

Sin Pride And Self Acceptance The Problem Of Identity In Theology And Psychology

Theology and Identity Religion and the Individual Christian Identity Sacred Identity The Identity of Christianity The Identity of Jesus Christ, Expanded and Updated Edition Known by God Exclusion and Embrace Identity in Community Christian Identity and Theological Education Fragile Identities The Self Examined Identity Religious Identity and National Heritage Difference & Identity Christian Identity Cultural Identity and the Purposes of God Personal Identity in Theological Perspective Priestly Identity You Belong to Christ Kwame Bediako Abby Day E. M. Conradie Jane Kopas Stephen Sykes Hans W. Frei Brian S. Rosner Miroslav Volf Paul Kwong Joseph C. Hough Marianne Moyaert Jenny McGill Vernon White Francis-Vincent Anthony Ian Alexander McFarland Borgh Steven M. Bryan Richard Lints Thomas J. McGovern J. Brian Tucker

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this book is all about jesus nbsp the words recorded in it were written about jesus over 2000 years ago yet today his message of peace hope love and forgiveness still resonates with people of all races nationalities educational and economic backgrounds some like what he said while others disagree with what he said but almost everyone finds him intriguing nbsp the story of jesus comes to us from four different authors matthew mark luke and john written over a period of nearly seventy years the message and uniqueness of jesus remain the same but each author tells the story from his perspective and for his purpose some writers wrote more others wrote less nbsp but what if we could read it as one single story from beginning to end this book does just that by combining the four reports of jesusrsquo life into a single chronological story nbsp through this book you will take a new look at jesus his life his miracles and his teachings and be able to come to your own conclusion about him nbsp produced in cooperation with the international bible society

what does religion mean to the individual how are people religious and what do their beliefs practices and identities mean to them the individual s place within studies of religion has tended to be overlooked recently in favour of macro analyses religion and the individual draws together authors from around the world to explore belief practice and identity using original case studies and other work firmly placed in the empirical contributors discuss what religious belief means to the individual they examine how

people embody what religion means to them through practice considering the different meanings that people attach to religion and the social expressions of their personal understandings and the ways in which religion shapes how people see themselves in relation to others this work is cross cultural with contributions from asia europe and north america

this book is rooted in the quest for christian identity in the southern african context where christianity is faced with many stark challenges internal tensions and experiences of rapid social change the book explores six aspects of the highly complex notion of christian identity namely christian institutions a christian ethos christian rituals christian experiences with specific reference to the notion of faith christian narratives with specific reference to the category of revelation and the place of the bible in the christian tradition and christian doctrine

using story and human experience as a springboard this book explores creaturehood as a metaphor of identity and the basis for a theology of the person

this is a book about jesus of nazareth it is not a book about story nor about narrative theology hans frei was not a theologian of story or of narrative in any general way and this book is neither about the narrative quality of our existence and the gospel s relation to that quality nor about the narrative shape of the scriptures as a whole and the call on us to place ourselves within that narrative rather this is a book about the way in which jesus of nazareth s identity is rendered by the gospels largely the synoptic gospels particularly the gospel of luke and especially in the passion and resurrection sequences by means of a certain kind of narrative from the foreword by mike higton

what does the bible say about your sense of self in the past an individual s identity was more predictable than it is now today personal identity is a do it yourself project constructing a stable and satisfying sense of self is hard amidst relationship breakdowns the pace and rhetoric of modern life the rise of social media social mobility and so on ours is a day of identity angst who are you what defines you what makes you you in known by god rosner argues that rather than knowing ourselves being known by god is the key to personal identity he explores three biblical angles on the question of personal identity being made in the image of god being known by god being in christ at the center of a biblical understanding of personal identity is sonship god gives us our identity as a parent who knows his child being known by him as his child gives our fleeting lives significance provokes in us needed humility supplies cheering comfort when things go wrong and offers clear moral direction for living part of the biblical theology for life series this practical and insightful book will help you ground your longing to be known and the security of your identity on the solid foundation of biblical understanding and reflection

