

# **Taylor A J B A Century Of Conflict 1850 1950 Essays For A J P Taylor Edited By Martin Gilbert 2nd Impression**

A Century of Conflict, 1850-1950 A Century of conflict, 1850-1950 An Essay on Strategy Catholic Sensationalism and Victorian Literature Secondary Education in England 1870-1902 A Bibliography of British History, 1914-1989 A Foreign and Wicked Institution The English Catholics, 1850-1950 The Sectarian Myth in Scotland Nineteenth-century Britain, 1815-1914 A century of conflict: 1850-1950; essays for A.J.P. Taylor, ed, by M. Gilbert Essay and General Literature Index Balzac Writings on British History The Periodical Small Worlds Catalogue of the Foreign Office Library, 1926-1968: Subject catalogue The Catholic Church in World Affairs Dictionary Catalog of the Research Libraries of the New York Public Library, 1911-1971 Proceedings of the Wesley Historical Society Alan John Percivale Taylor Alan J. P. Taylor R.R. Neild Maureen Moran Prof John Roach Keith Robbins Rene Kollar G. A. Beck M. Rosie David Nicholls Martin Gilbert Minnie Earl Sears Honoré de Balzac Elliott West Great Britain. Foreign Office. Library Waldemar Gurian New York Public Library. Research Libraries Wesley Historical Society

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by the same author as the foundations of defensive defence this book looks at the effect of strategy on the achievement of peace in a nuclear age topics are approached from a political a nuclear and a sub nuclear level the present position and its historical background are also examined

exotic corrupt and dangerous roman catholicism functioned in the popular victorian imagination as a highly sensationalized and implacably anti english enemy maureen moran s lively study considers a wide range of key authors including charlotte brontë robert browning wilkie collins and george eliot as well as a number of non canonical writers to give a detailed account of the cultural tensions between catholics and protestants moran shows that rather than representing a traditional religious schism the demonizing of catholics resulted from secular fears over crime sex and violence

in this comprehensive and extensively researched history john roach argues for a reassessment of the relative importance of state regulation and private provision although the public schools enjoyed their greatest prestige during this period in terms of educational reform and progress their importance has been exaggerated the role of the public school he suggests was social rather than academic and as such their power and influence is to be interpreted principally in relation to the growth of new social elites the concept of public service and the needs of the empire for a bureaucratic ruling class only in the modern progressive movement launched by cecil reddie and the private provision for young women was lasting progress made even before the 1902 education act however the state had spent much time and effort regulating and reforming the old educational endowments and it is in these initiatives that the foundations for the public provision of secondary educational reform are to be found

containing over 25 000 entries this unique volume will be absolutely indispensable for all those with an interest in britain in the twentieth century accessibly arranged by theme with helpful introductions to each

chapter a huge range of topics is covered there is a comprehensive index

this work explores the prejudice that existed against women in victorian england who joined sisterhoods and worked in orphanages and in education and were committed to social work among the urban poor the accomplishments of the nineteenth century nuns and the opposition they overcame should serve as both an example and encouragement to all men and women committed to the gospel

the question of sectarianism in scotland belongs within a wider framework than it has hitherto been placed it offers insights into continuing indeed pressing debates about religious identity and civil and political society in the modern world this book questions the view that religion and politics do not and cannot mix in pluralistic tolerant and increasingly secular societies and reveals that memories bitter memories can outlive and obscure the demise of actual conflict

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thirteen essays treat children from the pre civil war generation to 1950 as active influential participants in society the essays are organized into four topics cultural and regional variation toys and play family life and the ways evolving memories of childhood shape how adults think of themselves

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