

Soul Healing Miracles Ancient And New Sacred Wisd

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Cincinnati and Hamilton County Paul Carus Dean L. Overman Virginia DeJohn Anderson Walter Low Herbert Spencer Lee Martin McDonald

vols for 1970 include calendar of prayer with directory of missionaries formerly called pt 3

reprint of the original first published in 1858 the antigonos publishing house specialises in the publication of reprints of historical books we make sure that these works are made available to the public in good condition in order to preserve their cultural heritage

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examining the role of violence in america s past this collection of essays explores its history and development from slave patrols in the colonial south to gun ownership in the 20th century the contributors focus not only on individual acts such as domestic violence murder duelling frontier vigilantism and rape but also on group and state led acts such as lynchings slave uprisings the establishment of rifle clubs legal sanctions of heterosexual aggression and invasive medical experiments on women s bodies

having been a teetotaler for more than thirty years the author s personal habits associations and sympathies have all been in favor of the unfermented theory but the facts encountered in the present investigation have constrained him reluctantly to conclude that so far as the wines of the ancients are concerned unfermented wine is a myth preface

whether jesus was really the son of god or not is a central question for christians and one that has provoked heated debate since the time of jesus birth dean l overman examines the earliest christian records to build a compelling case for the divinity of jesus addressing questions raised by books such as bart ehrman s misquoting jesus and elaine pagels the gnostic gospels overman builds a carefully reasoned

case for jesus truly being the son of god

in september 1776 two men from connecticut each embarked on a dangerous mission one of the men a soldier disguised as a schoolmaster made his way to british controlled manhattan and began furtively making notes and sketches to bring back to the beleaguered continental army general george washington the other man traveled to new york to accept a captain s commission in a loyalist regiment before returning home to recruit others to join british forces neither man completed his mission both met their deaths at the end of a hangman s rope one executed as a spy for the american cause and the other as a traitor to it neither nathan hale nor moses dunbar deliberately set out to be a revolutionary or a loyalist yet both suffered the same fate they died when there was every indication that britain would win the american revolution had that been the outcome dunbar convicted of treason and since forgotten might well be celebrated as a martyr and hale caught spying on the british would likely be remembered as a traitor rather than a revolutionary hero in the martyr and the traitor virginia dejohn anderson offers an intertwined narrative of men from very similar backgrounds and reveals how their relationships within their families and communities became politicized as the imperial crisis with britain erupted she explores how these men forged their loyalties in perilous times and believed the causes for which they died to be honorable through their experiences the martyr and the traitor illuminates the impact of the revolution on ordinary lives and how the stories of patriots and loyalists were remembered and forgotten after independence

the early christian church had a variety of scriptures and other source material that informed their faith and shaped their thinking but after a few centuries the church decided to keep the twenty seven books of our present new testament and to treat them as a canonical in faith and practice but what of the other books many of them have survived and remain valuable for understanding the diversity of the early christian church and the astounding claims of faith on which it was founded learning about these ancient documents need not threaten the church s current orthodoxy and authority in fact learning about these texts can help today s christians form a deeper understanding of the early church

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