

## Sartre On Violence Curiously Ambivalent

Sartre on Violence  
Philosophy and the Return of Violence  
Jean-Paul Sartre's Anarchist Philosophy  
Sartre on Contingency  
International Philosophical Quarterly  
Sartre In the Service of God and Humanity  
The Journal of Speculative Philosophy  
Mass Media, Violence and Society  
Families in Conflict  
Peace Talks  
Sartre Explained  
Radical Philosophy Review  
Proceedings and Addresses of the American Philosophical Association  
Ethical Marxism  
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Bibliographie de la philosophie  
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Unfinished Projects  
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jean paul sartre was deeply engaged with questions about the meaning and justifiability of violence this work traces the full trajectory of sartre s evolving thought on violence and analyzes sartre s debate with camus in 1952 and his rome lecture in 1964

the influence of anarchists such as proudhon and bakunin is apparent in jean paul sartres political writings from his early works of the 1920s to critique of dialectical reason his largest political piece yet scholarly debate overwhelmingly concludes that his political philosophy is a marxist one in this landmark study william l remley sheds new light on the crucial role of anarchism in

sartre s writing arguing that it fundamentally underpins the body of his political work sartre s political philosophy has been infrequently studied and neglected in recent years introducing newly translated material from his early oeuvre as well as providing a fresh perspective on his colossal critique of dialectical reason this book is a timely re invigoration of this topic it is only in understanding sartre s anarchism that one can appreciate the full meaning not only of the critique but of sartre s entire political philosophy this book sets forth an entirely new approach to sartre s political philosophy by arguing that it espouses a far more radical anarchist position than has been previously attributed to it in doing so jean paul sartre s anarchist philosophy not only fills an important gap in sartre scholarship but also initiates a much needed revision of twentieth century thought from an anarchist perspective

the problem of antiblack racism has a long history in the world with as long a history of thinkers writing and theorizing against it few philosophers have opposed institutionalized racialism as vehemently as jean paul sartre both in his intellectual work and in his political action this book argues that not only does a relationship exist between sartre s existentialist philosophy and antiracism but also more profoundly that it is precisely his existential ontology that informs his anti racist social and political commitments he sought to examine the complexity of our existence as conscious bodies and thus provides the ontological basis for understanding the situation of a black person in an antiblack world this book is about how sartre s philosophy especially his early writings can be applied to address the problem of racism against black people it argues that among the many concepts in sartre s work that are useful in understanding the problem of racism against black people the philosophical notion of contingency is one of the most significant contingency in sartre is the view that whatever exists need not exist and that therefore it can be changed that the fact that one is born white or black without their choice has no moral weight at all in treating others as though they are responsible for what they are in this book mabogo more contends that through sartre s philosophical notion of contingency he provides us with the ammunition to understand and deal with racism broadly and antiblack racism in particular

an analysis of black activist martin r delany s humanist vision for a world where everyone feels validated and empowered martin r delany 1812 1885 was one of the leading and most influential black activists and nationalists in american history his ideas have inspired generations of activists and movements including booker t washington in the late nineteenth century marcus garvey in the early 1920s malcolm x and black power in 1960s and even today s black lives matter extant scholarship on delany has focused largely on his black nationalist and pan africanist ideas tunde adeleke argues that there is so much more

about delany to appreciate in the service of god and humanity reveals and analyzes delany s contributions to debates and discourses about strategies for elevating black people and improving race relations in the nineteenth century adeleke examines delany s view of blacks as americans who deserved the same rights and privileges accorded whites while he spent the greater part of his life pursuing racial equality his vision for america was much broader adeleke argues that delany was a quintessential humanist who envisioned a social order in which everyone regardless of race felt validated and empowered through close readings of the discourse of delany s humanist visions and aspirations adeleke illuminates many crucial but undervalued aspects of his thought he discusses the strategies delany espoused in his quest to universalize america s most cherished of values life liberty and the pursuit of happiness and highlights his ideological contributions to the internal struggles to reform america the breadth and versatility of delany s thought become more evident when analyzed within the context of his american centered aspirations in the service of god and humanity reveals a complex man whose ideas straddled many complicated social political and cultural spaces and whose voice continues to speak to america today

in his complaint of peace the great sixteenth century humanist erasmus allows peace to talk peace speaks as a plaintiff protesting her shabby treatment at the hands of humankind and our ever ready inclination to launch wars against this lure of warfare erasmus pits the higher task of peace building which can only succeed through the cultivation of justice and respect for all human life first articulated in 1517 the complaint of peace has echoed through subsequent centuries and down to our age an age convulsed by world wars holocausts and ethnic cleansings distinguished political scientist fred dallmayr traces this complaint from the writings of erasmus through the evolution of the law of nations to recent and contemporary co plaintiffs in the west he also highlights the role of non western thinkers and teachings in giving voice to peace in addition to erasmus dallmayr engages major thinkers such as francisco de vitoria hugo grotius immanuel kant hannah arendt martin heidegger mahatma ghandi the dalai lama john rawls and martha nussbaum this timely book urgently pleads for greater attentiveness to peace s complaint as an antidote to the prevailing culture of violence and the escalating danger of nuclear catastrophe dallmayr offers not only a compelling historical narrative but powerful ethical and religious arguments vindicating the primacy of peace over violence and war

a guide to the work of jean paul sartre addressing his major theories and how the different strands of his thought are interrelated and overviewing works from all of his literary genres including philosophical writings novels and plays provided by publisher

list of members in v 1

argues for a revised marxism that takes ethics rather than political economy and scientific investigation as its core provided by publisher

in this major new reading of sartre s life and work paige arthur traces the relationship between the philosopher s decades long commitment to decolonization and his intellectual positions where other commentators have focused on the tensions between sartre s marxism and his account of existential freedom usually to denigrate one in favor of the other arthur shows how sartre s political engagement with global liberation movements and his philosophical framework developed alongside one another closely following the postwar movements for decolonization and then supporting the war of independence in algeria sartre proposed an influential and uncompromising view of imperialism analyzing the western attitude to the subhuman colonial subject he offered an account of the social constraints that applied to both ruler and ruled and came to argue that political violence on both sides was a systematic consequence of the colonial order arthur s rich and nuanced book locates sartre within the political discussions of his time whilst also looking forward to contemporary debates about new forms of imperialism and resistance

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