

Teatro Cena Dividida A

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talvez seja certo que sem serem provocadas pelo confronto com uma obra de arte muitas pessoas não ousariam lançar um olhar estético mas o que tenho a certeza é que se a arte está tanto no objeto como na nossa visão pela sua mera presença a arte faz de todos nós artistas a partir do momento em que ela se oferece a arte é roubada a quem a criou e navega nos olhares ou ecoa nos tímpanos de quem lhe assiste e são esses muitos os seus verdadeiros criadores ou os mais importantes porque se houve um que lhe deu o pretexto da existência os demais asseguram lhe a perenidade É nesta rede de olhares que o efêmero vive e se sobrevive multiplicando o eco de seu tempo através de todos os outros tempos igualmente circunstanciais e fugazes por isso milton josé de almeida pode encontrar a memória do cinema num anônimo da roma clássica ou em pintores da renascença italiana dessa maneira o homem que constrói a história confunde lhe os traços erguendo por cima o jogo de espelhos da eternidade

É sabina freire uma brasileira nascida em mato grosso onde toda a gente usa tanga na frase de d maria freire sua sogra não parece transparente a intenção do autor ao dar lhe semelhante procedência determinar logo por um processo objetivo um caráter semibárbaro e como se a quisesse explicar pela ascendência do sangue na complicada anatomia moral dá lhe como pai um alemão ideólogo e fantástico espécie de alquimista sonhando o niilismo platônico que lhe deixa à hora da morte uma herança sinistra dois minúsculos frascos contendo um deles ácido cianídrico a morte fulminante o outro um corrosivo misterioso a morte lenta assim preparada para a libertação e para a vingança o fantástico ideólogo deixa a sozinha no mundo e desaparece da terra

of two works written on brecht in brazil p 89

um manual com tudo que um cantor lírico precisa saber desde os cuidados com a voz até as técnicas de respiração posição e de interpretação neste livro helene divide com o leitor toda a sua experiê

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