Social Archaeology Of Funerary Remains

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human bones form the most direct link to understanding how people lived in the past who they were and where they came from the interpretative value of human skeletal remains within their burial context in terms of past social identity and organisation is awesome but was for many years underexploited by archaeologists the nineteen papers in this edited volume are an attempt to redress this by marrying the cultural aspects of burial with the anthropology of the deceased

during the last century s archaeological investigations of the advanced bronze age culture maintained by the so called minoans on the island of crete a number of

tombs dated to the late minoan period and containing weapons have been discovered in the surroundings of the site of knossos the tombs are not confined to a certain area or cemetery but are rather dispersed around the palace and town although they are characterised by their weapons other artefacts such as bronze vessels and certain pottery types also distinguish these tombs the tombs are of three types chamber tombs with long dromoi shaft graves and pit caves various labels have been designated for them tombs with weapons warrior tombs warrior graves and weapon tombs the warrior graves are often discussed in relation to the question of when the mycenaeans arrived in crete most scholars agree that a mycenaean presence or power in crete existed in the late bronze age but when their arrival would have taken place has not yet enjoyed consensus previous scholarship raises a number of questions that are dealt with in this work in relation to the funerary landscape at knossos including to what degree do the burial customs in fact change in Im ii and what about the mainland influences if the archaeological material points in that direction how are we to understand such a transformation of the mortuary practices would this indicate an ethnic change if on the other hand the material points towards a gradual process beginning already in Im i or earlier with elements of mainland traits what would that indicate the tombs shaft graves and pit caves of knossos are re examined in an attempt to put answers to these intriguing questions

proceedings of a conference held in williamsburg va nov 7 11th 1999 the thirty four papers published in this volume represent the proceedings of a conference on human remains held in williamsburg va in november 1999 the conference was divided into six themes excavation and fieldwork conservation soft tissues and mummies curation analysis and ethics and law and public perception the excavated material discussed comes from all continents and significant time periods one of the principal aims of the conference was to address the current issues in the archaeology of human remains and encourage dialogue between the various specialists involved in conservation curating analysis etc the topical ethical and repatriation questions are also examined illustrated throughout with photographs drawings tables and figures

the finnish people of the late iron age left behind several distinct types of cemetery employing disparate funerary rituals and symbolic texts comparison of these sites with ethnohistoric data about eschatology funerary practice and social organization on the one hand and with the preserved oral tradition of pre christian myths and heroic tales on the other suggests that the prehistoric finns were a shamanistic society deeply immersed in a culture of ancestor worship and belief in spirit beings this work explains the variation in mortuary ritual and defines the beliefs behind the rites economic and sociopolitical factors are considered in delineating the proposed development of the pagan finnish world view the place of research on prehistoric religion within the general framework of medieval archaeology is discussed and lines of inquiry by which interdisciplinary studies may enable and enhance our understanding of proto and prehistoric ideological systems within cultural continuities are suggested

tomb i is a tholos type structure dated from the first half of the 3rd millennium bc found in the perdigões ditched enclosure Évora portugal

the conference in manchester in 1992 which this book came out of was organised to raise the profile of the study of mortuary remains in the ancient near east

thirty papers from the conference are published here covering a wide variety of regions and periods from epipalaeolithic to modern many different aspects are examined physical anthropology burial goods social structure ethoarchaeology etc this volume has a wide relevance not only to the areas specifically addressed but also in the interpretation of burial remains and the evolution of society

based on the author's phd thesis this volume examines the possibility of a cult of the dead among the mycenaean civilisations

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