

The Fault In Our Stars Actual Book 313 Pages

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the papers collected in this volume focus on the sources for reconstructing the history of the third to fifth centuries ad the first section historiography looks at a small group of chronicles and breviaria whose texts are fundamental for our reconstruction of the history of the third and fourth centuries some well known others much less so eusebius of caesarea jerome the lost kaisergeschichte and eutropius in this section the goal in each case is a specific attempt to come to a better understanding of the structure composition date or author of these historical texts the second section history presents a group of historical studies ranging in time from the death of constantine in 337 to the vicennalia of anastasius in 511 in these papers the keys to the conclusions offered arise from a better understanding of the literary sources particularly chronicles and consularia an understanding of the evolution of historical accounts over time or the employment of sources that are either new or unusual in these particular contexts consular fasti coins papyri and itineraries

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by the end of the fifteenth century most european counties had witnessed a profound reformation of their poor relief and health care policies as this book demonstrates portugal was among them and actively participated in such reforms providing the first english language monograph on this this topic laurinda abreu examines the portuguese experience and places it within the broader european context she shows that in line with much that was happening throughout the rest of europe portugal had not only set up a systematic reform of the hospitals but had also developed new formal arrangements for charitable and welfare provision that responded to the changing socioeconomic framework the nature of poverty and the concerns of political powers the defining element of the portuguese experience was the dominant role played by a new lay confraternity the confraternity of the misericórdia created under the auspices of king d manuel i in 1498 by the time of the king s death in 1521 there were more than 70 misericórdias in portugal and its empire and by 1640 more than 300 all of them were run according to a unified set of rules and principles with identical social objectives based upon a wealth of primary source documentations this book reveals how the sixteenth century portuguese crown succeeded in implementing a national poor relief and health care structure with the support of the papacy and local elites and funded principally through pious donations this process strengthened the authority of the royal government at a time which coincided with the emergence of the early modern state in so doing the book establishes poor relief and public health alongside military diplomatic and administrative authorities as the pillars of centralization of royal power

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