

Saint Bernard On Consideration

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excerpt from saint bernard on consideration it was a time too of political movement arnold of brescia a disciple of abelard but more famous for his political heresy not only preached reform in the church but threw rome into convulsions by proclaiming a d 1143 a republic he presumed to quote the declaration of christ that his kingdom is not of this world he boldly maintained that the sword and the sceptre were intrusted to the civil magistrate that temporal honours and possessions were law fully vested in secular persons that the abbots the bishops and the pope himself must renounce either their state or their salvation and that after the loss of their revenues the voluntary tithes and oblations of the faithful would suffice not indeed for luxury and

avarice but for a frugal life in the exercise of spiritual labours 3 the terror of successive popes he was hanged burnt and his ashes cast into the tiber a d 1155 only two years after bernard s death the saint s advice to the pope more than once recalls the teaching tone and temper of arnold about the publisher forgotten books publishes hundreds of thousands of rare and classic books find more at forgottenbooks com this book is a reproduction of an important historical work forgotten books uses state of the art technology to digitally reconstruct the work preserving the original format whilst repairing imperfections present in the aged copy in rare cases an imperfection in the original such as a blemish or missing page may be replicated in our edition we do however repair the vast majority of imperfections successfully any imperfections that remain are intentionally left to preserve the state of such historical works

explore the theological thinking of saint bernard one of the foremost thinkers of the medieval church this book is essential for anyone interested in christian spirituality and the history of theology this work has been selected by scholars as being culturally important and is part of the knowledge base of civilization as we know it this work is in the public domain in the united states of america and possibly other nations within the united states you may freely copy and distribute this work as no entity individual or corporate has a copyright on the body of the work scholars believe and we concur that this work is important enough to be preserved reproduced and made generally available to the public we appreciate your support of the preservation process and thank you for being an important part of keeping this knowledge alive and relevant

this work represents a novel treatment of the mission of the church fathers the early christian ascetics and their disciples during the turbulent centuries that followed the passing of the apostles approaching a normally arcane subject largely through the interplay of character and incident outreach and renewal provides a stirring account of the various ways in which spiritual leaders of the time promoted the gospel message readers experience these leaders as they illuminate strengthen restore or defend the faith through their words and actions of fellow christians facilitating fresh insights and thought provoking conclusions the theme proceeds through the interaction of a varied cast of vital individuals engaged in lively and sometimes acerbic discourse which is always aimed at the glory of god with the careful attention the author gives to the early irish church and its singular representatives this work is a unique and valuable contribution to the study of the patristic era

recently angels have made a remarkable comeback in the popular imagination their real heyday however was the middle ages from the great shrines dedicated to michael the archangel at mont st michel and monte garano to the elaborate metaphysical speculations of the great thirteenth century scholastics angels dominated the physical temporal and intellectual landscape of the medieval west this book offers a full scale study of angels and angelology in the middle ages seeking to discover how and why angels became so important in medieval society david keck considers a wide range of fascinating questions such as why do angels appear on baptismal fonts how and why did angels become normative for certain members of the church how did they become a required course of study did popular beliefs about angels diverge from the angelologies of the theologians why did some heretics claim to derive their authority from heavenly spirits keck spreads his net wide in the attempt to catch traces of angels and angelic beliefs in as many portions of the medieval world as possible metaphysics and mystery plays prayers and

pilgrimages cathars and cathedrals all these and many more disparate sources taken together reveal a society deeply engaged with angels on all its levels and in some unlikely ways

