

The Dreamer Who Dreams You The Shaman

The Buddha And The Conscious Dream

The Catechism of the Shamans, Or the Laws and Regulations of the Priesthood of Buddha, in China
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Was the Buddha a Shaman? Translations from the Chinese and Armenian
Abstract of four lectures on buddhist literature in China
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Buddhism in Iran
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Syncretism of Buddhism and Shamanism in Korea
Dreamworlds of Shamanism and Tibetan Buddhism
Texts from the Buddhist canon commonly known as Dhammapada, with accompanying narratives, tr. from the Chin. by S. Beal
Buddha and Buddhism
Buddhism: in Its Connection with Brahmanism and Hinduism and Its Contrast with Christianity
Buddhism in Its Connexion with Brāhmanism and Hindūism and in Its Contrast with Christianity
Buddhism, in Its Connexion with Brahmanism and Hinduism and in Its Contrast with Christianity
Chips from a German Workshop: Miscellaneous later essays
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Zhuhong Hong Zhu Joy Manné Samuel Beal
Samuel Beal Faxian Arthur Lillie Larry Peters M. Vaziri Samuel Beal Hyun-key Kim Hogarth Angela Sumegi
Suttapiṭaka Khuddakanikāya, Dhammapada Arthur Lillie Monier Monier-Williams Sir Monier Monier-Williams Monier Monier-Williams Friedrich Max Müller Friedrich Max Müller

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this book is based on research based on the original texts of the pali canon the shamanic literature and jungian psychology it shows that there is a common pattern in the development of a shaman and that the buddha s development follows this pattern it argues that consciousness is naturally shamanic

reflecting sixteen years of intensive fieldwork this book is a rich chronicle of the daily lives belief systems and healing rituals of four highly revered tibetan shamans forced into exile by the chinese invasion during the 1950s larry peters lived and studied closely with the shamans in nepal learning their belief system observing and participating in their rituals and introducing many dozens of students to their worldview including photographs of the shamans in ecstatic ritual and trance this book one of the most extensive ethnographic works ever done on tibetan shamanism captures the end of tibetan shamanism while opening a window onto the culture and traditions that survived centuries of attack in tibet only to die out in nepal the violent treatment of shamans by the buddhist lama has a long history in tibet and neighboring mongolia at one point shamans were burned at the stake however in the mountainous himalayan terrain especially in the difficult to reach areas geographically distant from the buddhist monastic urban centers shamans were respected and their work revered peters s authoritative and meticulous research into the belief systems of these last surviving representatives of the shamanic traditions of the remote himalayas preserves in vivid detail the techniques of ecstasy described as pathways to the shamanic spiritual world

exploring the interactions of the buddhist world with the dominant cultures of iran in pre and post islamic times vaziri demonstrates that the traces and cross influences of

buddhism have brought the material and spiritual culture of iran to its present state even after the term was eradicated from the literary and popular language of the region

dreamworlds of shamanism and tibetan buddhism explores the fertile interaction of buddhism shamanism and tibetan culture with the subject of dreaming in tibetan buddhist literature there are numerous examples of statements that express the value of dreams as a vehicle of authentic spiritual knowledge and at the same time dismiss dreams as the ultra illusions of an illusory world examining the third place from the perspective of shamanism and buddhism angela sumegi provides a fresh look at the contradictory attitudes toward dreams in tibetan culture sumegi questions the longstanding interpretation that views this dichotomy as a difference between popular and elite religion and theorizes that a better explanation of the ambiguous position of dreams can be gained through attention to the spiritual dynamics at play between buddhism and an indigenous shamanic presence by exploring the themes of conflict and resolution that coalesce in the tibetan experience and examining dreams as a site of dialogue between shamanism and buddhism this book provides an alternate model for understanding dreams in tibetan buddhism

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