

Sarwo Edhie Revisited 1965 Pki Nemesis

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The Contours of Mass Violence in Indonesia, 1965-68
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the violence directed against the political left in indonesia from 1965 until 1968 has been the subject of intense speculation the large number of deaths and brutal interrogations as well as rape torture short and long term detention and on going discrimination inflicted on hundreds of thousands of people makes this a compelling topic however political sensitivities within indonesia and a dearth of evidence made serious research on the topic extremely difficult under the new order regime the contours of mass violence in indonesia presents case studies from diverse locations throughout the indonesian archipelago the accounts revolve around the impact and interpretations of the september 30th movement and its aftermath the roles of military and civilian groups in fomenting and perpetrating

violence short and long term detention and the legacies of the assault on the political left although events unfolded differently in various parts of the country the violence amounted to a counter revolution intended to curtail the mass mobilization and popular participation unleashed by the national revolution some twenty years earlier the goal was to destroy the social bases of president sukarno s left leaning guided democracy and to establish a military regime that was authoritarian and pro western students of indonesia will learn much from the accounts in this volume but the discussion will also benefit scholars concerned with the dynamics of mass violence the cold war regime change and counter revolution

the interactions and mutual perceptions of china and indonesia were a significant element in asia s postcolonial transformation but as a result of prevailing emphasis on diplomatic and political relations within a cold war and nation state framework their multi dimensional interrelationship and its complex domestic ramifications have escaped scholarly scrutiny china and the shaping of indonesia provides a meticulous account of versatile interplay between knowledge power ethnicity and diplomacy in the context of sino indonesian interactions between 1949 and 1965 taking a transnational approach that views asia as a flexible geographical and political construct this book addresses three central questions first what images of china were prevalent in indonesia and how were narratives about china construed and reconstructed second why did the china metaphor the projection of an imagined foreign land onto the local intellectual and political milieu become central to indonesians conception of themselves and a cause for self criticism and rediscovery third how was the china metaphor incorporated into indonesia s domestic politics and culture and how did it affect the postcolonial transformation the fate of the ethnic chinese minority and sino indonesian diplomacy employing a wide range of hitherto untapped primary materials in indonesian and chinese as well as his own interviews hong liu presents a compelling argument that many influential politicians and intellectuals among them sukarno hatta and pramoedya utilized china as an alternative model of modernity in conceiving and developing projects of social engineering cultural regeneration and political restructuring that helped shape the trajectory of modern indonesia the multiplicity of china thus constituted a site of political contestations and intellectual imaginations the study is a major contribution both to the intellectual and political history of indonesia and to the reconceptualization of asian studies it also serves as a timely reminder of the importance of historicizing china s rising soft power in a transnational asia

despite being a major player in the ending of soeharto s new order regime in 1998 today the indonesian pro democracy movement is a marginal force in indonesian politics and the process of reformasi is in the hands of other elite forces accordingly there are some who now question if the quest to establish what would

have been the world's third largest democracy is now a lost cause this book represents a unique joint effort by concerned scholars and reflective activists to review and analyze the character problems and options facing the Indonesian pro democracy movement it is the first study to analyze why the pro democracy movement failed to capitalize on its earlier successes and today is marginalized

the role and development of social sciences in Indonesia are related to the shifting requirements of power what is researched which frameworks achieve paradigmatic status and which kinds of social scientists become influential are matters of power these and other themes and issues are critically explored by Indonesian social scientists

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the twelve chapters of this book all derive from the reflections of a prominent historian on the nature of modern Indonesian history over a 40 year time span a central thread running through the book is the importance of the fact that Indonesia entered the modern community of nation states through political revolution this revolution has often been denied or downplayed as a failure because it did not have a communist outcome like those of China and Vietnam a much better analogy is the French revolution a profound breaking with and discrediting of the ancien regime but without the guiding hand of a disciplined party intent on power like other revolutions it demanded a huge price in violence human suffering and the loss of cultural traditions like them too it offered a glittering prize the prize turned out not to be the freedom and equality of which the revolutionaries had dreamt but a previously inconceivable unity enforced by a state of a completely new kind the Faustian bargain in by which Indonesia was created in the 1940s is at the heart of this book all the chapters save one have been revised and updated for this publication with the injection of some additional optimism called for by post 1998 democracy the exception is the earliest paper from 1967 on the paroxysm of violence that punctuated Indonesia's independent history from 1965-1966 this piece has been left unchanged as a document in the early quest for understanding of those horrific events

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