the second vatican council stated that the church is always in need of purification and renewal but it did not attempt to describe how this process takes place this highly readable book presents lessons on church renewal for today from ten of the most significant reformers in church history by looking at historical models from a variety of historical and cultural contexts this book describes how reform takes place what it looks and sounds like and how it can be effective the great catholic reformers covers the careers of pope gregory the great peter damian bernard of clairvaux clare of assisi catherine of siena jean gerson jan hus gasparo contarini john henry newman and dorothy day this diversity of reformers in our tradition suggests that legitimate reform within the catholic church can operate from different spiritualities employ either gentle or harsh critiques use secular or canon law to enforce discipline and begin with lay men and lay women as well as with members of the religious or of the clergy by offering these diverse models the great catholic reformers seeks to encourage every catholic to take up the difficult task of reform and to provide them with examples that suit their own temperaments it also aims at broadening tolerance for people who follow different approaches to reform book jacket

this book was originally written as an instruction to pope eugene iii who had once be saint bernard s subject it is an excellent book on the spiritual life especially for superiors the advice is timeless and very useful for all catholics saint bernard asks what then is a hard heart it is a heart which is not torn by remorse nor softened by affection nor moved by entreaties which does not yield to threats but is hardened by scourges it is ungrateful for kindnesses faithless in counsel cruel in judgment shameless in disgrace without sense of fear in the midst of danger inhuman in things human heedless in things divine it forgets the past neglects the present does not look on to the future it is a heart emptied of all the past except wrongs it has suffered which lets slip all the present which has no forecast of the future no preparation to meet it unless perchance it be with a view to gratifying its malice and that i may briefly sum up the mischief of this dreadful plague it is a heart which neither fears god nor respects man he then gives us sage advice how to avoid this terrible malady of hard heartedness st alphonsus writes a single bad book will be sufficient to cause the destruction of a monastery pope pius xii wrote in 1947 at the beatification of blessed maria goretti there rises to our lips the cry of the saviour woe to the world because of scandals matthew 18 7 woe to those who consciously and deliberately spread corruption in novels newspapers magazines theaters films in a world of immodesty we at st pius x press are calling for a crusade of good books we want to restore 1 000 old catholic books to the market we ask for your assistance and prayers this book is a photographic reprint of the original the original has been inspected and many imperfections in the existing copy have been corrected at saint pius x press our goal is to remain faithful to the original in both photographic reproductions and in textual reproductions that are reprinted photographic reproductions are given a page by page inspection whereas textual reproductions are proofread to correct any errors in reproduction

in 1513 two camaldolese hermits paolo giustiniani and petro querini presented the newly elected pope leo x a libellus or small book offering a variety of suggestions for what they believed

were needed reforms in the roman catholic church chief among their recommendations was a crusade against the ottoman turks and ultimately all of islam in a crusade against the turks as a means of reforming the church two camaldolese hermits advice for pope leo x james g kroemer introduces the pope who received the libellus and the hermits who wrote and sent it kroemer explains why the hermits believed islam was a danger to christendom and what their strategy was to cleanse the world of this perceived threat the augustinian friar martin luther is presented as one who also advocated church reform but questioned using a crusade against islam as a means of attaining needed changes this book delves into the desire held by some devout people of faith who wish to achieve what they may consider religious purity at any cost even by force if necessary

no subject in medieval history is changing as rapidly as crusade studies even so the second crusade has been oddly neglected the present volume is the first ever to have been devoted to it in english and one of the few which has appeared in any language particular attention is paid to the key role played by st bernard and the cistercians in this crusade and their relations with the military orders an interdisciplinary approach is taken incorporating history art and music the volume contains unparalleled bibliography listing over 700 primary and secondary sources

rooted in the lessons of history and the saints and woven together with prayer archbishop emeritus hughes calls present and future ministers of the church back to the transformative basics of the priesthood from the foreword by bishop robert barron clerical sexual abuse covid 19 declining parishes and racial unrest these are some of the many challenges facing catholic priests and bishops today where can they find the wisdom they need to address these and other daunting difficulties archbishop emeritus hughes draws on the some of the greatest spiritual guides the church has ever known to offer a vision for contemporary priestly life ignatius of antioch augustine gregory the great and beyond he also turns to the timeless advice found in great conciliar documents what emerges from his survey of the past is the understanding that the catholic priesthood has overcome many trials throughout its history and the confidence that it will do so in our own day by rediscovering the timeless sources of renewal this book is intended to serve a double purpose it can be used as a text for seminarians together with a reader drawn from the cited classics or as a rich source of spiritual reading for priests and bishops

