

The Courtier And The Heretic Leibniz Spinoza And The Fate Of God In The Modern World

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Central Theme: Spinoza and Leibniz
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A History of Philosophy: Volume IV, Descartes to Leibniz ; Volume V, Hobbes to Hume ; Volume VI, Wolff to Kant
Leibniz
A History of Philosophy: Descartes to Leibniz
Matthew Stewart
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Gottfried Wilhelm Freiherr von Leibniz
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Roger Woolhouse
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Robert Latta
John Dewey
Michael L. Kelly
Gottfried Wilhelm Freiherr von Leibniz
James Martineau
Gottfried Wilhelm Leibniz
B. Spinoza
Louis Bernard Kosman
Frederick Charles Copleston
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A History of Philosophy: Volume IV, Descartes to Leibniz ; Volume V, Hobbes

to Hume ; Volume VI, Wolff to Kant Leibniz A History of Philosophy: Descartes to Leibniz *Matthew Stewart Gil Morejon Gottfried Wilhelm Freiherr von Leibniz Pauline Phemister Michael Strawser Mogens Lærke Roger Woolhouse Gottfried Wilhelm Leibniz Robert Latta John Dewey Michael L. Kelly Gottfried Wilhelm Freiherr von Leibniz James Martineau Gottfried Wilhelm Leibniz B. Spinoza Louis Bernard Kosman Frederick Charles Copleston Gottfried Wilhelm Freiherr von Leibniz Frederick Charles Copleston*

exhilarating stewart has achieved a near impossibility creating a page turner about jousting metaphysical ideas casting thinkers as warriors liesl schillinger new york times book review once upon a time philosophy was a dangerous business and for no one more so than for baruch spinoza the seventeenth century philosopher vilified by theologians and political authorities everywhere as the atheist jew as his inflammatory manuscripts circulated underground spinoza lived a humble existence in the hague grinding optical lenses to make ends meet meanwhile in the glittering salons of paris gottfried wilhelm leibniz was climbing the ladder of courtly success in between trips to the opera and groundbreaking work in mathematics philosophy and jurisprudence he took every opportunity to denounce spinoza relishing his self appointed role as god s attorney in this exquisitely written philosophical romance of attraction and repulsion greed and virtue religion and heresy matthew stewart gives narrative form to an epic contest of ideas that shook the seventeenth century and continues today

three early modern philosophers spinoza leibniz and hume understood that minds necessarily involve ideas and patterns of thinking that are not conscious morejon shows that in this way they sharply distinguish themselves from other major early modern thinkers whose conceptions of the mind tended to identify thinking with consciousness such as descartes malebranche and locke this conception of the thinking mind as conscious remains popular even today by contrast leibniz spinoza and hume argue instead that thought is not as such a matter of consciousness morejon explores the significance of this insight for their conceptions of freedom and ethics by systematically analyzing the major writings of these three thinkers and placing them in the context of the history of western philosophy he shows that together they provide us with a metaphysics of ideas that is uniquely helpful for thinking through important problems in contemporary political theory in particular it allows us to understand how it is possible for people to act against their own interests and in spite of their consciously knowing better readers will gain a sophisticated understanding of what leibniz spinoza and hume thought about the metaphysics of ideas the nature of the human mind and the limits of individual freedom

Descartes Spinoza and Leibniz stand out as the great 17th century rationalist philosophers who sought to construct a philosophical system in which theological and philosophical foundations serve to explain the physical mental and moral universe in her new book Pauline Phemister explores their contribution to the development of modern philosophy

In Spinoza and the Philosophy of Love Michael Strawser provides a new reading of Spinoza as a philosopher of love and one who centers his thought on an ethically qualified conception of noble love Strawser examines the threefold conception of love found in Spinoza's ethics and argues that what is most important for Spinoza's philosophy is a unified conception of love centered on nobility amor sive generositas this active conception of love can conquer hatred and bring people together situating Spinoza's philosophy of love within both Jewish and Western philosophical traditions Strawser investigates questions in the philosophy of love together with Spinoza and thinkers such as Saadia Gaon Maimonides Leone Ebreo Tullia d'Aragona and René Descartes he shows how Spinoza deepens our understanding of amorous perfectionism and how this reading of Spinoza's philosophy of love serves as both a corrective to problematic readings such as those found in Isaac Bashevis Singer and Emmanuel Levinas and a counter to speciesism with careful examination of Spinoza's writings Strawser demonstrates that the goal of his philosophy is best understood as the love of other people who are to be helped and united with in friendship ultimately Spinoza's philosophy of love calls for collective nobility

