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there is a path to truth from ignorance to relative knowledge from relative knowledge to an awareness of the limitation of such knowledge and finally we pass from intelligence to a reality of being there is only one time to start and this is now the manner of searching is to use the tools at hand until better methods are discovered of course in order to begin a work we must have an objective people are able to continue living or tolerate life by putting serious thoughts as far back as possible something inside the individual does not wish to examine its potential for oblivion the human mind does not want to see anything negative about itself it is possible that there is such a thing as a will and we have no choice but to act as though we have one however it seems highly foolish for this milling mass called humanity to pretend to have a free will of unlimited range can we choose the thought that inspires us to think that we are choosing does the hog choose the butcher we are unaware of this life of make believe simply because we live it as reality ricard rose

peter orum i ca 1785 1852 was born in maryland and married twice he died in sherrard west virginia descendants lived in west virginia pennsylvania illinois ohio alabama mississippi and elsewhere

vol i constitution on the sacred liturgy decree on the instruments of social communication dogmatic constitution on the church decree on eastern catholic churches vol 2 decree on ecumenism decree on the bishops pastoral office in the church decree on the appropriate renewal of the religious life decree on priestly formation vol iii declaration on the relationship of the church to non christian religions dogmatic constitution on divine revelation decree on the apostolate of the laity vol iv declaration on christian education declaragion on religious freedom decree on the church s missionary activity decree on the ministry and life of priests vol v pastoral constitution on the church in the modern world

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