

Sublime Historical Experience

The Concept of Time and Historical Experience Historical Experience Sublime Historical Experience Sublime Historical Experience History of the Philosophy of History Historical Essays The Popular History of England Principles of the History of Language The Popular History of England: From the invasion of Caesar to the end of the reign of Edward III Essays in Ancient History and Antiquities Délibérations Et Mémoires de la Société Royale Du Canada The Popular History of England: From the invasion of Caesar to the end of the reign of Henry IV Lectures on the Industrial Revolution in England The Works of Thomas De Quincey: Essays in ancient history and antiquities Annual Report of the American Historical Association History of Philosophy, from Thales to the Present Time Cobbett's Parliamentary Debates Fraser's Magazine for Town and Country Fraser's Magazine The Works of James Wilson, Associate Justice of the Supreme Court of the United States ... Mihai Popa David Carr F. R. Ankersmit F. R. Ankersmit Robert Flint Edward Augustus Freeman Charles Knight Hermann Paul Charles Knight Thomas De Quincey Royal Society of Canada Charles Knight Arnold Toynbee Thomas De Quincey American Historical Association Friedrich Ueberweg Great Britain. Parliament James Wilson

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this book is focused on the question does the event from which we extract historical experience acquire this status at the moment it occurs or later as it is remembered through the generations historical experience is not a concept that facilitates the ascent of the historian to the fact it is closely related to the fact this does not make it easier to handle because the fact itself is retractable it hides its social cultural essence and meaning in time the present of the historian narrator restores as in an incessant change of perspective the diachrony of the fact looking for the present of the past fact the experience suddenly becomes a relationship between two temporal actualities that seek their own cultural identity from this perspective history moves with us the weight of the conceptualization of a past reality is given by the comprehensive weight impossibility of the fact experience the work is about the philosophy of history it is addressed to students historians and researchers in the field of the theory of history

this volume brings together a collection of recent essays on the philosophy and theory of history this is a field of lively interdisciplinary discussion and research to which historians philosophers and theorists of culture and literature have contributed the author is a philosopher by training and his inspiration comes primarily from the continental phenomenological tradition thus the influence of husserl heidegger merleau ponty and ricoeur can be discerned here this background opens up a unique perspective on the issues under discussion phenomenology differs from other philosophical approaches like metaphysics and epistemology phenomenology asks of anything that exists or may exist how is it given how does it enter our experience what is our experience of it like very broadly we can say phenomenology is about experience at first glance this approach may seem ill suited to history in our language history usually means either 1 what happened i e past events or 2 our knowledge of what happened we can't experience past events and whatever

knowledge we have of them must come from other sources memory testimony physical traces but the author maintains that we actually do experience historical events and these essays explain how this is so sitting at the intersection of philosophy and history and divided into three parts historicity narrative and time teleology and history and embodiment and experience this is the ideal volume for those interested in experience from a philosophical and historical perspective

why are we interested in history at all why do we feel the need to distinguish between past and present this book investigates how the notion of sublime historical experience complicates and challenges existing conceptions of language truth and knowledge

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