Spinoza and the Freedom of Philosophizing is a study of freedom of speech good government civic responsibility public education and the foundations of religion and society as seen through the eyes of seventeenth century Dutch philosopher Spinoza during the golden age of the Dutch Republic a new kind of public sphere emerged courtly structures of political advice made room for new republican forms of public consultation between the sovereign powers and the general citizenry missing however were guidelines for how and when to address questions of public concern and how to form unprejudiced citizens in possession of their own free judgment capable of speaking up for themselves in public deliberations with the common interest in view the book argues that Spinoza's conception of the freedom of philosophizing and the systematic political theory he developed to defend it in his 1670 theological political treatise were conceived to provide just such guidelines it shows how Spinoza understood the freedom of philosophizing as a collective style of reasoning and argument based on mutual teaching and advising a model for the public sphere in a free republic it studies the conditions under which such a public sphere of free philosophizing could flourish how it would require popular reform of public education and democratic reorganization of the relations between political counsel and sovereign

command it also shows how spinoza designed theological and political doctrines of universal faith and social contract in order to promote true religion and a sense of civic duty and asserted the state's right over sacred matters as a means to ensure mutual toleration in a multi religious society

this book introduces student to the three major figures of modern philosophy known as the rationalists it is not for complete beginners but it is an accessible account of their thought by concerning itself with metaphysics and in particular substance the book relates an important historical debate largely neglected by the contemporary debates in the once again popular area of traditional metaphysics in philosophy

regarding bertrand russell nobel laureate 1950 in the problems of philosophy 1912 bibliographical note the student who wishes to acquire an elementary knowledge of philosophy will find it both easier and more profitable to read some of the works of the great philosophers than to attempt to derive an all round view from handbooks the following are specially recommended plato republic especially books vi and vii descartes meditations spinoza ethics leibniz the monadology berkeley three dialogues between hylas and philonous hume enquiry concerning human understanding kant prolegomena to any future metaphysics about the series elementary knowledge of philosophy volume 1 plato the republic the meditations of descartes annotated by the problems of philosophy by bertrand russell chapter i appearance and reality chapter ii the existence of matter chapter iii the nature of matter chapter iv idealism chapter v knowledge by acquaintance and knowledge by description volume 2 spinoza ethics leibniz the monadology berkeley three dialogues between hylas and philonous annotated by the problems of philosophy by bertrand russell chapter vi on induction chapter vii on our knowledge of general principles chapter viii how a priori knowledge is possible chapter ix the world of universals chapter x on our knowledge of universals volume 3 hume enquiry concerning human understanding kant prolegomena to any future metaphysics annotated by the problems of philosophy by bertrand russell chapter xi on intuitive knowledge chapter xii truth and falsehood chapter xiii knowledge error and probable opinion chapter xiv the limits of philosophical knowledge chapter xv the value of philosophy ethics demonstrated in geometrical order latin ethica ordine geometrico demonstrata usually known as the ethics is a philosophical treatise written in latin by benedict de spinoza it was written between 1664 and 1665 and was first published posthumously in 1677 the book is perhaps the most ambitious attempt to apply the method of euclid in philosophy spinoza puts forward a small number of definitions and axioms from which he attempts to derive hundreds of propositions and corollaries such

as when the mind imagines its own lack of power it is saddened by it a free man thinks of nothing less than of death and the human mind cannot be absolutely destroyed with the body but something of it remains which is eternal the monadology is one of gottfried leibniz s best known works representing his later philosophy it is a short text which sketches in some 90 paragraphs a metaphysics of simple substances or monads the monad the word and the idea belongs to the western philosophical tradition and has been used by various authors leibniz who was exceptionally well read could not have ignored this but he did not use it himself until mid 1696 when he was sending for print his new system apparently he found with it a convenient way to expose his own philosophy as it was elaborated in this period what he proposed can be seen as a modification of occasionalism developed by latter day cartesians leibniz surmised that there are indefinitely many substances individually programmed to act in a predetermined way each substance being coordinated with all the others this is the pre established harmony which solved the mind body problem but at the cost of declaring any interaction between substances a mere appearance three dialogues between hylas and philonous or simply three dialogues is a 1713 book on metaphysics and idealism written by george berkeley taking the form of a dialogue the book was written as a response to the criticism berkeley experienced after publishing a treatise concerning the principles of human knowledge

new essays on human understanding is a chapter by chapter rebuttal by gottfried leibniz of john locke s major work an essay concerning human understanding it was finished in 1704 but locke s death was the cause alleged by leibniz to withhold its publication the book appeared some sixty years later like many philosophical works of the time it is written in dialogue form the two speakers in the book are theophilus who represents the views of leibniz and philalethes who represents those of locke the famous rebuttal to the empiricist thesis about the provenance of ideas appears at the beginning of book ii nothing is in the mind without being first in the senses except for the mind itself all of locke s major arguments against innate ideas are criticized at length by leibniz who defends an extreme view of innate cognition according to which all thoughts and actions of the soul are innate in addition to his discussion of innate ideas leibniz offers penetrating critiques of locke s views on personal identity free will mind body dualism language necessary truth and locke s attempted proof of the existence of god

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why does so much evil exist seeing that everything is formed by a god whom all theists are agreed in naming good why do the stars move from west to east rather than from east to west why do we exist why is there anything voltaire this book gathered two great philosophers works concerning god and metaphysical thoughts spinoza and leibniz

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