

Scenes Of Subjection Terror Slavery And Self Making In Nineteenth Century America Saidiya V Hartman

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Prison
Black Studies, Cultural Politics, and the Evasion of Inequality
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Symposium
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in this provocative and original exploration of racial subjugation during slavery and its aftermath saidiya hartman illuminates the forms of terror and resistance that shaped black identity scenes of subjection examines the forms of domination that usually go undetected in particular the encroachments of power that take place through notions of humanity enjoyment protection rights and consent by looking at slave narratives plantation diaries popular theater slave performance freedmen s primers and legal cases hartman investigates a wide variety of scenes ranging from the auction block and minstrel show to the staging of the self possessed and rights bearing individual of freedom while attentive to the performance of power the terrible spectacles of slaveholders dominion and the innocent amusements designed to abase and pacify the enslaved and

the entanglements of pleasure and terror in these displays of mastery hartman also examines the possibilities for resistance redress and transformation embodied in black performance and everyday practice this important study contends that despite the legal abolition of slavery emergent notions of individual will and responsibility revealed the tragic continuities between slavery and freedom bold and persuasively argued scenes of subjection will engage readers in a broad range of historical literary and cultural studies

one of our most brilliant contemporary thinkers claudia rankine an unrelenting exploration of slavery and freedom new yorker in this radical re evaluation of american history saidiya hartman draws together a striking portrait of nineteenth century slavery and its many afterlives through close examination of a variety of scenes ranging from the auction block and the minstrel show to plantation diaries and legal cases scenes of subjection investigates the interconnected nature of historical enslavement and present day racism with bold and persuasively argued possibilities for black resistance and transformation this book shows how far we have yet to go to dismantle the pervasive legacy of slavery

in this new second edition of the power of feminist theory domination resistance solidarity amy allen diagnoses the inadequacies of previous feminist conceptions of power and draws on the work of a diverse group of theorists of power including michel foucault judith butler bell hooks and hannah arendt in order to construct a new feminist conception of power the conception of power developed in this book enables readers to theorize domination resistance and solidarity and perhaps more importantly to do so in a way that illuminates the interrelatedness of these three modalities of power the new edition of this foundational text includes substantial new material on intersectionality and power transnational feminism and power in relation to homonationalism and neo imperialism and empowerment feminism it addresses important criticisms of foucault arendt and butler that have been raised by black feminists critical philosophers of race postcolonial theorists and marxists the power of feminist theory domination resistance solidarity is an essential text for students engaging with feminist analyses of power feminist theory and feminist political thought

how slave rebellions influenced lawmakers as they shaped the legal traditions that led to the modern prison the violence of american slavery is often remembered for its excesses slave rebellions and the making of the modern prison adds a more chilling dimension revealing how the violence of slavery was often deliberate calculated and lawful from barbadian sugar plantations in the seventeenth century to the south carolina penitentiary at the turn of the twentieth state officials wrote racial violence into law and empowered white men of wide ranging statuses to police black people in doing so they navigated grim questions what kind and degree of racial violence should law codify who would enact that violence according to what logic and whose interests would law legitimate that violence the question of racial violence sparked debates that only law could mediate and yielded answers that only law could legitimate yet lawmakers and enslavers are only half of the story free and enslaved black people rebelled and lawmakers used those rebellions to shape their cruel but careful understanding of legal violence black liberatory struggles though brutally crushed and cut tragically short forever changed the world around them across more than two hundred years of colonial and state development moments like the stono rebellion and vesey rebellion generated ideas of race and criminality that endure today resistance and rebellions deeply

influenced lawmakers as they shaped the legal traditions that gave way to the modern prison sean kim butorac shows how slave rebellions were integral to the making of the american criminal legal system and sheds new light on its racist origins

these historically grounded essays by adolph reed jr and kenneth w warren incorporate essential historical contemporary and literary perspectives on black cultural criticism to explore the full portrait of racial injustice and inequality in america taking up such topics as the evolving politics of new orleans before and after hurricane katrina and novels by toni morrison and colson whitehead this book engages with the black radical tradition afropessimism antiblackness race reductionism and other key theories and concepts in contemporary black studies challenging the prevailing assertion that longstanding white animus against nonwhite peoples sufficiently and adequately explains deepening injustice past injustice or present inequality the essays argue that such thinking fails to fully explain america s past and leaves us ill equipped to handle the continuing challenges in the present tracing black cultural criticism across the 19th 20th and 21st centuries this book will appeal to students scholars and researchers of black studies race and ethnic studies and contemporary and black american literature

in death s futurity sampada aranke examines the importance of representations of death to black liberation aranke analyzes posters photographs journalism and films that focus on the murders of black panther party members lil bobby hutton fred hampton and george jackson to construct a visual history of the 1960s and 1970s black power era she shows how black radicals used these murders to engage in political action that imagined black futurity from the position of death photographs of hutton that appeared on flyers and posters called attention to the condition of his death while the 1971 documentary the murder of fred hampton enabled the consideration of hampton s afterlife through visual meditations on his murder printmaking and political posters surrounding jackson s murder marked the transition from black power to the prison abolition movement in ways that highlighted the relationship between surveillance policing incarceration and anti black violence by foregrounding the photographed collaged filmed and drawn black body aranke demonstrates that corporeality and corpses are crucial to the efforts to shape visions of a black future free from white supremacy

democracy and empire theorizes the material basis of popular sovereignty via the black radical tradition popular sovereignty contains an affective attachment to wealth secured through collective agreements to dominate others i e self and other determination inés valdez expands on racial capitalism by theorizing its anglo european based popular politics which authorize capital accumulation enabled by empire and legitimated by racial ideologies this stunts political projects in the global south valdez masterfully outlines how social reproduction is provided by racialized others who sacrifice families and communities and how the political alienation from nature in wealthy polities is mediated by technology and enabled by a joint devaluation of nature and manual labor performed by racialized others the book concludes with a theorization of anti imperial popular sovereignty based on political relations that encompass nature this title is part of the flip it open programme and may also be available open access check our website [cambridge core](https://www.cambridge.org/core) for details

tying together legal historical social political and literary strands to show how the law itself was implicated in the persistence of slavery this work sheds new light on slavery and southern history as it probes the conscience of a troubled jurist incapable

of fully transcending his times

the contributors to nervous systems reassess contemporary artists and critics engagement with social political biological and other systems as a set of complex and relational parts an approach commonly known as systems thinking demonstrating the continuing relevance of systems aesthetics within contemporary art the contributors highlight the ways that artists adopt systems thinking to address political social and ecological anxieties they cover a wide range of artists and topics from the performances of the argentinian collective the rosario group and the grid drawings of charles gaines to the video art of singaporean artist charles lim and the mapping of global logistics infrastructures by contemporary artists like hito steyerl and christoph büchel together the essays offer an expanded understanding of systems aesthetics in ways that affirm its importance beyond technological applications detached from cultural contexts contributors cristina albu amanda boetzkes brianne cohen kris cohen jaimey hamilton faris christine filippone johanna gosse francis halsall judith rodenbeck dawna schuld luke skrebowski timothy stott john tyson

theorizes race and nation in the cultural aftermath of the la riots

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