

# The Evangelical Universalist

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"All Shall Be Well"  
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The Trial of the Rev. D. S. Before the Presbytery of Chicago. Edited by a Committee of the Presbytery  
The Journal of Unitarian Universalist History  
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Evangelical Association of North America. Congress, Chicago, 1893  
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can an orthodox christian committed to the historic faith of the church and the authority of the bible be a universalist is it possible to believe that salvation is found only by grace through faith in christ and yet to maintain that in the end all people will be saved can one believe passionately in mission if one does not think that anyone will be lost forever could universalism be consistent with the teachings of the bible gregory macdonald argues that the answer is yes to all of these questions weaving together philosophical theological and biblical considerations macdonald seeks to show that being a committed universalist is consistent with the central teachings of the biblical texts and of historic christian theology this second edition contains a new preface providing the backstory of the book two extensive new appendices a study guide and a scripture index

christian universalism has become a subject of fierce debate in recent years numerous works have been published on the topic and it can be difficult for readers

to recognize the breadth of possible approaches while universal salvation is often boiled down to and dismissed as a single idea that god saves all people this oversimplification masks the variety of theologies that reach this conclusion in ways that are not always compatible christian universalism is actually an umbrella of different theological interpretations of the idea that all people will be saved in this book leading experts on universal salvation david w congdon tom greggs morwenna ludlow and robin a parry provide a concise guide to four distinct approaches patristic evangelical post barthian and existential the contributors who have each written extensively on christian universalism highlight distinct approaches that emphasize different theological values the book will be useful as a textbook for students of theology especially those training for ministry and as a resource for anyone seeking a more well rounded understanding of christian universalism

grace is amazing about this all christians agree yet nearly all forms of christianity put significant limits on grace those forms of christianity which proclaim grace alone actually saves typically don't believe god gives grace to everyone while those forms of christianity which proclaim god gives grace to everyone typically don't believe grace alone actually saves must grace either be that which saves alone but doesn't go to all or that which goes to all but doesn't save alone in grace saves all david artman argues that grace saves alone and goes to all this inclusive approach to christianity is variously called universal reconciliation universal salvation or perhaps most accurately christian universalism he contends that the inclusive christian universalist approach is necessary because it offers the only christian theology which successfully defends the goodness of god for it logically follows that if god is all good all knowing and all powerful then god must also be all saving often dismissed as a modern feel good theology christian universalism is an ancient orthodox and biblical theology which was expounded by early christians and early church fathers artman brings much deserved attention to this wonderful spirituality

all shall be well and all shall be well and all manner of thing shall be well lady julian of norwich universalism runs like a slender thread through the history of christian theology it has always been a minority report and has often been regarded as heresy but it has proven to be a surprisingly resilient idea over the centuries christian universalism in one form or another has been reinvented time and time again in this book an international team of scholars explore the diverse universalisms of christian thinkers from the origen to moltmann in the introduction gregory macdonald argues that theologies of universal salvation occupy a space between heresy and dogma therefore disagreements about whether all will be saved should not be thought of as debates between the orthodox and heretics but rather as in house debates between christians the studies that follow aim in the first instance to hear understand and explain the eschatological claims of a range of christians from the third to the twenty first centuries they also offer some constructive critical engagement with those claims origen tom greggs gregory of nyssa steve harmon julian of norwich robert sweetman the cambridge platonists louise hickman james relly wayne k clymer elhanan winchester robin parry friedrich schleiermacher murray rae thomas erskine don horrocks george macdonald thomas talbott p t forsyth jason goroncy sergius bulgakov paul gavrilyuk karl barth oliver crisp jaques ellul andrew goddard j a t robinson trevor hart hans urs von balthasar edward t oakes sj john hick lindsay hall jurgen moltmann nik ansell

this book aims to uncover and explore the ideas of notable people in the story of

christian universalism from the time of the reformation until the end of the nineteenth century it is a story that is largely unknown in both the church and the academy and the characters that populate it have for the most part passed into obscurity with carefully located bore holes drilled to release the long hidden theologies of key people and texts the volume seeks to display and historically situate the roots shapes and diversity of christian universalism here we discover a diverse and motley crew of mystics and scholars social prophets and end time sectarians evangelicals and liberals orthodox and heretics calvinists and arminians puritans pietists and a host of others the story crisscrosses continental europe britain and america and its reverberations remain with us to this day

original unedited manuscript of the larger hope the first century of the universalist church in america 1770 1870 by tufts university history professor and archivist russell elliott miller 1916 1993

2018 book award winner the gospel coalition academic theology a choice outstanding academic title for 2019 will all evil finally turn to good or does some evil remain stubbornly opposed to god and god s goodness will even the devil be redeemed addressing a theological issue of perennial interest this comprehensive book in two volumes surveys the history of christian universalism from the second to the twenty first century and offers an interpretation of how and why universalist belief arose the author explores what the church has taught about universal salvation and hell and critiques universalism from a biblical philosophical and theological standpoint he shows that the effort to extend grace to everyone undermines the principle of grace for anyone

whether the apokatastasis of origen the cyclical scheme of john scotus eriugena the mystical theosophy of jacob böhme or the variety of modern viewpoints raised by the likes of schleiermacher barth and moltmann christian universalism has existed in a variety of forms throughout the course of church history a recent resurgence of universalist teaching is evangelical universalism eu defined in this investigation as a hopeful if not dogmatic belief that the gospel of jesus christ entails the salvation of all individuals this project will consist of two major sections 1 survey and 2 response after an introduction providing the context of the universalism within the spectrum of pluralism inclusivism and exclusivism chapter 2 surveys the major biblical arguments of thomas talbott jan bonda and robin parry focusing on their interpretations of eternity and the universal scope of redemption chapter 3 surveys the dogmatic arguments of talbott parry and david congdon isolating their respective doctrines of theology proper god of the gospel and soteriology gospel of god the second section ventures responses to the biblical and dogmatic arguments surveyed chapter 4 conducts canonical investigations of the themes of eternity and the particularity of redemption concluding that eu s arguments regarding the nature of eternity and universality of salvation are ultimately untenable based on the biblical evidence chapter 5 moves from exegesis to dogmatics reflecting on the nature of theological method and invoking the doctrine of divine simplicity to show that the holy love of god provides a thicker account of theology proper and the exclusivity of salvation the final chapter draws conclusions for the investigation including a summary of the overall argument pastoral reflections on the issue and remaining avenues of inquiry with respect to eu an appendix on bradley jersak and keith ward is also included

is hell for real or will all be saved what if both are true it is tempting to settle either for the liberal option of downplaying the judgment of god or for the conservative option

of letting dominant church tradition trump fresh understandings of scripture not settling for either of these popular options this book offers a clear and compelling response to the question of what hell could be for in a universe created and redeemed by a loving god the book seeks to articulate a distinctively christian universalism that highlights the centrality of christ coheres with the scriptures and early church tradition affirms the reality of divine judgment and offers motivational grounds for evangelism and holy living ultimately this work is about the christian struggle to envision the life of the world to come in a way that is faithful to the god in whom love and holiness are forever united

it is the author s contention that only evangelical universalism can offer a cogent theodicy to resolve the problem of evil for the last fifteen hundred years the church had been embroiled in a theological conflict between those who emphasize the love of god and those who emphasize divine sovereignty but the author has identified the true culprit in the irreconcilable disputation it is the erroneous doctrine of endless torment the author identifies the manichaeian underpinnings of this error and proves at last how once recognized and eradicated the road will be cleared for a reunification of the entire church in ways that have been until now undreamed of

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