

Sitting Bull In Their Own Words

Black Artists in Their Own Words A Space of Their Own
Strangers in Their Own Land
Faith in Their Own Color
Bishop Burnet's History of His Own Time
Matthew Henry's Commentary on the Whole Bible: Volume V-III - John
The Principles of Sociology: pt.1. Ceremonial institutions. Political institutions. pt.2. Political institutions (cont.). Ecclesiastical institutions. pt.3. Professional institutions. Industrial institutions
The Works of Aurelius Augustine: Letters. v. 1. Translated by J.G. Cunningham. 1872
An Essay on Disestablishment and the Voluntary Principle in Religion
Local Examinations
Music American Economist English Mechanic and Mirror of Science and Art
A history of the Scottish people from the earliest times
Christian Literature and Review of the Churches
International Record of Medicine and General Practice Clinics
The Truth Seeker
The Lancet
The Auto-biography of Goethe: The concluding books, also Letters from Switzerland, and Travels in Italy
Nature London
Lisa Farrington Katie Baker Arlie Russell Hochschild Craig D. Townsend Gilbert Burnet
Matthew Henry Herbert Spencer Saint Augustine (of Hippo) W. Piercy Dimes
University of Cambridge William Smythe Babcock Mathews Thomas Napier Thomson
Edward Swift Dunster Johann Wolfgang von Goethe
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the first book to center black artists voices on black aesthetics revealing a century of evolving relationships to race identity and art what is black art no one has thought harder about that question than black artists yet their perspectives have been largely ignored instead their stories have been told by intellectuals like w e b du bois and alain locke who defined a school of black art in the early twentieth century for the first time black artists in their own words offers an insightful corrective esteemed art historian lisa farrington gathers writing spanning a century across the united states the caribbean and the african continent including from renowned artists henry tanner nancy elizabeth prophet romare bearden wifredo lam renee cox and many more that reveals both evolutions and equivocations many artists especially during the civil rights era have embraced black aesthetics as a source of empowerment others prefer to be artists first and black second while some have rejected racial identification entirely here black artists reclaim their work from reductive critical narratives sharing the motivations underlying their struggles to create in a white dominated art world

this collection explores how nineteenth and twentieth century women writers incorporated the idea of place into their writing whether writing from a specific location or focusing upon a particular geographical or imaginary place women writers

working between 1850 and 1950 valued a space of their own in which to work the period on which this collection focuses straddles two main areas of study nineteenth century writing and early twentieth century modernist writing so it enables discussion of how ideas of space progressed alongside changes in styles of writing it looks to the many ways women writers explored concepts of space and place and how they expressed these through their writings for example how they interpreted both urban and rural landscapes and how they presented domestic spaces a space of their own will be of interest to those studying victorian literature and modernist works as it covers a period of immense change for women s rights in society it is also not limited to just one type or definition of space therefore it may also be of interest to academics outside of literature for example in gender studies cultural geography place writing and digital humanities

in strangers in their own land the renowned sociologist arlie hochschild embarks on a thought provoking journey from her liberal hometown of berkeley california deep into louisiana bayou country a stronghold of the conservative right as she gets to know people who strongly oppose many of the ideas she famously champions hochschild nevertheless finds common ground and quickly warms to the people she meets among them a tea party activist whose town has been swallowed by a sinkhole caused by a drilling accident people whose concerns are actually ones that all americans share the desire for community the embrace of family and hopes for their children strangers in their own land goes beyond the commonplace liberal idea that these are people who have been duped into voting against their own interests instead hochschild finds lives ripped apart by stagnant wages a loss of home an elusive american dream and political choices and views that make sense in the context of their lives hochschild draws on her expert knowledge of the sociology of emotion to help us understand what it feels like to live in red america along the way she finds answers to one of the crucial questions of contemporary american politics why do the people who would seem to benefit most from liberal government

intervention abhor the very idea

craig d townsend tells the remarkable story of st philip s the first african american episcopal church in new york city and its struggle for autonomy and independence

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