

Self Symbols And Society

On Symbols and Society Symbols and Society: Fourteenth Symposium Symbols in Society Symbols and Society Symbols and Society Symbols and Society Symbols and Society Symbols, Power, and Politics Self, Symbols & Society Self, Symbols and Society Proceedings of the London Mathematical Society The Chaucer Society Proceedings of the London Mathematical Society Ritual and Symbol in Transitional Zaramo Society with Special Reference to Women Early English Text Society Journal of the Royal Society of Arts Journal of the Royal Society of Arts Memoirs of the Manchester Literary and Philosophical Society The Publishers' Trade List Annual Proceedings of the Royal Society of London *Kenneth Burke Lyman Bryson Hugh Dalziel Duncan Lyman Bryson Lyman Bryson Elżbieta Hałas Stanley J. Baran Stanley J. Baran London Mathematical Society Marja-Liisa Swantz Royal Society of Arts (Great Britain) Royal Society (Great Britain)*

Kenneth Burke's innovative use of dramatism and dialectical method have made him a powerful critical force in an extraordinary variety of disciplines: education, philosophy, history, psychology, religion, and others. While most widely acclaimed as a literary critic, Burke has elaborated a perspective toward the study of behavior and society that holds immense significance and rich insights for sociologists. This original anthology brings together for the first time Burke's key writings on symbols and social relations to offer social scientists access to Burke's thought. In his superb introductory essay, Joseph R. Gusfield traces the development of Burke's approach to human action and its relationship to other similar sources of theory and ideas in sociology. He discusses both Burke's

influence on sociologists and the limits of his perspective burke regards literature as a form of human behavior and human behavior as embedded in language his lifework represents a profound attempt to understand the implications for human behavior based on the fact that humans are symbol using animals as this volume demonstrates the work that burke produced from the 1930s through the 1960s stands as both precursor and contemporary key to recent intellectual movements such as structuralism symbolic anthropology phenomenological and interpretive sociology critical theory and the renaissance of symbolic interaction

the volume is the first one in the series studies in sociology symbols theory and society the authors from australia finland germany poland the united kingdom and the united states of america who contributed to it are sociologists bound by a conviction that the study of the social context of making use of symbols cannot be underestimated conception of symbolism as a social phenomenon and not an autonomous semiotic system is of their common interest and a symbolic interactionist perspective is apparent in many texts the readiness to trespass the boundaries of various approaches and disciplines is noticeable the volume is divided into three parts symbols and society theoretical perspectives political discourse and symbolic action religious symbolism and power symbolism of discourses symbolic objects and symbolic actions are three intrinsically related domains that were studied

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