life at the end of the twentieth century presents us with a disturbing reality otherness the simple fact of being different in some way has come to be defined as in and of itself evil miroslav wolf contends that if the healing word of the gospel is to be heard today christian theology must find ways of speaking that address the hatred of the other reaching back to the new testament metaphor of salvation as reconciliation wolf proposes the idea of embrace as a theological response to the problem of exclusion increasingly we see that exclusion has become the primary sin skewing our perceptions of reality and causing us to react out of fear and anger to all those who are not within our

ever narrowing circle in light of this christians must learn that salvation comes not only as we are reconciled to god and not only as we learn to live with one another but as we take the dangerous and costly step of opening ourselves to the other of enfolding him or her in the same embrace with which we have been enfolded by god is there any hope of embracing our enemies of opening the door to reconciliation miroslav wolf a yale university theologian has won the 2002 louisville grawemeyer award in religion for his book exclusion embrace a theological exploration of identity otherness and reconciliation abingdon 1996 wolf argues that exclusion of people who are alien or different is among the most intractable problems in the world today he writes it may not be too much to claim that the future of our world will depend on how we deal with identity and difference the issue is urgent the ghettos and battlefields throughout the world in the living rooms in inner cities or on the mountain ranges testify indisputably to its importance a croatian by birth wolf takes as a starting point for his analysis the recent civil war and ethnic cleansing in the former yugoslavia but he readily finds other examples of cultural ethnic and racial conflict to illustrate his points and since september 11 one can scarcely help but plug the new world players into his incisive descriptions of the dynamics of interethnic and international strife exclusion happens wolf argues wherever impenetrable barriers are set up that prevent a creative encounter with the other it is easy to assume that exclusion is the problem or practice of barbarians who live over there but wolf persuades us that exclusion is all too often our practice here as well modern western societies including american society typically recite their histories as narratives of inclusion and wolf celebrates the truth in these narratives but he points out that these narratives conveniently omit certain groups who disturb the integrity of their happy ending plots therefore such narratives of inclusion invite long and gruesome counter narratives of exclusion the brutal histories of slavery and of the decimation of native american populations come readily to mind but more current examples could also be found most proposed solutions to the problem of exclusion have focused on social arrangements what kind of society ought we to create in order to accommodate individual or communal difference wolf focuses rather on what kind of selves we need to be in order to live in harmony with others in addressing the topic wolf stresses the social implications of divine self giving the christian scriptures attest that god does not abandon the godless to their evil but gives of godself to bring them into communion we are called to do likewise whoever our enemies and whoever we may be the divine mandate to embrace as god has embraced is summarized in paul s injunction to the romans welcome one another therefore just as christ has welcomed you romans 15 7 susan r garrett coordinator of the religion award said that the grawemeyer selection committee praised wolf s book on many counts these included its profound interpretation of certain pivotal passages of scripture and its brilliant engagement with contemporary theology philosophy critical theory and feminist theory wolf s focus is not on social strategies or programs but rather on showing us new ways to understand ourselves and our relation to our enemies he helps us to imagine new possibilities for living against violence injustice and deception garrett added that although addressed primarily to christians wolf s theological statement opens itself to religious pluralism by upholding the importance of different religious and cultural traditions for the formation of personal and group identity the call to embrace the other is never a call to remake the other into one s own image wolf who had just delivered a lecture on the topic of exclusion and embrace at a prayer breakfast for the united nations when the first hijacked plane hit the world trade center will present a lecture and receive his award in louisville during the first week of april 2002

the annual religion award which includes a cash prize of 200 000 is given jointly by louisville presbyterian theological seminary and the university of louisville to the authors or originators of creative works that contribute significantly to an understanding of the relationship between human beings and the divine and ways in which this relationship may inspire or empower human beings to attain wholeness integrity or meaning either individually or in community the grawemeyer awards given also by the university of louisville in the fields of musical composition education psychology and world order honor the virtue of accessibility works chosen for the awards must be comprehensible to thinking persons who are not specialists in the various fields

