

The Anthropology Of Religion Magic Witchcraft

Anthropological Approaches to the Study of Religion Anthropology of Religion Religions in Practice Anthropology and Religion Religion and Culture Anthropology of Religion Anthropology of Religion A Companion to the Anthropology of Religion Selected Readings in the Anthropology of Religion Across The Boundaries Of Belief Religion and Anthropology Introducing Anthropology of Religion The Anthropology of Religion The Anthropology of Religion, Magic, and Witchcraft Anthropology and Theology Religion and Culture Religions in Practice The Anthropology of Religious Conversion Theology and the Anthropology of Christian Life Ritual and Belief Michael Banton Richley H. Crapo John Richard Bowen Robert L. Winzeler Annemarie de Waal Malefijt Kerr Payne Stephen D. Glazier Janice Boddy Stephen D. Glazier Morton Klass Brian Morris Jack David Eller Peter Metcalf Rebecca L. Stein Douglas Davies Raymond Scupin John R. Bowen Andrew Buckser Joel Robbins David Hicks

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as the basic questions of social structure were elucidated there came a quickening of interest among social anthropologists in the study of religion chapters in this book include religion as a cultural system clifford geertz colour classification in ndembu religion victor w turner religion problems of definition and explanation melford e spiro fathers elders and ghosts in edo religion r e bradbury territorial groupings and religion among the iraqw edward h winter first published in 1966

this text offers an alternative to the case driven approach that the sole use of a reader tends to foster it provides students with ways of conceptualizing what religion is what its social and psychological functions are the nature of religious symbolism and religious behaviour and the organizational structure of religions all the standard topics are covered e g ideology and symbolism ritual and ceremony organizational forms and social and psychological functions of religion as well as ones of more recent interest such as religion and gender the psychology of religion and pilgrimage extended narrative examples illustrate the theoretical and analytic discussions in the text expose students to a variety of different religions and provide real world examples of the concepts of each chapter an integrated student study guide self test materials at the end of each chapter allows students to evaluate their own mastery of each chapter determine what they need to review further and prepare for course tests the text is copiously illustrated with ethnographic examples from both western and non western religions

the third edition of this widely popular book offers a unique perspective on how people engage in everyday religious practices such as prayer sacrifice pilgrimage and dress as well as investigates major issues of gender nation states and laws with respect to religion no other book examines the full spectrum of religions from small scale societies to full blown world religious movements the in depth treatment of islam and christianity is of particular interest to students and is easily expanded to include field projects directly related to material covered in the text as one reviewer writes in our post 9 11 era it is great to have a book whose author has done fieldwork in indonesia and is so knowledgeable about islam the third edition includes new material on the anthropology of war expanded coverage of american religions and an exploration of how non practitioners of

organized religion turn to alternative beliefs such as health food tarot cards and psychics

drawing from ethnographic examples found throughout the world this revised and updated text offers an introduction to what anthropologists know or think about religion how they have studied it and how they have interpreted or explained it since the late nineteenth century robert winzeler s balanced consideration of classic topics basic concepts and new developments in the anthropological study of religion moves beyond cultural anthropology and ethnography to gather information from physical anthropology prehistory and archaeology written as a sophisticated but accessible treatment of the issues anthropology and religion is a key text for upper division courses

a comprehensive anthropological study of religion traces the history of the discipline discusses the archeological discoveries that have shed light on the development of religious consciousness and examines the various manifestations functions and changes of religious customs and beliefs

the anthropological study of religion attends to religious life through the study of everyday practices rather than understanding religion as a set of beliefs anthropologists examine the ways that practices and belief are constitutive of each other via a broad spectrum of representations embodiments and ethical and social practices these everyday practices are constituted by and constituting of many aspects of social life including gender desire performance politics and power anthropologists thus recognize that religious life is a thoroughly social practice and yet identifiable as transformative and sometimes mysterious subject of investigation anthropologists of religion are not concerned with discovering the truth or falsehood of religion they are more interested in how religious ideas express a people s cosmology ie notions of how the universe is organised and the role of humans within the world many study rituals which incorporate symbols and note how these often help to bring communities together in times of crisis or special points in the calendar anthropology of religion outlines the scope of the anthropological literature on religion drawing both on classic and more recent studies it supports anthropological approaches to the study of religion from all the subdisciplines cultural anthropology archaeology physical anthropology linguistic anthropology and others in the later twentieth century debate has arisen concerning the scope of the anthropology of religion do anthropologists of religion only study religions in tribal settings is it exclusively the study of non western religions is it to be limited to the study of religion among oppressed and marginalised people the focus of anthropological study has shifted from the study of tribal to modern religions a number of well received studies have analysed religion in developing societies europe and the united states a number of promising studies have focused on ritual and ritual forms from this perspective rituals are seen as the fundamental unit of religious expression and the building blocks for all religions this compilation will serve as an excellent tool for scholars practitioners and academics working in the field of migration and religion

