

## Sally And The Wheel Of The Year

Report of Progress for the Year ... Mineral Statistics of Victoria for the Year ... The Statesman's Year-book Annual Departmental Reports of the Straits Settlements for the Year ... Annual Catalogue of the Officers and Students for the Year ... with Announcements for the Year ... Annual Report of the Commissioner of Insurance for the Year Ending December 31st ... Report of the Board of Managers of the National Home for Disabled Volunteer Soldiers for the Fiscal Year Ended June 30, 1895 Subject-matter Index of Applications for Letters Patent, for the Year ... ANNUAL REPORT OF THE FEDERAL DEPOSIT INSURANCE CORPORATION FOR THE YEAR ENDED DECEMBER 31, 1961 Report on the Activities of the Year ... Presented to the General Meeting on ... The Encyclopædia Britannica Financial Statement and Assessments for the Year Ended ... Estimates of Recurrent Expenditure of the Government of Kenya for the Year Ending ... Annual Report of the State Engineer and Surveyor for the Fiscal Year Ending .. Compilation of the Laws Regulating Taxation by the Local Assessors in Massachusetts, Passed Since the Enactment of the General Statutes Report of the Chief Registrar of Friendly Societies for the Year ... The Electrical Engineer Annual Report of the Missionary Society of the Methodist Episcopal Church House documents Puuc-Style Data and the Yucatecan Calendar as well as a New Correlation of the Maya Calendars with the Gregorian Geological Survey of Canada Frederick Martin Straits Settlements Montana School of Mines New Jersey. Dept. of Insurance Great Britain. Patent Office Banque nationale de Belgique Montreal Metropolitan Commission Kenya New York (State). State Engineer and Surveyor Massachusetts Registry of Friendly Societies (Great Britain) Methodist Episcopal Church. Missionary Society Armin A. Brandes Report of Progress for the Year ... Mineral Statistics of Victoria for the Year ... The Statesman's Year-book Annual Departmental Reports of the Straits Settlements for the Year ... Annual Catalogue of the Officers and Students for the Year ... with Announcements for the Year ... Annual Report of the Commissioner of Insurance for the Year Ending December 31st ... Report of the Board of Managers of the National Home for Disabled Volunteer Soldiers for the Fiscal Year Ended June 30, 1895 Subject-matter

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scientific study from the year 2025 in the subject ethnology cultural anthropology  
language english abstract many mayanists challenge diego de landa s statement that  
the maya had an extra day at the end of every 4th year puuc style data lead to the  
yucatecan calendar with corrections of the second and third order to the vague solar  
calendar year this by switching patronages after two calendar rounds and by a jump  
over a patronage after four double calendar rounds each calendar round was counted  
by 52 vague years while the corrections the intercalary days were lived and  
administered by the ritual calendar in hiding in the back ground for an eternal solar  
calendar year the first correction every 4th year is requested and had been provided it  
seems as stated by d de landa the patronages from the start of the reform to the  
conquest were kaban ben muluk chikchan kib was skipped eb lamat kan in order to  
distinguish the two calendar rounds of a pair the first was counted by current time as

ordinal numbers and the second by elapsed time as cardinal numbers the calendar reform was completed by two switches in the long time count at first by the one of the elapsed time undercount long count to the current time overcount short count and later by the one from 20 tun to 24 haab making the calendar only dependent on the cycle of the sun with this step the calendar priests of the rio bec chenes and puuc region implemented the very first eternal solar calendar by 1140 about 450 years earlier then the one by pope gregory xiii for the yucatecan calendar exist two nodal points of early colonial time the year ah pula died and the year merida was founded based upon these dates a new correla tion for the yucatecan and all maya calendars and the christian is given as far as the years are concerned for the days in the year d de landa s other statement of the calendar is applied the maya started the year on july 16th of the julian calendar this correlation yields dates in the christian calendars 80 years earlier than by the g m t

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