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when maría vela y cueto 1561 1617 declared that god had personally ordered her to take only the eucharist as food and to restore primitive dress and public penance in her aristocratic convent the entire religious community according to her confessor rose up in wrath yet when vela died her peers joined with the populace to declare her a saint in her autobiography and personal letters vela speaks candidly of the obstacles perils and rewards of re negotiating piety in a convent where devotion to god was no longer expressed through rigorous asceticism vela s experience told in her own words reveals her shrewd understanding of the persuasive power of a woman s body

1880 includes rapport sur l administration de la justice civile et commerciale en france de 1821 à 1880 et en algérie de 1853 à 1880

christine de pizan ca 1364 ca 1431 has long been recognized as france s first professional woman of letters and interest in her voluminous and wide ranging corpus has been steadily rising for decades during the tumultuous later years of the hundred years war christine s lone but strong feminine voice could be heard defending women expounding the highest ideals for good governance and lamenting france s troubled times alongside her own personal trials in the mutability of fortune christine fuses world history with autobiography to demonstrate mankind s subjugation to the ceaselessly changing and often cruel whims of fortune now for the first time this poem is accessible to an english speaking audience further expanding our appreciation of this ground breaking woman author and her extraordinary body of work

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