

Spirit Word Community Theological Hermeneutics In Trinitarian Perspective

Spirit, Word, Community Spirit-Word-Community The Hermeneutics of Doctrine Recovering Theological Hermeneutics Trinitarian Hermeneutics The Image of the Immanent Trinity Theological Models of the Doctrine of the Trinity Is There a Meaning in This Text? Community and Trinity in Africa Hermeneutics, Linguistics, and the Bible Qur'anic Interpretation in Trinitarian Perspective The Hermeneutics of Knowing and Willing in the Thought of St. Thomas Aquinas Constructive Pneumatological Hermeneutics in Pentecostal Christianity Matthew's Theological Grammar Trinity, Revelation, and Reading Biblical Hermeneutics in Historical Perspective Hearing and Doing the Word Hermeneutics of the Councils and Other Studies Unitarian Principles Confirmed by Trinitarian Testimonies Hermeneutics and the Holy Spirit Amos Yong Professor of Theology and Mission and Director Amos Yong, PH.D. Anthony C. Thiselton Jens Zimmermann Benjamin C. Leslie Fred R. Sanders James Henry Owino Kombo Kevin J. Vanhoozer Ibrahim Bitrus Stanley E. Porter John P. Spaulding Kevin E. O'Reilly Kenneth J. Archer Joshua E. Leim Scott R. Swain Mark S. Burrows Daniel J. Treier Piet Frans Fransen John Wilson Stephen Lawson Stell

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the main thesis of spirit word community is that christian theological reflection in a postmodern world starts with the experience of the holy spirit but is at the same time post foundationalist in terms of being formed by the word and being adjudicated by various communities of interpretation yet the book s hermeneutical and methodological proposals are not merely prolegomena to theology but already involve and assume theologically substantive claims derived from a pneumatological point of view hence this is a pneumatological theology which illuminates the hermeneutical process precisely by showing how the holy spirit engages the human imagination to empower liberative

practices in a world that remains graced by her presence and activity spirit word community is meant in each of these senses to be a contribution to the formulation of a comprehensive theology of the third article for the twenty first century

this title was first published in 2002 how does one go about doing christian theology yong explores this question by proposing a pneumatological trinitarian hermeneutic its thesis is that interpretation and theological method is an ongoing tri logue of spirit word community of interpretive subjects as imaginative obligated and relational agents of the horizons of the interpreter the biblical and ecclesial traditions and the world and of founding historical and ongoing communities of faith and inquiry ecumenical perspectives on the topics of pneumatology the doctrine of the spirit metaphysics foundational pneumatology epistemology the pneumatological imagination and trinitarian theology converge in this book to move forward the present discussion of theological method

throughout the book thiselton shows how perspectives that arise from hermeneutics shed fresh light on theological method reshape horizons of understanding and reveal the relevance of doctrine for formation and for life

offers a constructive and corrective reading of a wide range of interpreters augustine luther gadamer and more

this scholarly treatment of a pertinent theme in contemporary barth studies carries research into the hermeneutical dimensions of barth s trinity doctrine well beyond what has been available until now thoroughly researched this book enters into the contemporary dialogue on the subject initiated by the german scholar eberhard jünger focusing primarily on the functional aspects of the dogma within barth s church dogmatics leslie illustrates not only the hermeneutical rules which barth employs in his theological system particularly in the theological use of tradition and philosophy but also the theological understanding of language which underlies these rules the book offers astonishing new insights into the relevance of barth s thought for the continuing hermeneutical discussion within christian theology

if the economic trinity is the immanent trinity as karl rahner said then what difference does it make for how we read the bible this book takes up the discussion that has dominated the last several decades of trinitarian theology that of rahner s rule and brings it into dialogue with the longer history of the doctrine particularly with the history of interpretation of scripture the history of trinitarianism is the history of complex interpretive moves a long conversation in which the christian church has sought to learn how to ask the right questions of scripture surveying recent theological projects and learning from their successes and failures the image of the immanent trinity argues that the eternally perfect fellowship of father son and spirit is truly present for our salvation in christ who as the image of the invisible god secures god s presence in the economy of salvation as the image of the immanent trinity

