

The Epistle Of St Paul To The Romans

The General Epistle of St. JamesThe Epistle of St. Paul to the RomansThe General Epistle of St. JamesThe Epistle of st. James, with notes by J. AdderleyThe Catholic epistle of st. James, a revised text with tr., intr. and notes by F.T. BassettThe Epistle of St. JamesThe Catholic Epistle of St. James. A Revised Text with Translation, Introcution, and Notes Critical and ExegeticalThe Epistle Of St. Paul To The GalatiansThe epistles of st. James, st. Peter, st. John, & st. Jude explained by G.B.pt. 1. The Epistles of St. Paul. pt. 2. The Epistle to the Hebrews, the Catholic Epistles, and the RevelationSt. Paul's Epistle to the RomansSt. Paul's Epistle to the RomansThe General Epistle of St. James (Classic Reprint)General Epistle of St. JamesSt. Paul's Epistle to the RomansThe Epistle of St. Paul to the RomansSt. Paul's Epistle to the RomansThe General Epistle of St. JamesThe Epistle of St. Jude and the Second Epistle of St. PeterA Handbook of the General Convention of the Protestant Episcopal Church, Giving Its History and Constitution, 1785-1874 Edward Hayes Plumptre Edward Hayes Plumptre James (st, the apostle, the less.) James (st, the apostle, the less.) Fenton John Anthony Hort Francis Tilney Bassett James Drummond, M.A. Gracilla Boddington G. B. (Gracilla Boddington) William Gunion Rutherford Henry William Fulford Arthur Carr Charles Gore Handley Carr Glyn Moule Alexander Maclaren Edward Hayes Plumptre Joseph B. Mayor William Stevens PERRY (Bishop of the Protestant Episcopal Church in Iowa.)

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reprint of the original first published in 1876 the antigenos publishing house specialises in the publication of reprints of historical books we make sure that these works are made available to the public in good condition in order to preserve their cultural heritage

excerpt from the general epistle of st james in themselves throw little light on his identity he is they tell us james a servant of god and of the lord jesus christ the name james jacob although it does not occur in the old testament except as borne by the patriarch was naturally a favourite with the jews and in the new testament we read of several men bearing this name which of them is the writer of the epistle many considerations make it well nigh certain that it was james the lord s brother who seems to have been converted by a special appearance of the risen christ i cor xv and who afterwards became bishop of the church at jerusalem1 and head of the jew christian community dispersed about the publisher forgotten books publishes hundreds of thousands of rare and classic books find more at forgottenbooks com this book is a reproduction of an important historical work forgotten books uses state of the art technology to digitally reconstruct the work preserving the original format whilst repairing imperfections present in the aged copy in rare cases an imperfection in the original such as a blemish or missing page may be replicated in our edition we do however repair the vast majority of imperfections successfully any imperfections that remain are intentionally left to preserve the state of such historical works

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book without typos from the publisher not indexed not illustrated 1890 edition excerpt st james i 4 trials and their purpose james a servant of god and of the lord jesus christ 1 to the twelve tribes which are scattered abroad greeting 1 4 trials and their purpose 1 a servant of god and of the lord fesus christ the description which the writer gives of himself throws no light on his identity the term servant better slave as one who had been bought with a price 1 cor vi 20 vii 43 was used of themselves by both st peter 2 pet i 1 and st paul rom i 1 titus i 1 it might be claimed by either of the apostles who bore the name of james or by the brother of our lord or indeed by any believer 1 pet ii 16 it may be noted that this and ch ii 1 are the only passages in which st james names our lord and that the form in which the name appears is identical with that in the epistle from the apostles and elders assembled under st james s presidency in acts xv 26 to the twelve tribes which are scattered abroad literally that are in the dispersion the superscription is interesting as shewing that the ten tribes of the kingdom of israel though they had been carried into a more distant exile than judah and benjamin were thought of not as lost and out of sight but as still sharing the faith and hope of their fathers so st paul speaks of the twelve tribed nation as serving god day and night acts xxvi 7 and our lord s promise that his twelve disciples should sit on thrones judging the twelve tribes of israel matt xix 28 and the apocalyptic vision of the sealing of the tribes rev vii 5 8 imply the same belief the legend as to the disappearance of the ten tribes which has given rise to so many insane dreams as to their identification with the red indians of america or our

excerpt from the epistle of st jude and the second epistle of st peter greek d104 with introduction notes and comments the present volume follows mainly the same lines as my edition of the epistle of st james to which it may be considered to form a sort of appendix since the study of st james naturally leads on to the study of one who claims to be his brother and the study of st jude is inseparably connected with that of the epistle known to us as the second epistle of st peter when i began to pay special attention to the last named epistle i was of course aware of the general weakness of its canonical position as compared with that of the other books of the new testament hut my own feeling was that the traditional view must be accepted unless it could be disproved by positive evidence on the other side and i was not satisfied that such positive evidence had yet been adduced in proof of its spuriousness further consideration however of the language matter and tone of the two petrine epistles has gradually forced me to the conclusion already arrived at by

calvin and grotins as well as by many modern commentators that the second epistle is not written by the author of the first epistle a conclusion which in my view is equivalent to saying that it is not by the apostle st peter some have shrunk from this conclusion because they thought that a falsata epistola as bidymus calls it was unworthy of the place in the canon assigned to it by the church of the fourth century about the publisher forgotten books publishes hundreds of thousands of rare and classic books find more at forgottenbooks com this book is a reproduction of an important historical work forgotten books uses state of the art technology to digitally reconstruct the work preserving the original format whilst repairing imperfections present in the aged copy in rare cases an imperfection in the original such as a blemish or missing page may be replicated in our edition we do however repair the vast majority of imperfections successfully any imperfections that remain are intentionally left to preserve the state of such historical works

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