

Storia Dei Laici Nellitalia Clericale E Comunista

Alla scoperta della religiosità nell'Italia meridionale Dei primi feudi nell'Italia meridionale The Society of Norman Italy Partigiani in borghese. Unità Popolare nell'Italia del dopoguerra Juan de Valdés e la Riforma nell'Italia del Cinquecento Archeologia Medievale, VIII, 1981 - Problemi di storia dell'alimentazione nell'Italia medievale La conversione alla povertà nell'Italia dei secoli XII-XIV Le vie e la civiltà dei pellegrinaggi nell'Italia centrale Who's who in Italy Cattolicesimo e laicismo nell'Italia contemporanea L'Abbazia di Lucedio e l'ordine cistercense nell'Italia occidentale nei secoli XII e XIII Magnati e popolani nell'Italia comunale Forme di religiosità nell'Italia occidentale dei secoli XII e XIII Origine e primo svolgimento dei comuni nell'Italia longobarda Inquisitori, esorcisti e streghe nell'Italia della Controriforma La giustizia nell'Italia moderna Ricerche su confessione dei peccati e inquisizione nell'Italia del Cinquecento Cattolici e Democrazia cristiana nell'Italia repubblicana Il vescovo meridionale nell'Italia repubblicana (1950-1990) tra storia e memoria La Riforma protestante nell'Italia del Cinquecento Mario Casella Antonio Rinaldi Graham Loud Roberto Colozza Massimo Firpo Centro italiano di studi sul basso Medioevo (Accademia tudertina). Convegno storico internazionale Enrico Menestrello Guido Verucci Centro italiano di studi di storia e d'arte (Pistoia, Italy). Convegno internazionale Grado Giovanni Merlo Gioacchino Volpe Giovanni Romeo Marco Bellabarba Giovanni Romeo Antonio Parisella Antonino Denisi Salvatore Caponetto

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this book is a wide ranging collection of essays about different aspects of the society of southern Italy and Sicily from the eleventh through to the thirteenth centuries of the eleven contributors seven are from continental Europe most of whom have never before published in English the volume devotes particular attention to the evolution of the social structure to regional differences the church and to the position of Greek and Arabic Christians and Muslims within the Norman kingdom of Sicily the authors all acknowledged experts in this field draw upon an unrivalled knowledge of the contemporary sources both published and unpublished this volume will therefore be a most important resource for both scholars and students of this fascinating area of medieval history on which relatively little has hitherto been written in English

un viaggio nell'Italia degli anni cinquanta attraverso gli occhi di attivisti e simpatizzanti del movimento Unità popolare un esperimento limitato nella portata ma non per questo meno vivace di terza forza che si inserisce in modo originale nell'affo

nel corso del xvi secolo le dottrine scaturite dalla protesta di luterò si diffusero largamente anche in italia assumendo connotazioni peculiari e intrecciandosi con altri movimenti religiosi e specifiche eredità culturali. Massimo Firpo ne ricostruisce le origini e la storia mettendo in luce il ruolo decisivo esercitato dall'esule spagnolo Juan de Valdés negli anni che fecero da sfondo al concilio di Trento. Irriducibile alla riforma protestante, il suo magistero spiritualistico seppe infatti orientare inquietudini e istanze di rinnovamento diffuse tanto a livello popolare quanto ai vertici delle gerarchie sociali tra letterati e aristocratici, vescovi e cardinali.

contiene gli atti del convegno problemi di storia dell'alimentazione nell'Italia medievale Modena 1980. Archeologia medievale pubblica contributi originali riguardanti l'archeologia postclassica, la storia della cultura materiale in età preindustriale e le scienze applicate nella forma di saggi e studi originali, relazioni preliminari di scavo, contributi critici su libri, articoli, ritrovamenti ecc. Vengono pubblicati sia testi in italiano che in altre lingue. Questo volume contiene gli atti del convegno problemi di storia dell'alimentazione nell'Italia medievale Modena 1980.

I due nuclei attorno a cui si concentrano i saggi del libro sono costituiti dal cattolicesimo e dal laicismo considerati per singoli aspetti e problemi nell'arco di tempo che va dall'Eco e dalle conseguenze in Italia della rivoluzione francese al secondo dopoguerra, nel corso di due secoli il confronto che si è svolto fra il cattolicesimo e la Chiesa da una parte, i gruppi, i movimenti, i partiti laici dall'altra. È stato spesso aspro in riferimento alla costituzione in Italia di uno stato nazionale liberale e unitario al suo sviluppo nel corso dell'Ottocento e del primo Novecento e dopo il fascismo e la resistenza alla formazione di una repubblica democratica. La ricostruzione storica individua pertanto anche in Italia una pluralità di culture mentali e comportamenti, la presenza consistente di una cultura laica derivante da una antica tradizione italiana ma anche dagli apporti di vari paesi europei e non solo europei accanto a una cultura cattolica da lungo tempo radicata. Individua opposizioni diverse e contrasti ma anche fili che legano le influenze che si intrecciano fra l'una e l'altra.

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