a survey of the current anthropological study of religion looks at the relationship among science religion magic and anthropology ritual in africa india japan native north america and the european us the traditions of islam hinduism buddhism and catholicism and such aspects of shamanism as altered states of consciousness bioenergetic structural theory the origin of an illusion and the sacred integration of the cultural self c book news inc

a companion to the anthropology of religion presents a collection of original ethnographically informed essays that explore the variety of beliefs practices and religious experiences in the contemporary world and asks how to think about religion as a subject of anthropological inquiry presents a collection of original ethnographically informed essays exploring the wide variety of beliefs practices and religious experiences in the contemporary world explores a broad range of topics including the perspectivism debate the rise of religious nationalism reflections on religion and new media religion and politics and ideas of self and gender in relation to religious belief includes examples drawn from different religious traditions and from several regions of the world features newly commissioned articles reflecting the most up to date research and critical thinking in the field written by an international team of leading scholars adds immeasurably to our understanding of the complex relationships between religion culture society and the individual in today s world

brings together in one volume a number of key theoretical and methodological advances in the anthropological study of religion chapters cover important topics not ordinarily included in books dealing with the anthropology of religion e.g. bipedalism the study of alcohol film and video images notions of religious agency in addition this collection is intended to build bridges between anthropologists of religion and religious studies scholars over the last four decades anthropologists have grappled with the dialectical relationship between the examination of cultures from the emic or insider perspective and the etic or outsider perspective nowhere is this creative tension more evident than in the anthropological study of religion in this volume anthropologists and religious studies scholars come to terms not only with a landscape that has shifted fundamentally but a landscape that is still shifting essays in this collection raise new and important issues for the anthropological study of religion in new and important ways in intensely personal essays a number of contributors address two fundamental concerns in the study of religion 1 how should anthropologists deal with the beliefs and practices of others and 2 how should anthropologists deal with their own religious backgrounds and beliefs as these may affect their understanding of the beliefs and practices of others a partial resolution to both questions is necessary before the anthropological study of religion can advance to a higher level

this book focuses on anthropological questions and methods and is offered as a supplement to textbooks on the anthropology of religion it is designed to help students collecting and interpreting their own fieldwork or archival data and relating their findings to the work of others

this important textbook provides a critical introduction to the social anthropology of religion focusing on more recent classical ethnographies comprehensive free of scholastic jargon engaging and comparative in approach it covers all the major religious traditions that have been studied concretely by anthropologists shamanism buddhism islam hinduism christianity and its relation to african and melanesian religions and contemporary neopaganism eschewing a thematic approach and treating religion as a social institution and not simply as an ideology or symbolic system the book follows the dual heritage of social anthropology in combining an interpretative understanding and sociological analysis the book will appeal to all students of anthropology whether established scholars or initiates to the discipline as well as to students of the social sciences and religious studies and for all those interested in comparative religion

this lively and readable survey introduces students to key areas of the field and shows how to apply an anthropological approach to the study of contemporary world religions written by an experienced teacher it covers all of the traditional topics of anthropology of religion including definitions and theories beliefs symbols and language and ritual and myth and combines analytic and conceptual discussion with up to date ethnography and theory it includes copious examples from religions around the world both familiar and unfamiliar and two mini case studies in each chapter it also explores classic and contemporary anthropological contributions to important but often overlooked issues such as violence and fundamentalism morality secularization religion in america and new religious movements introducing anthropology of religion demonstrates that anthropology is both relevant and essential for understanding the world we inhabit today

this book describes how anthropologists in the twentieth century went about documenting the religions of those independent peoples who still lived beyond the frontiers of the global economy and the world religions it begins by examining the enormous popularity of the newly invented field of anthropology in the nineteenth century as a site of multiple intellectual developments its climax was frazer's golden bough which is a pillar of modernity second only to darwin's origin of species but its notion of religion was entirely speculative when anthropologists went to see for themselves they encountered formidable obstacles how to access a people's most profound understandings of the world and everything in it holding fast to the premise that ethnographers have no special powers of seeing inside other people's brains this book teaches students to proceed slowly a step at a time watching how people perform rituals great and small asking questions that seem stupid to their hosts and struggling to translate abstract terms in unrecorded languages using a handful of examples from different continents the book shows the potential of an anthropological approach to religion

this concise and accessible textbook introduces students to the anthropological study of religion it