the doctrine of the trinity is the foundational doctrine for all christian theology doxology and practice in this publication james kombo brings a unique and valuable contribution to

understanding the trinity and how god can be understood within the context of any culture and language kombo first recognizes and brings into focus god s self presentation in scripture as the triune god moving from the early church through various church traditions over the centuries he interacts with how each tradition viewed god and their interpretation of the trinity closing with a distinctly african view of god from the luo language tradition used mostly in kenya and tanzania kombo emphasises the benefits of considering alternative models of interpretation from various regions of the world kombo s work applying his research across cultures makes this an excellent resource in any context of ministry and the academy

is there a meaning in the bible or is meaning rather a matter of who is reading or of how one reads does christian doctrine have anything to contribute to debates about interpretation literary theory and post modernity these are questions of crucial importance for contemporary biblical studies and theology alike kevin vanhoozer contends that the postmodern crisis in hermeneutics incredulity towards meaning a deep set skepticism concerning the possibility of correct interpretation is fundamentally a crisis in theology provoked by an inadequate view of god and by the announcement of god s death part 1 examines the ways in which deconstruction and radical reader response criticism undo the traditional concepts of author text and reading dr vanhoozer engages critically with the work of derrida rorty and fish among others and demonstrates the detrimental influence of the postmodern suspicion of hermeneutics on biblical studies in part 2 dr vanhoozer defends the concept of the author and the possibility of literary knowledge by drawing on the resources of christian doctrine and by viewing meaning in terms of communicative action he argues that there is a meaning in the text that it can be known with relative adequacy and that readers have a responsibility to do so by cultivating interpretive virtues successive chapters build on trinitarian theology and speech act philosophy in order to treat the metaphysics methodology and morals of interpretation from a christian perspective meaning and interpretation are ultimately grounded in god s own communicative action in creation in the canon and preeminently in christ prominent features in part 2 include a new account of the author s intention and of the literal sense the reclaiming of the distinction between meaning and significance in terms of word and spirit and the image of the reader as a disciple martyr whose vocation is to witness to something other than oneself is there a meaning in this text guides the student toward greater confidence in the authority clarity and relevance of scripture and a well reasoned expectation to understand accurately the message of the bible is there a meaning in this text is a comprehensive and creative analysis of current debates over biblical hermeneutics that draws on interdisciplinary resources all coordinated by christian theology it makes a significant contribution to biblical interpretation that will be of interest to readers in a number of fields the intention of the book is to revitalize and enlarge the concept of author oriented interpretation and to restore confidence that readers of the bible can reach understanding the result is a major challenge to the central assumptions of postmodern biblical scholarship and a constructive alternative proposal an augustinian hermeneutic that reinvigorates the notion of biblical authority and finds a new exegetical practice that recognizes the importance of both the reader s situation and the literal sense

community and trinity in africa recasts the african tradition of community from a theological perspective ibrahim s bitrus explains the new trinitarian hermeneutics of god as the fundamental

framework for constructing an authentic african tradition of community the book explores the tripartite structural evils of the patriarchal tradition the big man woman syndrome and ethnic religious nepotism which distort the african tradition of community it analyzes trinitarian proposals that liberate the distorted african tradition of community and concludes that an authentic african tradition of community is one that embodies individuality without libertarian individualism communality without patriarchy and mutual multi ethnic and religious relations without nepotism and domination arguing that the communion of the triune god is not a moral ideal but a gift for restructuring the church and society this book is an essential read for scholars of african christianity and christian theology

the volume presents stanley e porter s considered thoughts and reflections on key questions of meaning and context addressing the problems of biblical interpretation and how a close collaboration between hermeneutics and linguistics can help to solve them the chapters display porter s work in both fields examining how hermeneutics functions as a field in modern biblical studies and how the quest for meaning in biblical texts is underpinned by the study of linguistics the volume focuses on context for understanding the meanings of biblical texts porter suggests that linguists can learn more from the philosophical questions around meaning that hermeneutics apply in their study of biblical texts and that there is more fruitful work to be done in the field of hermeneutics using insights from linguistics

