

Salvando Vidas Jose Fernandez

Vida de Ignacio Agramonte"--y Ellos Le Dieron Vida" Vida de José María Heredia en México, 1825-1839 A History of Ecology and Environmentalism in Spanish American Literature Jesuit Polymath of Madrid Obras de José Fernández Madrid Housing Characteristics of Selected Races and Hispanic-origin Households in the United States Sobre la vida Documentos para la historia de la vida pública del libertador de Colombia, Perú y Bolivia ... Configurations of a Cultural Scene In the United States District Court, Northern District of California Homenaje a Enrique José Varona en El Centenario de Su Natalicio Vida de Don Andrés Bello "La" Vida y correspondencia general del libertador Simón Bolívar vida de carlos III Importancia de la historia natural en la farmacia y en la vida física y moral del hombre Noticia de la vida y virtudes del presbítero Dr. D. Francisco Mateos-Gago y Fernández Documentos para la historia de la vida pública del libertador Vida del beato Avila, escrita por el padre fray Luis de Granada. Epistolario espiritual. Algunas cartas del autor El elixir de la vida Juan José Expósito Casasús Brenda Pagola Manuel García Garófalo Mesa Scott M. DeVries D. Scott Hendrickson José Luis Alvaro Alvino Fernández de Madrid Jeanne M. Woodward Maximino Teijeiro Fernández José Félix Blanco Andrew A. Anderson Miguel Luis Amunátegui Felipe Larrazabal d. Juan Valera Gerónimo Macho de Velado Juan María Romero Martínez Saint John (of Avila) José Fernández Bremón

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hombre Noticia de la vida y virtudes del presbítero Dr. D. Francisco Mateos-Gago y Fernández Documentos para la historia de la vida pública del libertador Vida del beato Avila, escrita por el padre fray Luis de Granada. Epistolario espiritual. Algunas cartas del autor El elixir de la vida *Juan José Expósito Casasús Brenda Pagola Manuel García Garófalo Mesa Scott M. DeVries D. Scott Hendrickson José Luis Alvaro Alvino Fernández de Madrid Jeanne M. Woodward Maximino Teijeiro Fernández José Félix Blanco Andrew A. Anderson Miguel Luis Amunátegui Felipe Larrazabal d. Juan Valera Gerónimo Macho de Velado Juan María Romero Martínez Saint John (of Avila) José Fernández Bremón*

la vida de ignacio agramonte de juan José expósito casasús constituye un mito de la cultura cubana durante generaciones en las escuelas de la isla se cuentan las hazañas de agramonte como parte de un ciclo de relatos de dimensiones épicas esta vida de ignacio agramonte recoge parte de las cartas que intercambiaron entre sí agramonte y amalia el amor de su vida asimismo contiene documentos militares que informan de las operaciones de la guerra de independencia cubana agramonte luchó contra fuerzas más numerosas y mejor equipadas su inventiva para sortear con astucia estas desventajas lo convirtieron en líder muy respetado llaman además la atención los capítulos en que se refieren las polémicas entre los revolucionarios cubanos se discutía en esencia el modo de gobernar la república cubana en armas y sus instituciones democráticas asimismo merecen interés los decretos y documentos constitucionales aquí incluidos y en particular los de agramonte en este periodo de la historia cubana se proclama la abolición de la esclavitud también se redacta una nueva constitución para cuba mientras los independentistas cubanos se debatían entre un modelo dictatorial de gobierno en plena guerra y el ideal republicano y democrático defendido por agramonte

a history of ecology and environmentalism in spanish american literature undertakes a comprehensive ecocritical examination of the region s literature from the foundational texts of the nineteenth century to the most recent fiction the book begins with a consideration of the way in which argentine domingo faustino sarmiento s views of nature through the lens of the categories of civilization and barbarity from facundo 1845 are systematically challenged and revised in the rest of the century subsequently this book develops the argument that a vital part of the cultural critique and aesthetic innovations of spanish american modernismo involve an ecological challenge to deepening discourses of untamed development from europe and the united states in other chapters many of the well established titles of regional and indigenista literature are contrasted to counter traditions within those genres that express aspects of environmental justice deep ecology the

relational role of emotion in nature protectionism and conservationism even the rights of non human nature finally the concluding chapters find that the articulation of ecological advocacy in recent fiction is both more explicit than what came before but also impacts the formal elements of literature in unique ways textual conventions such as language imagery focalization narrative sequence metafiction satire and parody represent innovations of form that proceed directly from the ethical advocacy of environmentalism the book concludes with comments about what must follow as a result of the analysis including the revision of canon the development of literary criticism from novel approaches such as critical animal studies and the advent of a critical dialogue within the bounds of spanish american environmentalist literature a history of ecology and environmentalism in spanish american literature attempts to develop a sense of the way in which ecological ideas have developed over time in the literature particularly the way in which many spanish american texts anticipate several of the ecological discourses that have recently become so central to global culture current environmentalist thought and the future of humankind

in jesuit polymath of madrid d scott hendrickson offers the first english language account of the life and work of juan eusebio nieremberg 1595 1658 a leading intellectual in spain during the turbulent decades of the mid seventeenth century most remembered as a prominent ascetic in the neo platonic tradition nieremberg emerges here as a writer deeply indebted to the legacy of ignatius loyola and his spiritual exercises hendrickson convincingly shows how nieremberg drew from his formation in the jesuit order at the time of its first centenary to engage the cultural and intellectual currents of the spanish golden age as an author of some seventy five works which represent several genres and were translated throughout europe and abroad nieremberg s literary enterprise demands attention

throughout the 1920s a remarkable number of young writers and artists lived and worked in madrid creating an atmosphere of effervescence and an upsurge in creativity that has rarely been equalled these young people acquainting themselves with one another within the span of only a few years came together to form a tightly woven network of both personal and artistic relationships in configurations of a cultural scene andrew anderson explores this growing community of artists and writers with a focus on how sites of face to face interaction in madrid fostered creative work and forged young identities organizing locations into places of sociability learning and residence anderson offers five case studies that exemplify the significance of these three points of intersection rafael barradas and his tertulia at the café de oriente an artists studio located on the pasaje de la alhambra women art students at the academia de san fernando who lodged at the residencia

de señoritas the artist and writer gabriel garcía maroto and the close relationship between artist maruja mallo and poet rafael alberti departing from conventional approaches that foreground the trajectories of individual careers anderson privileges the lived experience of artists and writers in his analysis of a rich cultural scene held together by cooperation exchange and interpersonal connections

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