examines religious expression from a cross cultural perspective and exposes students to the complexities of religion in small scale and complex societies the chapters incorporate key theoretical concepts and a wide range of ethnographic material the fifth edition of the anthropology of religion magic and witchcraft offers a revised introduction covering the foundations of the anthropology of religion anthropological methods and a push toward decolonizing the anthropology of religion expanded coverage of symbols healing wizardry and the intersections of religion with other social institutions new case study material with examples drawn from around the globe especially from indigenous communities marginalia in each chapter introducing provocative small case examples related to the chapter many of these can be used as prompts for further research small in class case studies or examples for hands on learning a new chapter on religion and healing especially useful for anthropology programs without representation of four fields as it provides a wider and more interdisciplinary application of the discipline a consistent review of foundations from chapter to chapter linking material and enabling students to connect what they are learning throughout the course and further resources via a comprehensive companion website including interactive activities critical case studies updated study questions bibliographical suggestions including video and color images this is an essential guide for students encountering the anthropology of religion for the first time and also for those with an ongoing interest in this fascinating field

anthropology and christian theology have traditionally interpreted religion in quite different ways and have often been thought of as hostile to one another in fact a fundamental concern for human experience lies at the heart of both disciplines this innovative book takes a new look at key anthropological and theological themes and explores the intricacies of their interplay throughout history and in the present sacrifice embodiment ritual incarnation symbolism gift and power are all related in ways that shed new light on religious behaviour and belief detailed analysis of fundamental christian rites shows how they help generate emotional meaning and inspire philosophical ideas and demonstrates how the body serves as a vehicle for religious beliefs through an examination of these issues and much more davies reveals how religious rituals help people to become secure in their sense of identity this accessible foray into new territory is essential reading for anthropologists theologians or anyone interested in religion who is seeking new interpretations of familiar themes

for sophomore junior level courses in world religions and anthropology of religion in departments of anthropology sociology and religion religion and culture introduces students to the major world religions and aboriginal religious traditions this edited volume presents all aspects of the anthropological perspective on religion contributing authors provide a unique assembly of various topics and traditions that are researched by contemporary anthropologists

examines religious practices from an anthropological perspective religions in practice 6 e offers an issues oriented perspective on everyday religious behaviors prayer sacrifice initiation healing etc by focusing on such topics as transnationalism gender and religious laws the text examines a full spectrum of religions from small scale societies to major established religions the in depth treatment of islam hinduism and christianity is particularly noteworthy and easily supplemented with field projects directly related to the text

the anthropology of religious conversion paints a picture of conversion far more complex than its customary image in anthropology and religious studies conversion is very seldom simply a sudden moment of insight or inspiration it is a change both of individual consciousness and of social belonging of mental attitude and of physical experience whose unfolding depends both on its cultural setting and on the distinct individuals who undergo it the book explores religious conversion in a variety of cultural settings and considers how anthropological approaches can help us understand the phenomenon fourteen case studies span historical and geographical contexts including the contemporary united states modern and medieval europe and non western societies in south asia melanesia and south america they discuss conversion to christianity judaism hinduism islam and spiritualism combining ethnographic description with theoretical analysis authors consider the nature and meaning of conversion its social and political dimensions and its relationship to individual religious experience

anthropological theory can radically transform our understanding of human experience and offer

theologians an introduction to the interdisciplinary nature between anthropology and christianity both sociocultural anthropology and theology have made fundamental contributions to our understanding of human experience and the place of humanity in the world but can these two disciplines despite the radical differences that separate them work together to transform their thinking on these topics robbins argues that they can to make this point he draws on key theological discussions of atonement eschatology interruption passivity and judgement to rethink important anthropological debates about such topics as ethical life radical change the ways people live in time agency gift giving and the nature of humanity the result is both a major reconsideration of important aspects of anthropological theory through theological categories and a series of careful readings of influential theologians such as moltmann pannenberg jüngel and dalfether informed by rich ethnographic accounts of the lives of christians from around the world in conclusion robbins draws on contemporary discussions of secularism to interrogate the secular foundations of anthropology and suggests that the differences between anthropology and theology surrounding this topic can provide a foundation for transformative dialogue between them rather than being an obstacle to it written as a work of interdisciplinary anthropological theorizing this book also offers theologians an introduction to some of the most important ground covered by burgeoning field of the anthropology of christianity while guiding anthropologists into core areas of theological discussion although theoretically ambitious the book is clearly argued throughout and written to be accessible to all readers in the social sciences theology and religious studies interested in the place of religion in social life and human experience

this anthology presents a balanced mix of classic and contemporary readings designed to appeal to a variety of anthropological approaches and perspectives it addresses topics such as religion gender and sexuality religion and the natural environment and religion and the human body

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Introduction

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