this study elicits a concern to show forth those elements in the theology of saint thomas aquinas that can menaingfully engage with those trends in contemporary hermeneutical philosophy and theology that highlight the conditioned nature of human understanding the main point of reference in this regard os the hermeneutical philosophy of hans georg gadamer at the heart of this hermeneutical enterprise is thomas s construal of the relationship between intellect and will a relationship that can be described as one of dynamic reciprocity a dynamic interaction between intellect and will obtains in both their natural and graced operations hence the title of this book the hermeneutics of knowing and willing in the thought of st thomas aquinas some might be concerned that the notion of hermeneutics will import the spectre of relativism into thomas s thought by guiding the reader through thomas s doctrine of man as made to the image of the trinity his trinitarian theology his christology and his treatment of grace the theological virtues of faith and charity and the gifts of the holy spirit the author shows how thomas in fact offers us resources for a theological hermeneutics of objectivity the criteria for this objectivity so the author argues are trinitarian christological pneumatological ecclesial and scriptural it is to be hoped that this book will be read not only by those who have a particular interest in thomas s theology but also by theologians outside of the thomistic tradition particularly those interested in hermeneutics

this book presents the work of leading hermeneutical theorists alongside emerging thinkers examining the current state of hermeneutics within the pentecostal tradition the volume s contributors present constructive ideas about the future of hermeneutics at the intersection of theology of the spirit pentecostal christianity and other disciplines this collection offers cutting edge scholarship that engages with and pulls from a broad range of fields and points toward the future of pneumatological hermeneutics the volume s interdisciplinary essays are broken up into four

sections philosophical hermeneutics biblical theological hermeneutics social and cultural hermeneutics and hermeneutics in the social and physical sciences

are the identity of god and jesus christ inseparably related in matthew s gospel joshua e leim argues for this relationship in matthew s narrative by attending to two linguistic patterns woven deeply into the entire narrative s presentation of jesus matthew s christological use of worship language and his paternal filial idiom back cover

trinity revelation and reading trr is a theological introduction to the bible and biblical interpretation the overarching thesis is that neither the bible nor biblical hermeneutics can be understood or practiced properly apart from an appreciation of their relationship to the triune god and his gracious economy of redemption scott swain treats the role of the word in the saving economy of the triune god the role and status of scripture as the word of god the nature of biblical reading as a covenantal enterprise as well as a host of other related topics these topics are addressed by way of a constructive appropriation or ressourcement of many of the themes of patristic theology and early protestant divinity esp reformed orthodoxy while building upon the work of important contemporary theologians as well e g karl barth john webster kevin vanhoozer the ultimate goal of this study is that readers will appreciate better the ways in which biblical interpretation is an aspect of their covenantal engagement with the triune god

hexaameron kathleen e mcvey the exegesis of history in john chrysostom s homilies on acts amanda berry wylie vile bodies paul and augustine on the resurrection of the flesh paula fredriksen the rhetoric of god in the figurative exegesis of augustine robert w bernard the myth of the augustinian synthesis david w johnson meister eckhart and a millennium with mary and martha blake r heffner the fusion of papal ideology and biblical exegesis in the fourteenth century christopher ocker jean gerson on the traditional sense of scripture as an argument for an ecclesial hermeneutic mark s burrows christopher columbus as a scriptural exegete john v fleming luther s humor as a tool for interpreting scripture eric w grit

this collection of essays honours kevin j vanhoozer by representing the current state of evangelical hermeneutics in light of his work the volume consists of three parts the biblical script great performances and theodrama today each part contains wide ranging contributions from well known scholars who address important topics for contemporary hermeneutics in dialogue with vanhoozer s influential work kevin j vanhoozer is today s leading evangelical theologian of biblical interpretation he is one of the most influential voices in contemporary hermeneutics and in academic theology he is one of his generation s most influential evangelicals

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