

Spiritual Fatherhood Evagrius Ponticus On The Role Of The Spiritual Father

Spiritual Fatherhood Evagrius Ponticus The Sayings and Stories of the Desert Fathers and Mothers Children and Asceticism in Late Antiquity A Select Library of Nicene and Post-Nicene Fathers of the Christian Church: Theodoret, Jerome Gennadius, Rufinus: Historical writings, etc. 1892 A Select Library of Nicene and Post-Nicene Fathers of the Christian Church: St. Jerome: Letters and select works, 1893 A Select Library of Nicene and Post-Nicene Fathers of the Christian Church The Faith of the Early Fathers A Select Library of Nicene and Post-Nicene Fathers of the Christian Church: Socrates, Sozomenus: Church histories. 1890 The Spirituality of the New Testament and the Fathers Collected Works of Georges Florovsky: The Byzantine ascetic and spiritual fathers A Select Library of Nicene and Post-Nicene Fathers of the Christian Church Cassian and the Fathers The Faith of the Early Fathers The Byzantine Ascetic and Spiritual Fathers St. Gregory of Nyssa and the Tradition of the Fathers The Syriac Fathers on Prayer and the Spiritual Life Universalism, the Prevailing Doctrine of the Christian Church During Its First Five Hundred Years The Byzantine Fathers of the Sixth to Eighth Century The Fathers of the Church Gabriel Bunge Augustine Casiday Ville Vuolanto Philip Schaff Philip Schaff W. A. Jurgens Philip Schaff Louis Bouyer Georges Florovsky Thomas Merton Georges Florovsky Michael Azkoul Sebastian P. Brock John Wesley Hanson Georges Florovsky

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First Five Hundred Years The Byzantine Fathers of the Sixth to Eighth Century The Fathers of the Church Gabriel Bunge Augustine Casiday Ville Vuolanto Philip Schaff Philip Schaff W. A. Jurgens Philip Schaff Louis Bouyer Georges Florovsky Thomas Merton Georges Florovsky Michael Azkoul Sebastian P. Brock John Wesley Hanson Georges Florovsky

presenting many texts available for the very first time casiday showcases full translations of evagrius ponticus letters and notes and presents an accurate and refreshingly approachable introduction to this early church father

the sayings and stories of the desert fathers and mothers offers a new translation of the greek alphabetical apophthegmata patrum the sayings of the desert fathers for the first time in an english translation this volume provides extensive background and contextual notes significant variant readings in the alphabetical manuscripts and textual differences vis à vis the systematic and anonymous apophthegmata reference notes to both quotations from scriptures and the many allusions to scripture in the sayings and stories in addition there is an extensive glossary that offers information and further resources on people places and significant monastic vocabulary perfect for students and enthusiasts of the desert tradition

in late antiquity the emergence of christian asceticism challenged the traditional greco roman views and practices of family life the resulting discussions on the right way to live a good christian life provide us with a variety of information on both ideological statements and living experiences of late roman childhood this is the first book to scrutinise the interplay between family children and asceticism in the rise of christianity drawing on texts of christian authors of the late fourth and early fifth centuries the volume approaches the study of family dynamics and childhood from both ideological and social historical perspectives it examines the place of children in the family in christian ideology and explores how families in the late roman world adapted these ideals in practice offering fresh viewpoints to current scholarship ville vuolanto demonstrates that there were many continuities in roman ways of thinking about children and despite the rise of christianity the old traditions remained deeply embedded in the culture moreover the discussions about family and children are shown to have been intimately linked to worries about the continuity of family lineage and of the self and to the changing understanding of what constituted a meaningful life

a source book of theological and historical passages from the christian writings of the post nicene and constantinopolitan eras through st jerome taken together these three volumes represent a basic english language reference book of patristic works volume 2 concludes with

julian of eclanum d 454

in the first part of this volume the author pays special attention to the jewish foundations of christianity before examining in detail the teaching and influence of jesus the primitive church and st paul the synoptic gospels the johannine writings the epistle to the hebrews and the epistles linked with the names of peter james and jude part two describes and discusses the spirituality of the first christian generations the martyrs the problem of gnosis in its different manifestations the different schools of monasticism and mysticism in eastern and western christianity and the writings and teachings of the fathers concluding with st benedict this history will be in the final analysis the search for and the bringing to light of the integral witness of tradition and of christian experience to the whole concrete reality of life in christ jesus book jacket

cassian and the fathers is the initial volume in the series of novitiate conferences of thomas merton the classes he presented to young men beginning their monastic life at the abbey of gethsemani in kentucky they contain merton's insights on important patristic and monastic figures preceding the time of st benedict above all john cassian the most significant bridge between the early desert fathers and the development of monastic life in the west and they reveal the continuing relevance of their teachings for contemporary monastics and other christians much of the value and interest of cassian and the fathers as of the novitiate conferences in general lies in the light it casts on merton himself as teacher novice master and monk these notes provide a privileged standpoint for observing merton functioning as an integral and important member of his monastic community the public merton has long been visible in his works written for publication and has more recently been complemented by the interpersonal merton disclosed in his correspondence and the intimate merton revealed in his complete journals while the novitiate conferences may not equal in significance these other sources they do allow access to yet another stratum of merton's wide ranging and immensely productive engagement with his world from the distinctive standpoint he had chosen within a tradition dating back more than sixteen centuries while these lectures need to be used critically and carefully in evaluating merton's own perspectives and commitments nevertheless they do need to be used the dialectical relationship between merton's private and more public statements including those made to his novice classes makes possible a more complex and thus a richer picture of his monastic identity and so of his personal identity in learning about cassian and the fathers from merton one learns as well about merton as monk as heir to the great monastic teachers and as teacher of a new generation of monks an easily overlooked and undervalued yet integral even central component of his vocation for more than half his monastic life thus the publication of the

novitiate conferences will fill a significant lacuna in merton studies and contribute to a balanced holistic comprehension and appreciation of thomas merton s life and work this edition includes an extensive introduction situating these conferences and merton s years as novice master in the context of his broader life as monk and writer an extensively annotated edition of the text of the conferences based on merton s own typescript and helpful appendices indicating changes merton made to his text correlating the written text with taped versions of the actual classes and providing suggestions for further reading both in merton s other works and in more recent studies of the figures he discusses here

this study refutes the ordinary description of st gregory as would be philosopher in the greek tradition first it describes the world view of the holy fathers holding that it is to their fellowship that he belonged not the platonic tradition of the philosophies of plotinus philo and origen of alexandria chapters compare st gregory to these alleged models and sources and it is argued that he matches none of them the study also holds that the works of st gregory were adulterated by his enemies probably during the 6th century origenist revival as his orthodoxy was never questioned by anyone until the time that the latter followers of origen associated him with their cause

the aim of this selection of excerpts translated from syriac writers mainly on the topic of prayer is to introduce this little known tradition of eastern christian spirituality to a wider audience for the reader who is unfamiliar with this tradition the general introduction is intended to provide a brief orientation some supplementary information on the individual authors will be found in the introductions to each chapter

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