

The Analytic Theist An Alvin Plantinga Reader

The Analytic Theist Dictionary Of Modern American Philosophers The Foundations of Philosophy A Reader in Contemporary Philosophical Theology Twentieth-Century Philosophy of Religion The Philosophy of Religion Reader The Dictionary of Modern American Philosophers: K-Q "Behind" the Text The Review of Metaphysics The Theory of Knowledge Living a Good Life in Spite of Evil God Matters Reading Texts, Seeking Wisdom Temple Law Review The Bible and the Task of Teaching Is Goodness without God Good Enough? The Nature and Limits of Human Understanding The Journal of Philosophy Choice Proceedings and Addresses of the American Philosophical Association Alvin Plantinga John R. Shook Michael Pol Macneil Oliver Crisp Graham Oppy Chad V. Meister John R. Shook Craig G. Bartholomew Louis P. Pojman Marcel Sarot Raymond Martin David F. Ford David Smith Garcia Philip Nicholas Johnson-Laird American Philosophical Association

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this collection of essays and excerpts gives a comprehensive overview of alvin plantinga s seminal work as a christian philosopher of religion

the dictionary of modern american philosophers includes both academic and non academic philosophers and a large number of female and minority thinkers whose work has been neglected it includes those intellectuals involved in the development of psychology pedagogy

sociology anthropology education theology political science and several other fields before these disciplines came to be considered distinct from philosophy in the late nineteenth century each entry contains a short biography of the writer an exposition and analysis of his or her doctrines and ideas a bibliography of writings and suggestions for further reading while all the major post civil war philosophers are present the most valuable feature of this dictionary is its coverage of a huge range of less well known writers including hundreds of presently obscure thinkers in many cases the dictionary of modern american philosophers offers the first scholarly treatment of the life and work of certain writers this book will be an indispensable reference work for scholars working on almost any aspect of modern american thought

this work is about philosophy and what makes a philosophy distinctively christian in character arguing that it is indeed possible for philosophy to be conceived of as first christian and not just philosophy done by people that happen to be christians christian philosophy is epistemologically self conscious philosophy conducted in a manner honoring to the revelation of the hebrew and christian scriptures it is argued that philosophy should be transformative rather than just therapeutic or elucidatory the author examines competing philosophical and scientific accounts from both the empiricist and rationalist schools arguing they are coherent and successful only to the degree that they have imported consciously or unconsciously christian transcendentals he then applies this insight to explore the character and practice of a christian political philosophy

a philosophical approach to analysing christian doctrines has been developing since a renewal of interest in the philosophy of religion in the 1960s and 1970s this books looks at this cross disciplinary interest and the literature on philosophical theology

the twentieth century saw religion challenged by the rise of science and secularism a confrontation which resulted in an astonishingly diverse range of philosophical views about religion and religious belief many of the major philosophers of the twentieth century james bergson russell wittgenstein ayer heidegger and derrida significantly engaged with religious thought idiosyncratic thinkers such as whitehead levinas and weil further contributed to the extraordinary diversity of philosophical investigation of religion across the century in their turn leading theologians and religious philosophers notably buber tillich and barth directly engaged with the philosophy of religion later philosophy of religion became a distinct field of study led by the work of hick alston plantinga and swinburne twentieth century philosophy of religion provides an accessible overview of the major strands in the rich tapestry

of twentieth century thought about religion and will be an indispensable resource for any interested in contemporary philosophy of religion

reflecting current trends and research interests in the field including the growing interest in religious diversity and global philosophy of religion this broad and up to date introduction explores key writings from both the western theistic tradition and from non western non theistic sources the nine sections cover religious diversity the nature and attributes of god arguments for and against the existence of god science faith and miracles the self and human condition religious experience the problem of evil and suffering death and the afterlife with section introductions discussion questions extensive bibliographies and a supporting website featuring additional material it is the ideal reference tool to help clarify important points and reinforce understanding

this biographical dictionary contains around 900 entries on philosophers and other intellectuals who impacted philosophical thought in america from 1860 to the present i e 2005

behind the text examines the correlation between history and the bible for the scholar student and informed reader of the bible this volume highlights the importance of history for biblical interpretation and looks at how history has and should influence interpretation publisher

this is a comprehensive reader in epistemological theory it contains 68 readings and the book is organized into 11 parts which outline the subjects central to contemporary epistemology opposing positions are set forth for all issues and a brief synopsis introduces each reading

the author distinguishes between three models of the good life that are prominent in the western tradition the satisfaction model the self actualization model and the fellowship model these three models are subjected to a comparative analysis in which the key question regarding each of these models is in what way and to what extent does it help its adherents to cope with experiences of evil and suffering on the basis of this analysis the author argues for the untenability of nonrealist views of these models and constructs his own view of the good life

god matters is a state of the art accessible anthology of the major issues in philosophy of religion its accessibility is due to its mix of classic readings and brand new readings about contemporary issues commissioned specifically with an undergraduate student in mind these commissioned readings make the difficult concepts of contemporary philosophy of religion easy to understand and are complemented by key

excerpts from more technical philosophers writing on the same subjects the result is an engaging comprehensive reader that introduces students to the most important ideas in classical and contemporary philosophy of religion to the most important thinkers and even to excerpts from the key texts in which these thinkers presented their groundbreaking theories

wisdom is both a theme in scripture and desirable in biblical interpretation and theology it should prove a fruitful focus for this volume which engages with key issues and texts dealing with scripture and theology the contributors look at how the bible and theology have come together in the past in judaism the early church the middle ages early modernity and the 20th century they question how current biblical scholarship is to be related to past insights and modern methods and debate how wisdom is to be related to faith and reason they also discuss jesus as the wisdom of god

this study explores the relevance of beliefs virtues personal and cultural stories images and metaphors and canonical genres to the ways in which we understand and carry out the task of teaching

morality and religion intimately wed violently opposed or something else discussion of this issue appears in pop culture the academy and the media often generating radically opposed views at one end of the spectrum are those who think that unless god exists ethics is unfounded and the moral life is unmotivated at the other end are those who think that religious belief is unnecessary for and even a threat to ethical knowledge and the moral life this volume provides an accessible charitable discussion that represents a range of views along this spectrum the book begins with a lively debate between paul kurtz and william lane craig on the question is goodness without god good enough kurtz defends the affirmative position and craig the negative following the debate are new essays by prominent scholars these essays comment on the debate and advance the broader discussion of religion and morality the book closes with final responses from kurtz and craig

this book is an exploration of human understanding from the perspectives of psychology philosophy biology and theology the six contributors among the most internationally eminent in their fields are lynne rudder baker professor of philosophy university of massachusetts brian hebblethwaite lectured in the philosophy of religion university of cambridge phillip johnson laird frs professor of psychology princeton university george lakoff professor of linguistics university of berkeley michael ruse professor of philosophy florida state university anthony j sanford fbpss professor of psychology university of glasgow though scholarly the

writing is non technical no background in psychology philosophy or theology is presumed no other interdisciplinary work has undertaken to explore the nature of human understanding this book is unique and highly significant for anyone interested in or concerned about the human condition

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