of Biographical Reference  
Containing One Hundred Thousand Names Together with a Classed Index of the Biographical Literature of Europe and America by Lawrence B. Phillips  
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Dictionary of Biographical Reference A History of Interpretation of Hebrews 7, 1-10 from the Reformation to the Present The Dictionary of Biographical Reference Containing One Hundred Thousand Names Together with a Classed Index of the Biographical Literature of Europe and America by Lawrence B. Phillips The Great Index of Biographical Reference The Dictionary of Biographical Reference Containing One Hundred Thousand Names. Together with a Classed Index of the Biographical Literature of Europe and America Calvinism, Federalism, and Scholasticism Religion Index One German Calvinism in the Confessional Age The History and Theology of Calvinism Dutch Review of Church History *Willem van Asselt* *Casey B. Carmichael* *Brian J. Lee* *Russell Meek* *Matthias Mangold* *Adriaan Cornelis Neele* *Jeffrey K. Jue* *Michael Allen* *Magne Sæbø* *Lawrence Barnell* *Phillips* *Bruce A. Demarest* *Lawrence Barnet* *Phillips* *Lawrence Barnett* *Phillips* *Lawrence Barnett* *Phillip Stephen* *Strehle Lyle D. Bierma* *Curt Daniel* *Wim Janse*

this volume deals with the federal theology of johannes cocceius who lived in the seventeenth century 1603 1669 german by birth he taught at bremen franeker and leiden where he was professor of theology 1650 1669 as foremost biblical interpreter he sought to formulate a covenant theory which described all of human history by introducing the structure of consecutive covenants or foedera the book poses a surprising alternative to the readings of earlier scholarship on cocceius by its careful presentation of the pneumatological components of the doctrine of covenants cocceius federal theology was of considerable importance in the theological and political history of europe and the united states and forms the framework for much of the reformed theology in the past three centuries

carmichael argues that johannes cocceius s theology of the sabbath serves as a window through which one can view more clearly his federal theology or covenant theology covenant theology was the most distinctive feature of his theology moreover cocceius spent a notable portion of his life engaging in the leiden sabbath controversies from 1655 to 1659 which played a key role in the split of the reformed dutch republic into two socio political blocs cocceians and voetians so far scholars have tended to overlook this critical phase in cocceius s theological development carmichael sheds light on it by looking at the theological texts that cocceius wrote that absorbed his attention during this significant period casey carmichael examines first the evolution of the problem of the sabbath in

cocceius s theological tradition reformed orthodoxy in chapters 2 4 and second the development of cocceius s doctrine of the sabbath structured around the leiden sabbath controversies in chapters 5 8

covenant a vital element of reformed theology provides a multi disciplinary reflection on the theme of the covenant from historical biblical theological and systematic theological perspectives the interaction between exegesis and dogmatics in the volume reveals the potential and relevance of this biblical motif it proves to be vital in building bridges between god s revelation in the past and the actual question of how to live with him today

lee bedient sich der historischen exegese um zu erklären wie sich die reformierte bundestheologie entwickelt hat diese exegetische methode zeigt die schwächen aktueller dogmatischer erklärungen zum ursprung der bundestheologie auf und liefert dabei neue einsichten zur lehre vom bund der reformatorische wende hin zu den quellen warf neue fragen zu der bedeutung der biblischen begriffe vom bund berith und diatheke auf und führte zu der entwicklung einer eher technischen lateinischen terminologie die zwischen foedus testamentum und pactum unterschied in diesem kontext erlangte auch die beziehung zwischen den testamenten wieder mehr bedeutung hebräer 7 10 versammelte diese verschiedenen lehrmeinungen um sich die im laufe der zeit zu einem dezidierten theologischen bundestopos wurden der hebräerkommentar von johannes cocceius von 1659 spiegelt beide interpretationsanliegen wider er bedient sich typisch föderaler terminologie die erst im laufe des 16 jahrhunderts eingang in den sprachgebrauch der theologen gefunden hatte cocceius betont sowohl eine testamentarische kontinuität als auch den soteriologischen bruch er spricht von zwei formen der rechtfertigung eine vor und eine nach christus über die untersuchung der älteren hebräerkommentars von cocceius sticht die hohe bedeutung der testamentarischen beziehungen in cocceius denken hervor dadurch stellt sich heraus dass seine bundestheologie stärker als bislang angenommen in den entwicklungen des 16 jahrhunderts wurzelt ferner treten die zentralen kontinuitäten in der reformierten bundestheologie stärker hervor

