

Sylvain Reynard Gabriels Inferno Vol 03

Seduzione Ed Estasi

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Percola AA. VV. Alida Cresti Bernardino Negrone Silvia Vizzardelli Eugène Müntz Italy.
Soprintendenza archeologica per le province di Salerno, Avellino e Benevento
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this book makes use of newly available archival sources to reexamine the roman catholic church's policy from the sixteenth to nineteenth centuries of coercing the jews of rome into converting to christianity marina caffiero one of the first historians permitted access to important archives sets individual stories of denunciation betrayal pleading and conflict into historical context to highlight the church's actions and the jewish response caffiero documents the regularity with which jews were abducted from the roman ghetto and pressured to accept baptism she analyzes why some jewish men interested in gaining a business advantage were more inclined to accept conversion than the women the book exposes the complexity of relations between the papacy and the jews revealing the church not as a monolithic entity but as a network of competing institutions and affirming the roman jews as active agents of resistance

a più di vent'anni dalla prima edizione georges didi huberman torna sul volume dedicato a georges bataille l'autore si concentra sul biennio di pubblicazione della rivista documents 1929-1930 di cui bataille ricoprì la carica di segretario generale insieme ai suoi sodali l'autore della storia dell'occhio trasforma quella che avrebbe dovuto essere una classica gazette des beaux arts in un punto d'incontro tra diverse discipline e pratiche visuali che la distinguono sia dalle pubblicazioni più tradizionali che da quelle d'avanguardia soprattutto questa la tesi più radicale della lettura di didi huberman nonché quella che ha dato vita a una famosa polemica con rosalind krauss e yve alain bois sulla quale l'autore ritorna nella postfazione attraverso il concetto d'informe bataille avrebbe lacerato al contempo il concetto di rassomiglianza e di dialettica per come la filosofia occidentale è solita intenderle lacerare tuttavia non significa semplicemente negare quanto piuttosto smentire aprire problematizzare dando vita a un gaio sapere visuale che fa dell'inquietudine e della mancanza di sintesi il motore di un incessante ricerca

il paradiso abitato da diavoli riflessioni sul male parte seconda percorsi andrea bixio eros e il male dal dio capriccioso alla macchina erotica alberto abruzzese davide borrelli le scienze sociali tra demonio della comunicazione e comunicazione del demonio marcello strazzeri walter benjamin e la funzione della violenza nella creazione giuridica vincenzo rapone l'esperienza della comunione intima tra gli esseri erotismo male sacrificio in georges bataille tito marci l'irredentismo dell'oggetto il principio del male nel pensiero sociologico di jean baudrillard roberto valle la falsificazione del male anticristo e katechon nel pensiero religioso e politico russo dell'età d'argento folco cimagalli sofferenza dio e caos alcune note sulla teodicea in weber emanuele rossi theodor w adorno e il male insaziabile una lettura sociologica erica antonini le figure del male in hannah arendt raffaele bracalenti attilio balestrieri bestemmiavano dio e i loro parenti alcune riflessioni psicoanalitiche sul male note recensioni

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