

Santa Biblia The Bible Through Hispanic Eyes

Santa Biblia Being Latino in Christ The Mestizo/a Community of the Spirit Religion and Politics in America's Borderlands New Horizons in Hispanic/Latino(a) Theology Journal of Hispanic/Latino Theology Dignidad In Our Own Voices Models of Contextual Theology Caminemos Con Jes^{us} Hispanic Christian Thought at the Dawn of the 21st Century Jesus is My Uncle Hispania Reading the Bible from the Margins The International Migration Review Contact Latinos and the U.S. South New York The Aymara Language in Its Social and Cultural Context AAR/SBL Annual Meeting Program Justo L. González Orlando Crespo Oscar Garcia-Johnson Sarah Azaransky Benjamin Valentin Ismael García Benjamin Valentin Stephen B. Bevans Roberto S. Goizueta Justo L. González Luis G. Pedraja Miguel A. De La Torre Jos^a(c) Mantero Martha James Hardman American Academy of Religion. Meeting

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gonzalez explores how a hispanic perspective illuminates the biblical text in ways that will be valuable not only for latino readers but also for the church at large introducing five paradigms for latino biblical interpretation gonzalez discusses theory and provides concrete examples of biblical texts that gain new meaning when read from a different perspective

exploring what the bible says about ethnic identity and drawing on his own journey to self understanding orlando crespo helps you discover for yourself what it means to be latino american and most importantly a disciple of christ

this work models a creative exercise in ecclesiology based on a latino a practical theology of the spirit which designs theological discourse based on its encounter with the spirit in human culture hence it is a theology appreciative of and attentive to the multiple matrices and intersections of the spirit with cultures garc a johnson offeres an appreciative and critical analysis of the uses of culture among latino a theologians followed by the proposal for a postmodern spirit friendly cultural paradigm based on the narratives of the cross and the pentecost he develops a practical theology for a latino a postmodern ecclesiology based on three native latino a theological concepts mestizaje accompaniment and ma ana eschatology the resulting ecclesial construct the mestizo a community of ma ana reflects a transforming ma ana vision and models the visible cruciform community in which the transforming praxis and historical transcendence of the christ spirit works from within the work sets forth practical guidelines for implementation of the ecclesial construct in the urban context of devastated communities and offers suggestions for further development in latino a theology

religion and politics in america s borderlands brings together leading academic specialists on immigration and the borderlands as well as nationally recognized grassroots activists who reflect on their varied experiences of living working and teaching on the us mexico border and in the borderlands these authors demonstrate the groundbreaking claim that the borderlands are not only a location to think about religiously but they re also a place that reshapes religious thinking in this pioneering book scholars and activists engage with scripture theology history church practices and personal experiences to offer in depth analyses of how the borderlands confront conventional interpretations of christianity

u s latinx theology is a formidable tradition of varied discourses reflecting the richly textured reality of latinx life in the united states the writings of the third generation of u s latinx religious scholarship provide a window on some of the new turns and methodological directions being taken in hispanic latinx theology about these new directions the contributors to new horizons in hispanic latino a theology ask what do these directions mean for latinx religious studies in suggesting ways of proceeding the contributors dare to defy disciplinary lines and expectations they offer us new horizons

garcia identifies key experiences that are formative of the ethical point of view of hispanic people the experience of migration the dynamics of social integration with a dominant culture and the struggle to define a new identity

benjamin valentin is professor of theology and culture at andover newton theological school in newton centre massachusetts book

jacket

stephen b bevans's models of contextual theology has become a staple in courses on theological method and as a handbook used by missionaries and other christians concerned with the christian tradition's understanding of itself in relation to culture first published in 1992 and now in its seventh printing in english with translations underway into spanish korean and indonesian bevans's book is a judicious examination of what the terms contextual theology and to contextualize mean in the revised and expanded edition bevans adds a counter cultural model to the five presented in the first edition the translation the anthropological the praxis the synthetic and the transcendental model this means that readers will be introduced to the way in which figures such as stanley hauerwas john milbank lesslie newbigin and occasionally pope john paul ii need to be taken into account the author's revisions also incorporate suggestions made by reviewers to enhance the clarity of the original three chapters on the nature of contextual theology and the five models

while the growth in numbers and influence of the hispanic community in the united states has been commented on widely there has been no systematic attempt to define what a hispanic latino theology is roberto s goizueta a cuban american recognizes that hispanic and latino are labels that can be imposed artificially on a diversity of peoples he finds a common link in the spanish language and a shared culture central to this culture is the experience of exile of peoples at the margins of a society who must find and make their way together central also is faith in jesus caminemos con jesús provides lessons in discipleship for hispanics and non hispanics alike for students of contemporary theology and all those engaged in pastoral and church based work book jacket

in this book alvin padilla roberto goizueta and eldin villafañe bring together an impressive array of hispanic scholars from across the theological disciplines to articulate just such a comprehensive construction of hispanic theology their purpose is to delineate the common elements in hispanic biblical studies theology and ethics and to draw these together into a statement of what hispanic theology has to say to the larger theological community and to the church to do so they organize their presentation around four theological streams that run through hispanic theology reading scripture from the margins the contributors will present a reading of the biblical text that incorporates into its interpretative methodology the experience of alienation and marginalization the central feature of hispanic sociohistorical reality subversive and liberating memories the contributors discover the subversive and liberating stories and voices within the christian tradition and demonstrate how the memory of these liberate hispanics and others from contemporary oppression liberating truth the authors offer fresh perspective on theological truth incorporating the

distinctive hispanic sources locus and expressions liberating praxis drawing on current hispanic religious experience for example spirituality church life and ministry the authors reflect on the way hispanic religious experience is changing and how it will change the landscape of western christianity in the 21st century

in jesus is my uncle luis pedraja examines christology and the doctrine of god from a hispanic perspective emphasizing the role played by language and experience this volume provides a unique perspective and promotes a deeper understanding of hispanic theology and by inference other theologies as well living in the cultural borderlands an important aspect of the hispanic experience is the languages used spanish and english pedraja examines how the way hispanics speak about jesus and god in spanish creates different theological imagery than speaking in english does all languages are laden with affections nuances and images that enhance the meaning of certain words since languages reflect and affect our theology how one speaks about god provides a window into theology and unconsciously affects the way one thinks about god

vol 1 includes organization number published nov 1917

a basic guide to reading the bible from the perspective of the poor oppressed and marginalized this readable and provocative introduction to hermeneutics emphasizes how issues of race class and gender influence our reading and understanding reading the bible from the margins begins where other texts fail to go with the perspectives of those who society ignores de la torre shows how traditional or standard ways of approaching the bible can be unacceptable to those who are discriminated against and that the insights and understandings of biblical texts from the margins are enriching and valuable to all readers

in the last ten years the growing latino population in the united states has been attracting a great deal of attention that has focused on the social political economic cultural and linguistic transformations that communities across the country are undergoing due to the influx of latin american immigrants particularly affected by these recent arrivals have been towns and cities that have been traditionally unaccustomed to significant numbers of foreign nationals in their area latinos and the u s south delves into the commonalities and dissimilarities between the varieties of latino and u s southern cultures proposing that the manner in which these areas adapt to the challenges posed by the arrival of these most recent hispanic residents heralds the present and future conduct of other communities receiving nontraditional latino immigration in the united states today through an analysis that incorporates historical research existing legislation and economic trends and statistics and explores u s southern and latin

american literatures religious customs the construction of a u s southern identity current events such as hurricane katrina present tensions and personal experience latinos and the u s south offers a window into how latinos are adapting to an emblematic yet often overlooked region of the united states and the possible parallels between the two

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