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reprint of the original first published in 1883

religion theory critique is an essential tool for learning about theory and method in the study of religion leading experts engage with contemporary and classical theories as well as non western cultural contexts unlike other collections this anthology emphasizes the dynamic relationship between religion as an object of study and different methodological approaches and openly addresses the question of the manifold ways in which religion secular and culture are imagined within different disciplinary horizons this volume is the first textbook which seeks to engage discussion of classical approaches with contemporary cultural and critical theories contributors write on the influence of the natural sciences in the study of religion the role of european christianity in modeling theories of religion religious experience and the interface with cognitive science the structure and function of religious language the social scientific study of religion ritual in religion the phenomenology of religion critical theory and religion embodiment and religion the impact of colonialism and modernity theorizing religion in terms of race and ethnicity links among religion nationalism and globalization the interplay of gender sex and religion and religion and the environment each chapter introduces the topic identifies key theorists and issues and respects the pluralistic nature of the scholarship in the field altogether this collection scrutinizes the explicit and implicit assumptions theorists make about religion as an object of analysis

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