what does a christian life lived by the spirit look like bringing together protestant scholars and practitioners of spiritual formation this volume offers a distinctly evangelical consideration of the benefits of contemplation drawing on historical examples from the church including john calvin richard baxter jonathan edwards and john wesley this book considers how contemplative prayer can shape christian living today

elected pope in the wake of a rebellion eugenius iii came to power as a relative unknown during a time of crisis this book examines the controversial developments in papal justice and theological debate during his pontificate his treatment of cistercian monasteries his relationships with france spain and rome his work in the papal states and the crusades it offers a new view of an under appreciated pope and the place of the church in a rapidly changing european society

from 21 to 24 september 2021 the iv international theological congress of the passionists took place in rome at the pontifical lateran university on the theme the wisdom of the cross in a pluralistic world it took place in the context of the jubilee celebrations for the third centenary of the foundation of the passionist congregation and aims to deepen the topicality of the cross in the context of the many contemporary arcopagi during the four days more than 100 speakers scholars and specialists from many academic and cultural circles with an international reach from roman universities as well as from many nations of the various continents took turns the rich scientific cultural and spiritual experience of the congress is collected in three volumes over 1 100 pages the first of which has also been translated from italian into four languages english french spanish and portuguese

essays illuminating a wide range of topics from cistercian preachers and the geography of purgatory to royal and ecclesiastical justice and power this volume continues the society s commitment to historical and interdisciplinary research from the early and central middle ages and demonstrates its belief that the close interrogation of primary documents yields new insights into or important recalibrations of our understanding of the past it begins by surveying the works of the greek fathers rendered into latin in late antiquity exploring their reception and deployment in england before the conquest the twelfth century occupies a central place in this volume four papers offer close readings or re readings of key authors or sources one reconstructs william of malmesbury s journeys in the mid 1130s another offers a new reading of two of aelred of rievaulx s royal biographies a third considers the influence of henry of marcy on herbert of clairvaux s *liber visionum et miraculorum clarevallensium* and a fourth examines the *historia gaufredi ducis* and its outsized impact on the history of the ritual of dubbing two papers address royal and ecclesiastical justice in mid thirteenth century france through meticulous work with archival sources they respectively consider the case of geoffroy de milly and limits of sovereign authority and enquêtes as a technique of power further topics include the emerging geography of purgatory in the imagination of the twelfth and thirteenth centuries the different dimensions of medieval institutional culture as seen in the intersection of earthly and angelic power in angevin england placed in dialogue with american medieval historiography and the evolving historiographical treatment of men of the church employed as trusted administrators by italian communes the volume concludes with two essays on significant moments in the history of american medieval studies examinations of the publication history of evelyn faye wilson s *stella maris* of john of garland and of the life scholarship and legacy of bennett david hill round out the volume

although the institution of monasticism has existed in the christian church since the first century it is often misunderstood greg peters an expert in monastic studies reintroduces historic monasticism to the protestant church articulating a monastic spirituality for all believers as peters explains what we have known as monasticism for the past 1 500 years is actually a modified version of the earliest monastic life which was not necessarily characterized by poverty chastity and obedience but rather by one s single minded focus on god a single mindedness rooted in one s baptismal vows and the priesthood of all believers peters argues that all monks are christians but all christians are also monks to be a monk one must first and foremost be singled minded toward god this book presents a theology of monasticism for the whole church offering a vision of christian spirituality that brings together important elements of history and practice the author connects monasticism to movements in contemporary spiritual formation helping readers understand how monastic practices can be a resource for exploring a robust spiritual life

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