

The American Promise A History Of The United States

The American Promise, Volume I: To 1877
The Self-giving God and Salvation
History
Pathways and Patterns in History
Liberalizing Contracts
The Church
History of the First Three Centuries
The History of the Norman Conquest of England: The reign of Edward the Confessor
Priests of History
The Work of History
History of the Old Covenant
The History of France from the Earliest Times to 1848
Faithful to Save
The Works of Samuel Richardson: The history of Clarissa Harlowe
Lectures on the History of Christian Dogmas
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History for Ready Reference, from the Best Historians, Biographers, and Specialists: Greece-Nibelungenlied
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The History of the Protestant Reformation ...
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the american promise is more teachable and memorable than any other u s survey text the balanced narrative braids together political and social history so that students can discern overarching trends as well as individual stories the voices of hundreds of americans from presidents to pipe fitters and sharecroppers to suffragettes animate the past and make concepts memorable the past comes alive for students through dynamic special features and a stunning and distinctive visual program over 775 contemporaneous illustrations more than any competing text draw students into the text and more than 180 full color maps increase students geographic literacy a rich array of special features complements the narrative offering more points of departure for assignments and discussion longstanding favorites include documenting the american promise historical questions the promise of technology and beyond american s borders representing a key part of a our effort to increase attention paid to the global context of american history

analyzes johannes von hofmann s entire theological oeuvre

professor david bebbington is a highly regarded historian he holds a chair at the university of stirling has been president of the ecclesiastical history society and has delivered numerous endowed lecture series as well as being deeply involved in the dr williams s dissenting academies project he is both a popular and influential academic historian whose writings have significantly shaped our thinking about the history of evangelicalism baptist life and political developments in pathways and patterns colleagues former research students and friends who are indebted to professor bebbington and value his contribution to scholarship join together to pay tribute to his outstanding work not only has he stimulated academic endeavour he has also given much personal support not least to those in the baptist historical society and in colleges among them spurgeon s college and baylor university usa where he is a distinguished visiting professor this volume reflects his wide involvements and the grateful esteem in which he is held among professor bebbington s achievements has been both instituting and masterminding the very important international conference on baptist studies icobs held every three years in different parts of the world it is appropriate then that this volume was presented to him at the seventh icobs conference held in manchester july 2015

in liberalizing contracts anat rosenberg examines nineteenth century liberal thought in england as developed through and as it developed the concept of contract understood as the formal legal category of binding agreement and the

relations and human practices at which it gestured most basically that of promise most broadly the capitalist market order she does so by placing canonical realist novels in conversation with legal historical knowledge about victorian contracts rosenberg argues that current understandings of the liberal effort in contracts need reconstructing from both ends of henry maine s famed aphorism which described a historical progress from status to contract on the side of contract historical accounts of its liberal content have been oscillating between atomism and social collective approaches missing out on forms of relationality in victorian liberal conceptualizations of contracts which the book establishes in their complexity richness and wavering appeal on the side of status the expectation of a move from status has led to a split along the liberal radical fault line among those assessing liberalism s historical commitment to promote mobility and equality the split misses out on the possibility that liberalism functioned as a historical reinterpretation of statuses particularly gender and class rather than either an effort of their elimination or preservation as rosenberg shows that reinterpretation effectively secured yet also altered gender and class hierarchies there is no teleology to such an account

how can christians engage meaningfully with history in an age underpinned by the idea that life is about self invention and fulfilment contemporary western culture holds that the past has little to teach us we live in what this book terms the ahistoric age in which we are profoundly disconnected from history in the attempt to appear relevant the church often embraces this ahistoric worldview by jettisoning the historic ideas and practices of christian formation but this has unintended consequences leaving christians unmoored from history and losing the ability to grapple with its ethical complexities in priests of history sarah irving stonebraker draws upon her expertise and her experience as an atheist who has become a christian to examine what history is and why it matters if christians can learn how to be priests of history tending and keeping our past history can help us strengthen and revive our spiritual and intellectual formation and equip us to communicate the gospel in a confused and rootless world

since the appearance of hayden white s seminal work metahistory in 1973 constructivist thought has been a key force within theory of history and has at times even provided inspiration for historians more generally despite the radical theoretical shift marked by constructivism and elaborated in detail by its proponents confusion regarding many of its practical and ethical consequences persists however and its position on truth and meaning is routinely misconstrued to remedy this situation the work of history seeks to mediate between constructivist theory and history practitioners intuitions about the nature of their work especially as these relate to the so called fact fiction debate and to the literary challenges involved in the production of historical accounts in doing so the book also offers much needed insight into debates about our experiential

relations with the past the political use of history and the role of facts in the contestation of power

faithful to save is an exposition and analysis of pannenbergs doctrine of reconciliation as it appears in his three volume systematic theology it suggests that this doctrine is best approached by bearing in mind its three most salient characteristics all of which are inter dependent and when kept in view make the essential tenets of pannenbergs account transparent god acts freely and immediately in and for creation history is a function of the faithfulness of god to his creation reconciliation is an expression of this faithfulness towards sinful creation god s holding fast to creation despite its self destructive self assertion on the basis of a detailed examination of the central texts it argues that pannenbergs doctrine of reconciliation at once marks out god s action in the world as the true infinite and issues an invitation to consider how such a god extends himself in reconciling love to his creatures so that their finite creatureliness is at every turn affirmed and found to be in the end good

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Introduction

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