

The Enigma Of The Cross

The Enigma of the GiftThe Glory of Van GoghThe Godman and the SeaNo More SilentEssays on OthernessLibrary of the World's Best Literature, Ancient and Modern--Index-guide to Library of the World's Best Literature ...The Cambridge Companion to LevinasThe Enigma of the MindThe Enigma of ArrivalThe Expository TimesWestminster PapersEvelyn InnesA Select Library of the Nicene and Post-Nicene Fathers of the Christian Church: St. Augustin: On the Holy Trinity. Doctrinal treatises. Moral treatisesThe New Century Speaker for School and CollegeBible charactersPreacher and Homiletic MonthlyA Commentary, Critical, Practical and Explanatory, on the Old and New TestamentsA Select Library of the Nicene and Post-Nicene Fathers of the Christian Church: St. Augustin: On the Holy Trinity. Doctrinal treatises. Moral treatisesThe Gospel of St. John: an Exposition Exegetical and Homiletical. [With the Text in the Revised Version] ...Oliver Optic's Magazine Maurice Godelier Nathalie Heinich Michael J. Thate James Alex Walker Jean Laplanche Charles Dudley Warner Simon Critchley Robert Campbell V.S. Naipaul George Moore Philip Schaff Henry Allyn Frink Alexander Whyte Robert Jamieson Thomas Whitelaw

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a reassessment of the function and importance of gifts in social life and in the constitution of social relations based on the work of marcel mauss in 1921 mauss advanced a theory of the gift which drew sharp criticisms from levi strauss among others like earlier thinkers the author analyses things one gives and things one sells he begins however with those things that can be neither given nor sold but which must be kept chief among which are sacred objects after a fresh analysis of the potlatch and the kula which lay at the heart of mauss s theory he shows that the enigmas which stymied mauss are resolved once one sees that objects can be at the same time given and kept what is given is

the alienable right of usage what is kept is the inalienable ownership he then explains why this rule applies to valuables that are given but not to sacred objects which must be kept

the author explores how and why the impoverished and mentally tormented van gogh came to be glorified shortly after his suicide at the age of 37 apart from describing his life she also explores the economics of the art market in an appendix attention is given to van gogh and art criticism in france 1888 1901

if scholars no longer necessarily find the essence and origins of what came to be known as christianity in the personality of a historical figure known as jesus of nazareth it nevertheless remains the case that the study of early christianity is dominated by an assumption of the force of jesus s personality on divergent communities in the godman and the sea michael j thate shifts the terms of this study by focusing on the gospel of mark which ends when mary magdalene mary the mother of james and salome discover a few days after the crucifixion that jesus s tomb has been opened but the corpse is not there unlike the other gospels mark does not include the resurrection portraying instead loss puzzlement and despair in the face of the empty tomb reading mark s gospel as an exemplary text thate examines what he considers to be retellings of other traumatic experiences the stories of jesus s exorcising demons out of a man and into a herd of swine his stilling of the storm and his walking on the water drawing widely on a diverse set of resources that include the canon of western fiction classical literature the psychological study of trauma phenomenological philosophy the new materialism psychoanalytic theory poststructural philosophy and hebrew bible scholarship as well as the expected catalog of new testament tools of biblical criticism in general and markan scholarship in particular the godman and the sea is an experimental reading of the gospel of mark and the social force of the sea within its traumatized world more fundamentally however it attempts to position this reading as a story of trauma ecstasy and what has become through the ruins of past pain

in no more silent immerse yourself in a chilling psychological thriller that delves deep into the enigmatic recesses of the human mind this haunting tale weaves a web of suspense secrets and unexpected revelations that will keep you on the edge of your seat until the very last page alicia berenson a talented and celebrated painter is living a seemingly idyllic life with her devoted husband gabriel but one fateful evening her world is shattered when she shoots her husband in the face and then retreats into absolute silence a traumatic event that seemingly defies explanation leaves those around her bewildered and desperate for answers enter theo faber a skilled psychotherapist with a relentless determination to unravel the mystery behind alicia s silence as he delves into her enigmatic past he uncovers a series of complex relationships hidden traumas and buried emotions along the way theo becomes entangled in a web of intrigue that blurs the lines between observer and participant and raises unsettling questions about the nature of truth and perception

since the death of jacques lacan jean laplanche is now considered to be one of the worlds foremost psychoanalytic thinkers in spite of the influence of his work over the last thirty years remarkably little has been available in english essays on otherness presents for the first time in english many of laplanche s key essays and is the first book to provide an overview of his thinking it offers an introduction to many of the key themes that characterise his work seduction persecution revelation masochism transference

and mourning such themes have been increasingly both in psychoanalytic thought and in continental philosophy social and cultural theory and literature making essays on otherness indispensable reading for all those concerned with the implications of psychoanalytic theory today

a convenient and accessible guide to levinas first published in 2002 which emphasises the interdisciplinary significance of his work

taking its title from the strangely frozen picture by the surrealist painter giorgio de chirico the enigma of arrival tells the story of a young indian from the caribbean arriving in post imperial england and consciously over many years finding himself as a writer it is the story of a journey from one place to another from the british colony of trinidad to the ancient countryside of england and from one state of mind to another and is perhaps v s naipaul s most autobiographical work yet alongside this he weaves a rich and complex web of invention and observation finding depth and pathos in the smallest moments the death of a cottager the firing of an estate s gardener naipaul also comprehends the bigger picture watching as the old world is lost to the gradual but permanent changes wrought on the english landscape by the march of progress written with the expected beauty of style instead of diminishing life naipaul ennobles it anthony Burgess observer

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