

# South Sotho Hosanna Hymn Book Free Download

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this publication contains details of a new up and coming generation of composers it provides information on 318 composers and as such is a standard reference word on local composers

this is a south african story of an unsung hero a man forgotten by history though not by me nor by the people who knew and respected him when his grandfather gave sermons he was capable of shaking mountains a church leader tells journalist and author lesley mofokeng nate mofokeng pulled people towards god with the great and rare talent of a motivator in this revealing book mofokeng investigates the life of his grandfather mongangane wilfred mofokeng a prominent dutch reformed church evangelist in the 1950s as black south africans were being evicted from the cities to live in reserves and homelands mongangane set out to build a community at a dusty cattle post in the far north west province there he managed to establish a resilient community that mostly lived outside the repressions of the apartheid regime the journey takes the author from johannesburg s marabi soaked townships of the 1930s to his childhood home of gelukspan near lichtenburg and then to rural free state and the mountain kingdom of lesotho in what becomes a spiritual quest he traces the inspirational footsteps of his ancestors and the legendary king moshoeshoe mofokeng also explores the politics and history of the dutch reformed church s black constituency and uncovers why to this day it is called kereke ya fora or church of the french and its hymns are sung across denominations and in social spaces outside the church

hymns and constructions of race mobility agency de coloniality examines how the hymn historically and today has reinforced negotiated and resisted constructions of race it brings together diverse perspectives from musicology ethnomusicology theology anthropology performance studies history and postcolonial scholarship to show how the hymn has perpetuated generated and challenged racial identities the global range of contributors cover a variety of historical and geographical contexts with case studies from china and brazil to suriname and south africa they explore the hymn as a product of imperialism and settler colonialism and as a vehicle for sonic oppression and or resistance within and beyond congregational settings the volume contends that the lived tradition of hymn singing with its connections to centuries of global christian mission is a particularly apt lens for examining both local and global negotiations of race power and identity it will be relevant for scholars interested in religion music race and postcolonialism

this work has been selected by scholars as being culturally important

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