

# Saint Augustine The City Of God

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*Saint Augustine Jonathan Edwards (the Elder, M.A., President of the College of New Jersey.) R.A. Torrey Saint Augustine (of Hippo) James Battersby John Coutts (of Highbury.) Saint Augustine (of Hippo) Philip Van Ness Myers Sarepta Myrenda Irish Henry William Tait (English Chaplain at Pau.)*

city of god is an enduringly significant work in the history of christian thought by one of its central figures written as an eloquent defence of the faith at a time when the roman empire was on the brink of collapse this great theological and philosophical work by st augustine bishop of hippo examines the ancient pagan religions of rome the arguments of the greek philosophers and the revelations of the bible pointing the way forward to a citizenship that transcends worldly politics and will last for eternity city of god is one of the most influential documents in the development of christianity translated with notes by henry bettenson with an introduction by g r evans

now available in english for the first time city of god is the searing novel upon which the acclaimed hit film was based

de civitate dei in english known as the city of god is a classic of christian philosophy written by augustine of hippo in the early 5th century ad it is one of his major works him being considered the most influential father of the church in western christianity the the city of god profoundly shaped western civilization the treatise was written to explain christianity s relationship with competing religions and philosophies as well as its relationship with the roman government with which it was increasingly intertwined

considers the historical and industrial context of city of god

st augustine bishop of hippo was one of the central figures in the history of christianity and city of god is one of his greatest theological works written as an eloquent defence of the faith at a time when the roman empire was on the brink of collapse it examines the ancient pagan religions of rome the arguments of the greek philosophers and the revelations of the bible pointing the way forward to a citizenship that transcends the best political experiences of the world and offers citizenship that will last for eternity city of god is one of the most influential documents in the development of christianity for more than seventy years penguin has been the leading publisher of classic literature in the english

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the city of god volume ii by aurelius augustine continues the profound exploration of theology philosophy and religious history that began in volume i a cornerstone of christian thought this volume delves deeper into augustine s vision of the kingdom of god contrasting it with the earthly city and examining their intertwined destinies this influential work a product of its time grapples with fundamental questions of faith morality and the nature of good and evil augustine s reflections on the kingdom of god offer insights into the early development of christian theology and its relationship to the historical and political landscape of the ancient world this meticulously prepared print edition allows readers to engage directly with a foundational text in western thought offering a glimpse into the intellectual and spiritual climate that shaped the development of christianity explore the enduring relevance of augustine s arguments and his lasting impact on religious philosophy this work has been selected by scholars as being culturally important and is part of the knowledge base of civilization as we know it this work is in the public domain in the united states of america and possibly other nations within the united states you may freely copy and distribute this work as no entity individual or corporate has a copyright on the body of the work scholars believe and we concur that this work is important enough to be preserved reproduced and made generally available to the public we appreciate your support of the preservation process and thank you for being an important part of keeping this knowledge alive and relevant

this volume continues the translation of st augustine s monumental work the city of god a product of his vast erudition three books in particular viz 8 9 and 10 reveal augustine s grasp of the tenets of the platonists peripatetics and cynics the greater part of this continuation however is concerned with augustine s treatment of theological and scriptural topics there is no strictly logical sequence however and numerous digressions intervene in the course of books 11 and 16 he finds occasion to discuss among many other topics the creation of angels and their nature demons and evils the age of the earth and of the human

race death and dying and the purpose of marriage from the discussion of such topics he passes easily to comments on the hebrew and greek texts of the bible the accuracy of the septuagint and latin translations the discrepancies among various texts as a product of his times augustine shares the opinion that hebrew may be the oldest and perhaps most common language before the tower of babel incident recorded in scripture most of augustine s treatment of scriptural passages is concerned with allegorical interpretation in book 14 however the former professor of rhetoric at milan comes through again in his discussion of the semantics of the words caritas amor dilago and amo

this edition of st augustine s the city of god de civitate dei is the only one in english to provide a text and translation as well as a detailed commentary of this most influential document in the history of western christianity in these books written in the aftermath of the sack of rome in ad 410 by the goths augustine replies to the pagans who attributed the fall of rome to the christian religion and its prohibition of the worship of the pagan gods books vi and vii focus on the figure of terentius varro a man revered by augustine s pagan contemporaries

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