the term contactzone was coined in postcolonial discourse to signify the place where cultures and religions meet it implies that first contact cultural religious exchange and conflict have always been determined by power relations through making use of communication theories hermeneutics and aesthetics intercultural theology generates new terminologies and theoretical tools to explore these interactions its scope ranges from issues such as dialogue and syncretism to fundamentalism and ethnicity perspectives of culture religion race class and gender alike are involved in the necessary multi axial approach contactzone is going to create a space where a choir of multiple voices is responding to the challenges of the cultural religious pluralism of the 21st century archbishop paul kwong 1950 develops the idea of identity in community as central to the mission and theological agenda of christians in hong kong in a wide ranging multidisciplinary study he analyzes diverse perspectives on the territory s recent history and compares the methodological approaches of local theologians with contextual theologies from other parts of the world he argues that the overlapping cultural and religious identities of christians in the hong kong special administrative region sar of china can empower hong kong people to embrace rather than to exclude differences and otherness so that they can accept and live out our their identities in community without having to make a choice for one among the many

preliminary material introduction the theology of religions the theology of religions and the tension between openness and closedness a critique of the pluralist model of interreligious dialogue the cultural linguistic theory postliberalism and religious incommensurability the end of dialogue a theological critique of postliberalism interreligious dialogue and hermeneutical openness testimony and openness a theological perspective bibliography index of subjects index of names

through a fresh investigation of the relationship between faith and identity this diverse group of international contributors offers an engaging discussion of human identity and specifically christian identity from a biblical foundation they address theological discussions of identity and contemporary cultural themes such as migration ethnicity embodiment attachment and gender straightforward and thought provoking the self examined is an accessible guide to this wide ranging and important issue

how do we make sense of who and what we are in this secular 21st century context of incredible and often disorienting change in so many areas of life that is the central question which this text sets out to answer

what is the interplay between religion and national culture in modern times distinguished scholars reflect on this question based on empirical research they offer a

vast set of insights about how religious identity is connected to the national heritage in which people are born and brought up

ian a mcfarland uses jesus to overcome the block of acknowledging those who are considered different from ourselves and explores the premise that knowing what we are as human beings is less important than the knowing who makes us what we are reflecting on scripture and theological concepts mcfarland explores the way in which jesus christ s personhood shapes our own and mediates our encounters with others rather than suppressing human differences in order to provide a common denominator and affirm equally among persons this book explores the notion of difference as being fundamental to our identity as human beings

in this age of globalization a need for a communicative explanation of personal and group positions also motivates christians to describe more precisely their identity in relation to other actors in society what makes a christian a christian what is specifically christian in social actions or political calling is there a difference between christian justice and justice in general and the way christians deal with justice what is our calling as christians the contributions in this volume are the result of the 6th biannual irti conference in seoul 2005 on this theme

the purpose of god in scripture is to form one people whose devotion to god does not displace or obscure particular cultural identities but incorporates connects and renews them thereby generating a rich variety of practices that constitute the total way of life of the one people of god

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it is generally accepted that since the end of vatican ii there has been a crisis in the catholic priesthood this is reflected in two areas in particular defections from the priesthood and a serious decline in vocations primarily in the developed countries of the west john paul ii has addressed this situation many times during his pontificate especially in *pastores dabo vobis* where he offers a clear theological vision and a program of formation to overcome the current crisis of priestly identity in his new book mcgovern offers a deep analysis of the pope s theology of priesthood drawing not only from *pastores dabo vobis* but also from his holy thursday letters and other important writings on this topic in this study the author deals with core aspects of priestly identity under three main headings theological spiritual and pastoral in the context of service to the lay faithful and the evangelization required of the church in the new millennium

you belong to christ explores the way that the apostle paul sought to form the social identity of one of his most important christ following communities it sheds light on the way various social identities function within the pauline community and provides guidance concerning the social implications of the gospel drawing from contemporary social identity theories as well as ancient source material j brian tucker describes the way

1 corinthians 1 4 forms social identity in its readers so that what results is an alternative community with a distinct ethos in contrast to the roman empire and its imperial ideology this book contends that previous identities are not obliterated in christ but maintain their fundamental significance and serve to further the pauline mission by means of social integration providing a comprehensive survey of christian identity in pauline studies as well as an interesting look into the material remains of roman corinth this volume provides a social scientific reading of 1 corinthians 1 4 and argues that paul s strategy was to form salient in christ social identity in those to whom he wrote

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