

Santa Biblia The Bible Through Hispanic Eyes

Santa Biblia Latino/a Theology and the Bible Latino/a Biblical Hermeneutics Toward a Latino/a Biblical Interpretation Journal of Hispanic/Latino Theology Gather Into One Religion and Politics in America's Borderlands New Horizons in Hispanic/Latino(a) Theology Hispanic Christian Thought at the Dawn of the 21st Century Hispanic Catholic Culture in the U.S. Frontiers of Hispanic Theology in the United States Hispanic Americans Information Dir In Our Own Voices El Cuerpo de Cristo The Church at Home and Abroad The Church at Home and Abroad Bible Society Record Protestantes/Protestants The Christian Science Journal Cyclopaedia of Biblical, Theological, and Ecclesiastical Literature Justo L. González Francisco Lozada Jr. Francisco Lozada Jr. Francisco Lozada Jr. C. Michael Hawn Sarah Azaransky Benjamin Valentin Justo L. González Jay P. Dolan Allan Figueroa Deck Furtaw Benjamin Valentin Peter J. Casarella Henry Addison Nelson David Maldonado John McClintock

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gonzalez explores how a hispanic perspective illuminates the biblical text in ways that will be valuable not only for latino readers but also for the church at large introducing five paradigms for latino biblical interpretation gonzalez discusses theory and provides concrete examples of biblical texts that gain new meaning when read from a different perspective

this book explores the use of the bible among latino a theologians today latino a theology emerged in the 1980s alongside a broad variety of contextual theological movements and discourses following the latino a movement and the formation of latino a studies in the 1960s and 1970s while much work has been done on biblical interpretation in latino a biblical criticism little can be found regarding interpretation in latino a

theological reflection to address this gap in the literature the contributors from various ecclesial affiliations and religious traditions examine the status and role of the bible in latino a theology

engage essays that are profoundly theological and resolutely social in this collection of essays contributors seek to analyze the vision of the critical task espoused by latino a critics the project explores how such critics approach their vocation as critics in the light of their identity as members of the latino a experience and reality a variety of critics representing a broad spectrum of the latino a american formation along various axes of identity address the question in whatever way they deem appropriate what does it mean to be a latino a critic features essays from sixteen scholars articles bring together the fields of biblical studies and racial ethnic studies conclusion addresses directions for future research

engage an interdisciplinary approach in toward a latino a biblical interpretation francisco lozada jr explores the complex and diverse issues related to latino a biblical interpretation after laying the theoretical foundation he offers three sample readings of biblical texts to lead readers through the intricacy of interpretation that has historically and culturally surrounded understanding what it means to do latino a biblical interpretation throughout lozada attempts to work out various strategies that latinos as have employed to read biblical texts he argues that latino a biblical interpretation is concerned with identity and belongingness with a goal of transforming liberating the latino a community features an introduction to what it means to do latino a biblical interpretation a demonstration of three different reading strategies correlation dialogical and ideological that latinos as employ in reading biblical texts an exploration of whether one has to be latino a to do latino a biblical interpretation

valuable gift from other cultures to our own 7 sung prayers that can broaden the ways we pray and sing together in corporate worship his extensive research leads to some intriguing proposals with hawn encouraging diverse expressions of worship endorsing the church musician as a worship 3enlivener 4 and making a case for 3polyrhythmic worship4 in our churches a unique resource gather into one demonstrates the spiritual riches to be gained through multicultural worship and makes a

religion and politics in america s borderlands brings together leading academic specialists on immigration and the borderlands as well as nationally recognized grassroots activists who reflect on their varied experiences of living working and teaching on the us mexico border and in the borderlands these authors demonstrate the groundbreaking claim that the borderlands are not only a location to think about religiously but they re also a place that reshapes religious thinking in this pioneering book scholars and activists engage with scripture theology history church practices and personal experiences to offer in depth analyses of how the borderlands confront conventional interpretations of christianity

u s latinx theology is a formidable tradition of varied discourses reflecting the richly textured reality of latinx life in the united states the writings of the third generation of u s latinx religious scholarship provide a window on some of the new turns and methodological directions being taken in hispanic latinx theology about these new directions the contributors to new horizons in hispanic latino a theology ask what do these directions mean for latinx religious studies in suggesting ways of proceeding the contributors dare to defy disciplinary lines and expectations they offer us new horizons

in this book alvin padilla roberto goizueta and eldin villaflañe bring together an impressive array of hispanic scholars from across the theological disciplines to articulate just such a comprehensive construction of hispanic theology their purpose is to delineate the common elements in hispanic biblical studies theology and ethics and to draw these together into a statement of what hispanic theology has to say to the larger theological community and to the church to do so they organize their presentation around four theological streams that run through hispanic theology reading scripture from the margins the contributors will present a reading of the biblical text that incorporates into its interpretative methodology the experience of alienation and marginalization the central feature of hispanic sociohistorical reality subversive and liberating memories the contributors discover the subversive and liberating stories and voices within the christian tradition and demonstrate how the memory of these liberate hispanics and others from contemporary oppression liberating truth the authors offer fresh perspective on theological truth incorporating the distinctive hispanic sources locus and expressions liberating praxis drawing on current hispanic religious experience for example spirituality church life and ministry the authors reflect on the way hispanic religious experience is changing and how it will change the landscape of western christianity in the 21st century

this volume continues where volumes i and ii left off but unlike these it is organised according to key issues that cut across nationalities regions and generations the concluding essay synthesises the various interdisciplinary approaches that the book presents

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interdisciplinary studies by leading hispanic scholars investigate the religious cultural and artistic dimensions of hispanic latino catholicism in the united states revealing the promise it holds for the church of the next millennium uncovering the riches of hispanic latino catholicism the essays in this volume explore its roots in the spanish colonial and amerindian traditions of latin america as well as the cultural and religious breadth of contemporary latino faith

it explores the theological and cultural factors that shaped the process and outcome and asks how we can understand current theological perspectives and religious manifestations of hispanic protestantism further the authors explore what it means to be hispanic and protestant in a

hispanic culture which is predominantly catholic and to be hispanic within protestant denominations which are predominantly anglo

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