journal for the evangelical study of the old testament jesot is a peer reviewed journal devoted to the academic and evangelical study of the old testament the journal seeks to fill a need in academia by providing a venue for high level scholarship on the old testament from an evangelical standpoint the journal is not affiliated with any particular academic institution and with an international editorial board open access format and multi language submissions jesot cultivates and promotes old testament scholarship in the evangelical global community the journal differs from many evangelical journals in that it seeks to publish current academic research in the areas of ancient near eastern backgrounds dead sea scrolls rabbincics linguistics septuagint research methodology literary analysis exegesis text criticism and theology as they pertain only to the old testament jesot also includes up to date book reviews on various academic studies of the old testament table of contents articles poetry and emotion in psalm 22 part one joel atwood mis understanding sailhamer kevin chen the non royal portrayal of moses in the pentateuch gregory goswell connecting khirbet qeiyafa to the proper israelite king sauline stronghold or davidic fortress douglas petrovich book reviews

in towards a reformed enlightenment salomon van til 1643 1713 and the cartesio cocceian debates in the early modern dutch republic matthias mangold offers the first in depth investigation into the theological and philosophical convictions of an influential yet hitherto much neglected dutch theologian working around the turn of the eighteenth century with its strong contextual approach this analysis of van til s thought sheds new light on various intellectual dynamics at the time most notably the long standing conflict between the voetian and cocceian factions within the dutch reformed church and the reception of cartesian philosophy in the face of emerging radical enlightenment ideas

early new england and the early modern era jonathan edwards and the protestant scholastics sources of christian homiletics sources of biblical exegesis an ecumenical enterprise sources of the formulation of doctrine continuity and discontinuity sources of history as theology conclusion and prospect

this book contributes to the ongoing revision of early modern british history by examining the apocalyptic tradition through the life and writings of joseph mede 1586 1638 the history of the british apocalyptic tradition has yet to undergo a thorough revision past studies followed a historiographical paradigm which associated millenarianism with a revolutionary agenda a careful study of joseph mede one of the key individuals responsible for the rebirth of millenarianism in england suggests a different picture of seventeenth century apocalypticism the roots of mede s apocalyptic thought are not found in extreme activism but in the detailed study of the apocalypse with the aid of ancient christian and jewish sources mede s legacy illustrates the geographical prevalence and long term sustainability of his interpretations this volume shows that the continual discussion of millenarian ideas reveals a vibrant tradition that cannot be reconstructed to fit within one simple historiographical narrative

sanctification the act or process of becoming holy is one of the gifts of the gospel of jesus christ but it s often misunderstood by the modern church sanctification offers a christ centered and clear account of the doctrine by viewing it within its wider biblical and historical context churches too often allow their definitions of holiness to be prompted by existential goals or the social mores of the christian community it s not surprising then that many view holiness as accidental or expendable even as a legalistic posture opposed to the freedom of the gospel and separate from the gift of grace sanctification part of the new studies in dogmatics series defines holiness in theological terms by providing a framework by discussing the core christian doctrines associated with it such as the character of god the nature of creation and the covenantal shape of life with god considering the ways in which the gospel of jesus not only prompts us to holy action but provides holiness as one of its blessings attending to the ways in which the gift of sanctification relates to human means so that we can appreciate its connection to human nature responsibility and the pedagogy of exemplars and of law about the series new studies in dogmatics seeks to retrieve the riches of christian doctrine for the sake of contemporary theological renewal following in the tradition of g c berkouwer s studies in dogmatics this series provides thoughtful concise and readable treatments of major theological topics expressing the biblical creedal and confessional shape of christian doctrine for a

contemporary evangelical audience the editors and contributors share a common conviction that the way forward in constructive systematic theology lies in building upon the foundations laid in the church's historic understanding of the word of god as professed in its creeds councils and confessions and by its most trusted teachers

this third volume of the comprehensive international reference work on the interpretation of the hebrew bible old testament deals with its reception within the time span of 1300 1800 from the renaissance to the enlightenment written by jewish and christian experts

a revision of the author's thesis university of manchester 1973

the purpose of this dissertation is to construct a bridge between the middle ages and the reformation by comparing scholastic nominalistic views of god and covenant with those of calvinistic theology in the sixteenth and seventeenth centuries both traditions are seen to emphasize the freedom of a divine will which subsumes the work of christ under its acceptance or intent imputes righteousness to a sinner who has not been made righteous and what is of most concern to our study rewards a subject ex pacto from covenant beyond what would be otherwise due through strict justice beside this principal concern over the relationship between scholastic and calvinistic doctrines of covenant a secondary blessing is procured as a history of the covenant during the period in question even regardless of its specific connection to the problem at hand

bierma has done a great service in revealing the importance of olevianus's theological contributions especially on the doctrine of the covenant f scott peterson

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