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the arabick interest of the natural philosophers in seventeenth century england deals with the remarkably widespread interest in arabic in seventeenth century england among biblical scholars and theologians natural philosophers and fellows of the royal society and others it led to the institutionalisation of arabic studies at oxford and cambridge universities where arabic chairs were set up and immense manuscript collections were established and utilised fourteen historians examine the extent and sources of this arabic interest in areas ranging from religion astronomy mathematics medicine philosophy philology and alchemy to botany arabic is shown to have been a significant component of the rise of protestant intellectual tradition and the evolution of secular scholarship at universities

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